TOWARD A MODEL OF CHILDREN'S STORY COMPREHENSION

by

Eugene Charniak

A.B., University of Chicago
(1967)

M.S., M.I.T.
(1968)

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Eugene Charniak

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Abstract

How does a person answer questions about children's stories? For example, consider "Janet wanted Jack's paints. She looked at the picture he was painting and said 'Those paints make your picture look funny'". The question to ask is "Why did Janet say that?".

We propose a model which answers such questions by relating the story to background real world knowledge. The model tries to generate and answer important questions about the story as it goes along. It does this by setting up expectations about what is likely to happen on the basis of what has already happened in the story. These expectations or "demons" pick up later lines (such as the crucial line above) and assign an interpretation to them in the sense that their relation to earlier lines in the story is made explicit. This model also sheds light on some problems of reference and disambiguation (such as interpreting "funny" as "bad" in the above example). The expectations (serving as "context") can assign a particular meaning to a word, or a particular referent to a noun phrase.

A major problem is formalizing our real world knowledge to fit into the comprehension model and we explore in detail one small topic (piggy banks). Note that it is the researcher, not the model, who discovers and organizes the basic facts. That is, the model does not learn.

An earlier version of the model described in the thesis was computer implemented and handled two story fragments (about 100 sentences). The problems involved in going from natural language to internal representation were not considered, so the program does not accept English, but an input language similar to the internal representation used. Naturally this is only a first attempt at a model for children's stories and many suggestions for further work are included.

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1 Introduction

1.1 What This Is All About

Let us consider the problem of constructing an abstract model of story comprehension. To determine what the model, or program, has "understood" about what it has read, we will ask it questions. (Note 1) (All "notes" are at the end of the thesis.) So a typical story might start:

Fred was going to the store. Today was Jack's birthday and Fred was going to get a present.

Some typical questions would be:

Why is Fred going to the store?
Who is the present for?
Why is Fred buying a present?

There are two points which we should note about such questions. First, they are not answered explicitly in the text. That is, the story did not say "Fred was going to the store because he ..." The story does not even contain a full implicit answer; one cannot logically deduce an answer from the statements in the story without using general knowledge about the world such as:

Objects "got" at stores are usually "bought".
Prepresents are often bought at stores.
If a person is having a birthday, he is likely to get presents.

Our use of questions that go beyond the story as a test of understanding the story raises a methodological problem. How far beyond the story may the questions go? It would obviously
be absurd to allow any question, however remotely connected. However, we have no way to draw a line formally and so will have to rely on an intuitive sense of what constitutes an "ordinary question" "directly related" to the story.

The average reader of our little "story" has no difficulty in answering a question like "Who is the present for?". In fact, he often has to go back to the story before he believes that the story did not give the answer explicitly. It seems that one has to apply such "every day knowledge" to the story as one goes along. But how does one do it? How do we incorporate common sense knowledge into the process of understanding natural language? This thesis is an attempt to elucidate this question.

As the story is "read" our model will be making decisions on the basis of common sense knowledge. (I will also use the term "real world knowledge". In both cases I mean the kind of facts which are shared by most people in a given culture, like middle class USA.) An example of a particular kind of decision that is involved in "understanding" is reference decisions. That is, what previously mentioned object does a noun phrase refer to? Consider:

Janet and Penny went to the store to get presents for Jack. Janet said "I will get Jack a top" "Don't get Jack a top" said Penny. "He has a top. He will make you take it back."

The trouble here is the "it" in the last sentence. If we were naively to decide that it referred to the last inanimate
object mentioned, we would conclude that the referent was the
top Jack currently has. But, this is not the way the story is
understood. This example will be covered in detail later.
Suffice it to say that it is our knowledge of "presents", and
returning presents, which is coming into play.

To explicate the role of world knowledge in
understanding, we will describe a model which answers
questions about children's stories. Here are some of the
issues, and an outline of the strategy I will adopt.

1) I have decided, as a first approximation, to divide the
problem into two parts. The first half will be
responsible for taking the natural language and
translating it into an "internal representation". This
internal representation is a form which is convenient
for making deductions. "Internal translation", as we
shall call the first part, will be restricted to
processes which could be performed by a person seeing
the line completely out of context. The second part of
our two part division will be called "Deep Semantic
Processing (DSP).

2) Rather than consider the entire problem of natural
language comprehension, only DSP will be considered in
this thesis.
3) The model will try to "fill in the blanks" of the story on a line by line basis. That is, as it goes along, it will try to make connections between events in the story (usually causal connections) and fill in missing facts which seem important (such as who was going to receive the present).

4) The model will build up a data base which contains the facts given by the story along with any deductions made in accordance with (3) above. The model will try to keep this data base consistent and non-redundant.

5) Real world knowledge associated with earlier lines of a story can combine with later lines. For example, going back to our first story, the fact "people get presents from others on their birthdays" would be associated with the "concept" "birthday", and would hence be introduced to the data base by the line "Today was Jack's birthday". The next line, "Fred was going to get a present" would combine with this fact and allow us to conclude that the present was for Jack. In this sense the earlier portions of the story form the "context" for later portions.

6) The model will attempt to handle many kinds of statements about intentions, desires, responsibilities which frequently come up in children's stories. In
particular, they will cause portions of our general knowledge to become "relevant" to the story. Hence this information can affect later lines, as in (5).

7) The problem of reference will be covered in some detail. I will try to show how the information which is used to "fill in the blanks" (see (3) above) can be directly used to help with reference.

Needless to say, what follows is not a complete answer to the problem of incorporating world knowledge into the understanding process.
1.2 An Example

To get a better idea of what is involved in understanding children's stories, this section is devoted to a detailed example. This example illustrates some aspects of a computer implementation of an earlier version of the model presented in the thesis.

What the Program Does

The program's input (and output) is not English, but "pre processed" English, in the sense that it has already been put into a form which closely resembles the internal format. This however leaves open the question of what information is explicit in the input, and what the program deduces for itself. We adopt the policy that the only information which can be included in the input is information which a normal reader can get solely out of an individual sentence without recourse to context. For example, since any noun phrase might be referring to an object which was introduced by an earlier line of the story, such reference decisions are not resolved in the input language. The actual input is given in Appendix A.

This story is taken directly from "Up and Away", a first grade reader published by Houghton Mifflin (Mc Kee et al. 66). Several sentences have been deleted for brevity. Many of the examples throughout this thesis were inspired by stories in
the first two books of this series, though this example is the only one I have quoted directly.

The Example

Jack and Janet were in the house. Jack was holding a box of pencils and a box of paints.

   Everything indented at this level is commentary for the reader. The first two lines of the story are not in the original version which has a picture instead.

   "Janet, see the paints and pencils that Daddy got for us," said Jack.

   Janet went to look at them.

   "Are the paints for me?" she asked.

   "No, the paints are mine," said Jack. "The pencils are for you, Janet."

**Question:** Did Daddy get the paints for Janet?

**Answer:** No, Daddy got the paints for Jack.

   It should be noted that the original sentence about getting the paints and pencils for Jack and Janet was ambiguous. It might have meant that they were for the children to share. If we had asked this question 3 lines ago the program would have responded "I don't know".

   Janet said to herself, "I want the paints."

   Jack began to paint a picture of a red airplane. Janet went to look at it.

   "Those paints make your airplane look funny," she said.

   "You could make a good picture of a red airplane with these pencils."
Question: Why did Janet say that the paints were bad?

Answer: She wants the paints.

This question involves several points. The program must interpret "funny" as "bad" in this context (this is not done for it in the input format). Janet really said that the picture was bad, and it is necessary to transfer this to the paints. We must know that if you want something another person has, you may make nasty comments about it in order to get it. Also, if we had asked, "Is the picture funny?", the response would have been (in essence) "No, she said so but she had an ulterior motive." At this point it should be realized that the program needs a lot of information about wanting, trading, giving, owning, and strategies for getting something from another person. While this example shows that the program has some knowledge of these topics, it knows virtually nothing about everything else.

(Janet continues) I will let you have the pencils. I will take the paints."

Question: What does Janet want to do?

Answer: Trade the pencils for the paints.

Jack looked at the pencils.

"No, thank you, Janet," he said. "I want to paint more pictures."

Janet said to herself, "I do not want these pencils."

Soon Janet came back with something for Jack.

"Jack, here is a toy cat to put your money into," she said.

"I will give you this cat and all my pencils for your paints."

Question: Why did Janet get the toy cat?

Answer: To trade with Jack.

The program realizes that "something" (in "Soon Janet came back with something for Jack.") and toy cat are the same object. (Again, this is not done in the
input language.) It has to know that returning to a place where you just were with a given object constitutes getting the object. We might note that we could remove the "for your paints" from "I will give you this cat and all my pencils for your paints," and still understand Janet as meaning "trade". Of course, "give" does not always mean trade; only in certain contexts. This and the "funny" example point out the fact that inference is also necessary for deciding "meanings".

**Question:** Why did Janet offer to give Jack the cat and the pencils?

**Answer:** She wanted the paints, and Jack would not trade for the pencils.

"I have no money," said Jack. "What do I want with a toy cat? I want to paint more pictures."

**Question:** Will Jack trade?

**Answer:** No.

**Question:** Why won't Jack trade?

**Answer:** He doesn't want the cat and he wants the paints.

Actually "What do I want with an X" is treated as an idiom, meaning "I don't want an X" and is input this way to the program.

"I'll have to get some money for Jack," Janet said to herself.

Soon she came back with it. "Jack, here is some money to put into the toy cat," she said. "Now you will have some money, a toy cat, and all these pencils."

The phrases "some money" and "a toy cat" out of context may or may not refer to the cat and money Janet is holding. The program decides that they do since it is anticipating a trade offer, and this can only be construed as a trade if the objects in
question are Janet's.

Jack laughed and said, "Take your things and go away.

**Question:** Will Jack trade?

**Answer:** No.

The program interprets the phrase "go away" as implying that the person who said it does not want to do any current or suggested activity.

I want to paint pictures."

**Question:** Why did Janet kick Jack?

**Answer:** I was not aware that Janet kicked Jack.

**Question:** Where is Bill?

**Answer:** I don't know, but it seems like a silly question since no Bill is mentioned.

**Question:** When did Janet get the cat?

**Answer:** Before she offered to trade the pencils and the cat for the paints.

"When" questions are answered by mentioning an event which happened at roughly the same time. The major problem is making sure that the event used is important enough in the story so that the reader will be certain to remember it. In a longer story this becomes very important, though even here it makes a difference. The response could have been "Just after Jack looked at the paints" which occurred a few lines before Janet goes to get the cat. However, this response seems much less natural than the one given. Currently the test for importance is checking that the line has causal links with other parts of the story.

**Question:** Does Jack know that Janet wants the paints?

**Answer:** Yes, he was there when she offered to trade which implied that she wanted the paints.
When Janet said "I want the paints" she said it to herself. While the program can make use of this information, Jack cannot. So instead the system notes that "wanting the paints" is the reason for Janet offering to trade. It then assumes that Jack could figure this out also.
1.3 Some Comments

In this section I would like to clarify a few points which, in my discussion of my work, I have found to be potential sources of misunderstanding.

Learning

Many people in artificial intelligence seem to believe that a program, in order to be considered "smart", should be able to do its tasks without knowing very much. "Learning" is typically held out as a way to accomplish this task.

When this bias is combined with the fact that children's readers are intended to help children "learn" to read, many people assume that a program to read stories must be a "learning program"

In this regard I would like to emphasize that the chief concern motivating the model discussed here is relating a large body of knowledge to a particular story. (To get some idea of how much I believe is needed the reader might take a glance at section 5.2 where I try to list what ought to be known about piggy banks.) This knowledge is "put into" the program by hand. How to acquire such knowledge is not the main concern here.
The Relation of the Program to the Thesis

The program which did the example in 1.2 handled one other story fragment, also about trading, which was roughly twice as long as the example given. At that point, rather than extending the program to more stories I considered what should be done if I were to start all over again. The model presented in the following pages is the result of this speculation. In the presentation of the "thesis model" I make no attempt to specify the exact points of correspondence with the computer program though for the most part the two are quite similar. Hence the existence of the computer program does not "guarantee" that the "thesis model" is completely specified, or at least could be extended to become completely specified. The reader will have to decide for himself how precise my model is. This is as it should be.

There seems to be a myth that a model is shown to "work" by making it into a working computer program. But most advanced programs in Artificial Intelligence handle only a few kinds of selected test examples. No one is interested in a program which works for three cases. What makes such a program seem important is the belief that it could do more, or perhaps, if the program were extended in some easily imaginable way, it could handle more examples. But deciding that this is the case means the reader must understand the ideas presented, work out a few test cases of his own, and
mentally simulate these cases himself. But such a check out procedure can usually also serve to convince the reader of the validity of a non programmed theory.

This issue should not be confused with a separate, but related belief. This is that programming makes for good mental hygiene. It seems to me that hygiene is a personal issue, and if a person wishes to keep himself "honest" by programming his ideas, that is up to him.

As I said, the model presented in this thesis is the result of rethinking the computer model. There were many reasons for not actually continuing with the program. I had the usual problem of poor design decisions which needed correcting but which would require rebuilding virtually the entire program. The major reason, however, is that making a working program involves solving a large number of time-consuming but theoretically uninteresting problems. Even more seriously, it does not allow the possibility of solving one sub-problem at a time. Very often one can have very good reasons for believing that some process must exist, which has a certain well-defined effect, even though one has no idea of how to construct such a process. One should not be restrained by this from studying other processes which depend on this unknown one.
A Note on the Examples Used

With the exception of the example in 1.2, the examples used in the thesis are not "real stories" but specially contrived examples to illustrate the point at hand. Most real stories have many different things going on in a given sentence so it is hard to determine the influence of the issue being discussed. To figure out all the factors in the story would mean continually straying from a logical development of the ideas. Since these examples are designed to be as simple as possible, they tend to be dry and somewhat unnatural.

By sticking to such examples I am excluding the more complex developments which can take place only in longer stories. However, the shorter examples can be considered fragments of larger stories, so the machinery we develop will be applicable to more realistic stories.
1.4 A Note to the Reader

The reader who only wants to get a taste of this thesis is advised to read chapters 1, 2, the first three sections of chapter 3, and the conclusion. If you are interested in reading more, the rest of chapter three is recommended, but optional. However, chapter four is must reading before going on to later chapters. Once chapter 4 is out of the way, the later chapters (5 6 7 8 9) can be read in most any order, though the given order is slightly preferable. I especially recommend that the more interested reader get at least part way into chapter 5.

The program which did the example in 1.2 was written in LISP and Micro Planner. While later chapters assume a slight knowledge of LISP, it should be possible to read this thesis without knowing Micro Planner. (Probably the easiest way to become familiar with LISP is with (Weissman 67).) For those who do know Micro Planner I should point out that in my attempt to simplify Micro Planner syntax, I have removed the TH from the front of function names. Hence THCOND comes out COND, which is the name of the similar LISP function. Throughout this thesis it should be assumed that in such cases I am referring to the Micro Planner function.

Finally as an aid to the reader, Appendix B is a list of abbreviations and special terms. It gives the unabbreviated forms and one or more pointers to portions of the text which
explain the terms' significance.
An Overview

Section 2.1 discusses what tasks have to be done in going from natural language to our proposed internal representation. Section 2.2 gives examples in which "understanding" is necessary to accomplish some of the tasks mentioned in 2.1. We use such examples to explain the advantages of a system which understands as it goes along, over one that does deduction only when asked a question. Sections 2.3 and 2.4 introduce the four main components of inference or deep semantic processing (DSP) as I shall call it. They are:

- **Demons**
  - Model the effect of "context". So in our story in 1.2 "trade" sets up a demon "looking for" Janet saying that the paints are bad.

- **Base routines**
  - Constitute what we know about a "concept" independent of "context". So, for example, if A gives B to C then C now "has" B. This is not dependent on what happened earlier in the story.

- **Bookkeeping**
  - Does chores like keeping the data base relatively consistent and non-redundant. So, should a person in the story change location, we must update the old location statement.

- **Fact finders**
  - Utility routines for doing standard deductions which aren't worth asserting separately. A typical fact finder might say, "If you want to know if person P knows fact F, just see if when F occurred, (or was said by some character in the story) P was around."
2.1 From Natural Language to Internal Representation

Finding the Relations

Several sentences can have (pretty much) the same meaning, as in:

(2.1) A woman who is pretty painted the room.
(2.2) A pretty woman painted the room.
(2.3) The room was painted by a pretty woman.
(2.4) The room was painted by a woman who is pretty.

We are told that a certain woman painted a certain room, and furthermore that this woman is pretty. One trouble with natural language is that its syntax is quite complicated. So in both (2.1) and (2.2) we are speaking of a "pretty woman", yet in (2.1) "pretty" occurs after "woman" in the sentence, while the reverse is true in (2.2). We would like an internal representation to provide a simpler syntax. So we might express (2.1) - (2.4) as:

(2.5) (PAINT WOMAN ROOM)
(2.6) (PRETTY WOMAN)

Now one might object that (2.1) - (2.4) do not have the same meaning, hence representing them all the same way is a mistake. So while (2.1) and (2.2) are about a certain woman, (2.3) and (2.4) are about a room. The sentences do not have the same focus. To put this another way, in choosing passive or active forms, the story teller has made a decision about what is important in the story. However, he made a more important decision when he chose to tell us that the woman
painted the room, as opposed to, say, "blew it up". In this thesis we will be concerned with what it means to "paint" or "blow up". While the shifts in meaning caused by the active passive distinction, and the positioning of modifiers are interesting, they are second order effect.

Objects such as (2.5) will be called "assertions." An assertion will be assigned a standard word order. (In (2.5) and (2.6) the first item in the assertion is called the "predicate".) So in (2.5) the fact that WOMAN comes before ROOM will be taken as meaning that it was the WOMAN who did the painting. We could have decided on an order like:

(2.7) (ROOM PAINT WOMAN)

but once we have decided on the order inside the assertion it cannot be changed. Of course, we haven't accomplished a great deal by putting PAINT first, or having all the words in capital letters. We still won't know that (2.6) implies that the woman is not ugly, but at least there is no longer any doubt about what "pretty" refers to, or the fact that it was the woman who painted the room, and not the room who painted the woman. Establishing the relations in a sentence is probably the most important part of the translation process.

I should mention that I have expressed the relations in prefix notation simply because it is the most natural for me. There are arguments about the desirability of prefix vs. infix notation. These arguments deal primarily with the ease of
expressing certain grammatical relations in the two notations. While these arguments are clearly beyond the scope of this thesis, the reader might want to consult (McCaughey 1970).

The internal representation of a line from the story will enter the data base. In the course of processing the line we will deduce new facts about the story, and this will cause other assertions to enter the data base. To avoid confusion, when I speak of the **internal representation of a line** I do not include any assertions which may be deduced from the original assertions.

Separating Word Senses

Now consider the sentences:

(2.8) Jack caught a cold.
(2.9) Jack came down with a cold.
(2.10) Jack got a cold.

Most people would agree that these have the same significance. If we were to represent (2.8) - (2.10) as:

(2.11) (CATCH JACK COLD)
(2.12) (COME-DOWN-WITH JACK COLD)
(2.13) (GET JACK COLD)

every time we had to answer the question "Is Jack ill?" we would have to look for each possible format. Clearly it would be better, since we agree that they all have the same significance, to translate all the sentences into a single format. Since we can disambiguate these examples without further context, our system will not be concerned with such
cases; the words will be disambiguated in the input. But, a system which did handle these cases would have to know facts about possible meanings of "catch" "get" and others.

But if we assume that (2.8) - (2.10) will be translated into, say,

(2.14) (BECOME-SICK-WITH JACK COLD)

we will have to separate meanings of words. That is, we would not want

(2.15) Jack got a ball.

to become

(2.16) (BECOME-SICK-WITH JACK BALL)

Then our second translation activity is to separate meanings of words so that a given fact will "tend" to be represented in a single form in the internal representation. The "tend" is a qualification due to imprecision in what constitutes "a given fact". While it is clear that (2.8) - (2.10) are all the same fact, what about:

(2.17) Jack caught the ball.
(2.18) Jack got the ball by placing some part of his anatomy in the flight path of the ball and after the ball hit that part of his anatomy he did not let it go.

While (2.17) and (2.18) are in some sense giving the same information, the differences in expression are quite large. In general, only when the differences are "small" as in (2.8) - (2.10) can we assume that the internal representation will be identical.
Determining Reference

When we say that "Jack has a top" we mean that he has a particular top, which can be distinguished from, say, the top which Mary has. Our internal representation must use different symbols for the two objects, so as not to confuse them, as in (HAVE JACK1 TOP1). We put a number after the "top" to distinguish it from other tops. (To be consistent we have also put numbers after JACK since there could possibly be more than one person in a story with a given name.) Henceforth an "object" is an indexed element in an assertion. However, when we talk, we don't mention TOP2, we say "Mary's top" and rather than TOP1 we might say "The one Jack got". So it is necessary to translate between the English descriptions and our indexed objects. This, simply, is the problem of reference, and it is another problem syntax and semantics must deal with.

Syntax and Semantics

I have introduced the transformation into internal representation by looking at the properties we want of our internal format. I could equally well have started by looking at what aspects of language current syntactic and semantic theories account for. Syntax with its divisions of words into categories like nouns and verbs, and its "rules of syntax",
can account for much of the structure of language. To use my terminology, syntax helps determine the relations in a sentence. While syntax is far from being completely understood, there exist several competent syntactic parsing programs (Dewar et al. 69), (Winograd 71), and (Woods 69).

Semantics also aids in determining the sentence structure besides helping to separate word senses. ("Semantics" means different things to different people, from the study of how to use language more effectively, to deriving the significance of diplomatic communique, to everything about language not included in syntax. When I use the term, I simply mean what is called semantics in current linguistic work. See (Chomsky 65), (Fodor and Katz 64), and (Lakoff 71).) As with syntax, semantics uses a very restricted base of information about language, some classification information (e.g. person, animate object, physical object), selectional restrictions (e.g. "hit" requires a physical object as its object) and "projection rules" (to use the Fodor and Katz term) which combine the classifications and restrictions to help determine sentence structure and word sense. Such selectional restrictions have been used in several comprehension programs to date, (Alexander 71), (Simmons et al. 68), and (Winograd 71).

I will define "internal translation" as these two processes (syntax and semantics) and henceforth drop the words
syntax and semantics. The important fact about internal translation is how little information it uses since its usefulness is directly related to this limitation. One wants to get some toehold on the sentence to start the analysis. It seems to be easiest to construct models where the initial analysis uses little information. (Compare to vision programs which, ignoring some complications, still basically move from line or region finding, to vertex analysis, and finally to a more "semantic" analysis of the scene.) Hence it is the paucity of information used in internal translation which makes it useful as a way of getting "into" the sentence. On the other hand, as we will see in the next section, this lack of information will also insure that Internal translation will not be able to complete the transformation of the sentence into the internal representation. We will call the result of internal translation the "input format" since, it is the Input to DSP. The relation between Input representation and internal representation is expressed in the diagram.

The arrow from DSP back to input format is to indicate that the input will be steadily modified in the process of applying
DSP.
2.2 Internal Translation and Its Problems

In order to do a complete job of translating into internal representation, we need information which we have not made available to internal translation. For example, consider the problem of establishing the relations in the following sentence:

(2.19) I saw the man on the hill with the telescope.

This is three ways ambiguous, depending on whether "with the telescope" modifies "see", "hill" or "man". There is nothing in the sentence which tells us one way or the other, although there seems to be a natural order of preference, with "see" the most likely, and "man" the least likely to be modified by "with the telescope". This would suggest that we might try the possible sentence structures in order of likelihood, but no matter how we do it, we will need to interrogate our database to see who or what is known to have a telescope. This would be part of the information about the particular story, hence not part of our internal translation information.

Just separating the senses of a word like "give" can be quite complex. If Bill gave his knife to Jack, does it mean that Jack now owns the knife, or merely that Jack is now holding it? Consider:
(2.20) Jack, Bill and Jack's dog Tip were outside. Bill said, "I like Tip. Will you trade him to me, Jack? I will give you my pogo stick." "I don't know" said Jack. "I will have to ask my father." "Show him the pogo stick" said Bill. "He will like it." So Bill gave Jack the pogo stick and Jack went home.

The first time Bill mentions "give" he clearly means "trade" and a change of ownership. However, the second time, we understand that Bill is only giving Jack the pogo stick temporarily, and hence the "give" means "hold", and not "own".

Determining reference is just as complex. We saw one example in the introduction. We give a slightly modified version here.

(2.21) Today was Jack's birthday. Penny and Janet went to the store. They were going to get presents. Janet decided to get a top. "Don't do that" said Penny. "Jack has a top. He will make you take it back."

Would he make Janet take back the new top or his (old) one? It's obvious to us, but why? In the next chapter I will try to demonstrate that much of the story must come into play in determining the correct referent for the "it" in the last sentence. It seems that there are no particular limitations on the information which can come into play in determining reference. Let us now focus on one particular implication of this assumption.

Making Deductions as One Goes Along

One popular conception of English comprehension has the program applying internal translation to each input sentence,
but not applying what I am calling deep semantic processing until a question is asked that requires the program to connect the events in the story to make a coherent whole. This model seems to be assumed by work using predicate calculus theorem provers as a "back end" for natural language question answering systems (Black 68), and (Green 69). (This is also observed by Simmons in (Simmons 70).)

Such a "delayed deduction" model has many problems. Suppose in doing a deduction we needed a particular line L which has a pronoun like "it" in it. If it is indeed the case that deductions from anywhere earlier in the story might effect our interpretation of "it" we would have to go back and "understand" all the story previous to L. (By "understand" I just mean make the kind of deductions which I intend to do on the fly.) If this is the case, then there would certainly be no point in waiting to make deductions at all.

In the case of a pronoun we at least know that we need prior deductions in order to complete our understanding of the sentence. But what about a sentence like:

(2.22) Jack got on the elephant.

There is nothing in this sentence to indicate that it does not mean "what it says". But it could be preceded by:

(2.23) Jack, Fred, and Ann were playing circus. Fred said "That rock over there is an elephant".

So it would seem that any sentence in the story could have its significance altered in a major way by earlier lines in the
story. Naturally, this is problematic for a delayed deduction scheme.

Another Comment on the Input

In chapter 1 I said that the input to DSP was preprocessed, with the limitation that it could not contain information which could not be derived from the sentence totally out of context. Actually, given the development so far, a more natural limitation is what can be done by internal translation. To see the difference, consider a sentence like "Jack slid into second base". Out of context we would guess that Jack is playing baseball and was involved in a close play at second. Nevertheless, such deductions would not be part of internal translation, since the deductions seem to require information which goes beyond the bounds of internal translation.

Since internal translation works on individual sentences without context, it is clear that the internal translation restriction is a stronger one than the "out of context" restriction. While I have actually adopted the "context" restriction, since it is more precisely stateable, in the thesis I have tried to limit my self to the "Internal translation" restriction since it seems to define the most natural breaking point for the problem.
2.3 Context, Demons, and Base Routines

Applying Context

One theme which will occur over and over is "applying context". By "applying context" I mean the interpretation of a given line on the basis of common sense knowledge associated with other lines of the story. (Hence the "context" for a given line L is the real world information associated with other lines of the story, and which will relate those lines to L.) To make this abstract definition more concrete, let us consider a few examples.

(2.24) In example (2.21) we interpreted the line "Jack has a top" as meaning that he did not want another. The common sense knowledge is the fact that in many cases having an X means that one will not want another X. This piece of information would probably be filed under "things to consider when about to get something for somebody else". Naturally it was an earlier line which mentioned that Janet was thinking of getting Jack a top.

(2.25) "Jack was having a birthday party. Mother baked a cake." The second line is interpreted as meaning "for the party" on the basis of information about birthday parties brought in by the first line.

(2.26) "Bill offered to trade his pocket knife for Jack's dog Tip. Jack said 'I will ask Janet. Tip is her dog too.'" The last line is interpreted as the reason Jack will ask Janet because of information about the relation between trading and ownership.

(2.27) "Janet wanted to get some money. She found her piggy bank and started to shake it. She didn't hear anything." The last line means that there was nothing in the piggy bank on the basis of facts about piggy banks.
In each of these cases it is an earlier line which contains the information which is used to assign the interpretation. So in the first example there is nothing inherent in the line "Jack has a top" which means "don't get him another". If we changed that example to "Jack has a ball", then "Jack has a ball" would also have to know and check for the following situations as well:

(2.28) "Bill and Dick wanted to play baseball. When Jack came by Bill said "There is Jack. He has a ball."

(2.29) Tom asked his father if he would buy him a ball. "Jack has a ball" said Tom.

(2.30) Bill's ball of string was stuck in the tree. He asked Jane how he could get it out. Jane said "You should hit it with something. Here comes Jack. He has a ball."

Rather than "Jack has a ball" having information about each of these situations, we want the earlier lines of the story to somehow grab the new line and assign it an interpretation. Suppose that an earlier line sets up a "demon" which "looks at" each new incoming line, looking for an assertion of a specific form. (The demon is not keyed to an English phrase but to its internal representation.) When the proper line is encountered, a program (which is part of the demon) is executed, and it makes new assertions which relate the new line to the old one. Now this is really exactly what a PLANNER antecedent theorem does. However, since the name "antecedent theorem" is somewhat bulky, we will just call them "demons". "Demon" is also the older term first coming into
computer literature with (Selfridge 59) and (Minsky 63). So in (2.24) we might have a demon which is looking for Jack having an object of the type "top" which is not the one Janet intends to get. Should it discover such a line it would assert that it is likely Jack won't want another one.

We will speak of "putting in" or "asserting" a demon. After we "put in" or "assert" the demon, it is "looking for" an assertion which will match its pattern. Before we assert the demon it is still "in existence", it simply is not looking for anything.

Base Routines

Since different situations in the story should cause different demons to be asserted, at the start of a story there should be no demons active since there were no earlier situations to "set them up".

If we look at a particular example, say (2.26), it is Bill's offer to trade the pocket knife for Tip, which sets up the context for the rest of the fragment. So we must have some information, which this line somehow accesses, telling us to activate certain demons. Presumably in this case it is a program connected with the concept TRADE. (I use "concept" in the vague intuitive sense.) Such routines, which are available to set up demons, will be called "base routines" and will be designated by -BASE at the end of their name, as in
TRADE-BASE.

These base routines will be responsible for more than setting up demons. Suppose we are told that Jack had a ball, and Bill a top. Then Jack traded his ball to Bill for the top. One question we might ask is "Who now has the top?" Naturally since questions of "who has what" are important in understanding stories we will want to keep tabs on such information. In this particular case, it must again be the "trade" statement which tells us to switch possession of the objects. To be more formal, we would say "trade" entails the facts that the objects have switched owners. (Though note that I am not using the formal logical definition of "entails") Since every time a trade occurs we will want to exchange objects, it must be the case that whenever we see "trade" we execute TRADE-BASE. Of course, the program can't be too simple minded, since it must also handle "I will trade..." and perhaps even "Will you trade ...?".

The only real difference between demons and base routines is that base routines are always "available" whereas a given demon is only activated when certain situations have been encountered. The base routines express what we know about a given concept without the aid of any prior "context". A good test as to whether a given fact should be part of a base routine, or a demon is whether we need several lines to set it up or whether we can illustrate the fact by presenting a
single line. (Naturally several lines could be made into one
by putting "and's" between them, but this is dodging the
point. I am only suggesting an intuitive test.) So we saw
that "Jack has a ball" was not enough by itself to tell us
that Jack does not want another ball. Hence this relation is
in a demon, not in a base routine for, say, "have". On the
other hand, often a single line can tell us quite a bit as in
"Jack slid into second base". This indicates that the base
routine for "second base", interacts with "slide" to tell us
that we are talking about a baseball game.

Possible Futures

By introducing demons we are using what has happened in
the story up to a given point to interpret what will happen
next. In most cases there will be several options. When a
child needs money and gets his piggy bank he might get some
money, or when he shakes the bank, it might not make a sound.
In either case we want to be prepared to interpret what
happens.

One aspect of this interpretation of context is the
meaning it gives to statements about future events. In
general, statements in future tenses are problematic. While
it is usually clear what a present tense statement means, what
is one to make of some statement that "Jack must buy a new
suit"? It does not mean that we can be certain that at some
point in the future we will see Jack buying a new suit. It
certainly does not mean that Jack is currently at the clothing
store. So what is one to do with such a statement? In the
system I propose, the answer is fairly clear. Such a
statement constitutes "possible futures" in that it can be
used to predict some of the things which might happen, and in
doing so assign an interpretation to these actions if they
occur. Once we see "must buy a new suit" we will be looking
for the person's going to a clothing store; when and if he
does so, we will know why. Note that this analysis applies
equally well to "can buy a new suit", "will buy...", "should
buy..." etc. This is not to say that all these phrases mean
the same thing. Rather the concept of possible future is
designed to capture what they have in common. Their
differences will have to be accounted for by other means.

In some sense the name "possible future" is somewhat of a
misnomer, since it does not really describe a "future" at all,
but at best some aspect of the future. Perhaps a better name
might be "possible features of the future". In this respect
it corresponds roughly to what Mc Carthy calls "fluents",
though the two concepts are used somewhat differently in their
respective schemes (Mc Carthy and Hayss 1968).

A Few Comments

It should be emphasized again that the model does not
"learn" the information contained in the demons. On the other hand, the demons are not specific to the story in the sense that they mention Jack, or "the red ball". Rather, they talk about "a person X" who at one point in the story could be Jack, at another, Bill. In chapter 4 we will briefly discuss how a demon will get the correct assignments for its variables.

We want demons to be active only while they are relevant to the story. A story may start by talking about getting a present for Jack, but ultimately revolve around the games played at his party. We will need some way to remove the "present getting" demons when they have outlived their usefulness. (An irrelevant but active demon not only wastes time and space, but can cause us to misinterpret a new line.) This will be discussed later in 8.3.

Demons used in this fashion constitute one approach to the problem of locating relevant information. This solution seems quite distinct from other solutions which have some currency today. For example, it is quite different than the sort of "global" search used in a Quillian type net. It also differs from the approach in (Winograd 71) where it is assumed that any relevant knowledge will be right there in the program which is being run - a solution which works in this case only because of the severely limited context.
2.4 Bookkeeping and Fact Finders

Updating and Bookkeeping

Up to this point we have introduced two parts of DSP, demons and base routines. In this section we will introduce the remaining two parts.

Again let us consider the situation when Jack had a ball, Bill a top, and they traded. When we say that Bill now has the ball, it implies that Jack no longer does. That is to say, we must somehow remove the fact that Jack has the ball from the data base. Actually we don't want to remove it, since we may be asked "Who had the ball before Bill did?". In this particular case we might be able to construct the answer from the fact that there was a trade, though we would also have to be on the lookout for "give" and even Jack losing the ball and Bill finding it. While this would be difficult, in other cases such an approach would be seemingly impossible.

For example, suppose Janet wanted a doll, and she did several things to get it, but then decided that she didn't want a doll, but a paint set. If we were to erase the fact "Janet wants a doll" we would no longer be able to answer questions like "Why did Janet go to the toy store?" since we would have erased the reason. Instead, we want to mark the assertions in some way to indicate that they have been updated. So, going back to Bill, Jack and the trade, we might have:
(2.31)  (N1 HAVE JACK1 BALL1) TROUBLE:(NEG-UPDATE N4)
        (N2 HAVE BILL1 TOP1) TROUBLE:(NEG-UPDATE N5)
        (N3 TRADE BILL1 JACK1 TOP1 BALL1)
        (N4 HAVE BILL1 BALL1)
        (N5 HAVE JACK1 TOP1)

The N1 etc. are names given to the individual assertions so we can refer to them. The TROUBLE marker is on the property list of the assertion. It basically says that the assertion cannot be taken as currently true. NEG-UPDATE indicates that the reason is that the assertion has been negated at a later date. There are other ways an assertion can get a TROUBLE property. For example, in our story in chapter 1, when Janet said "Those paints make your airplane look funny", we gave the assertion a TROUBLE:(ULTERIOR-MOTIVE JANET1) property. (The distinction between an assertion and its property list is a function of the workings of Micro Planner in the same way the distinction between an atom and its property list is a function of the workings of LISP.)

Throughout this thesis we will assume that there is a separate section, pretty much independent of the rest of DSP, which is responsible for doing such updating. We will call this section bookkeeping. However, there are some problems with this conception of things, and in 7.3 we will consider (and reject) an alternative (having the base routines do updating). Besides updating, bookkeeping will also be responsible for noting if the new assertion is a duplicate of an old assertion (children are constantly repeating things in
children's stories). If the new line is a duplicate it will not be re-entered into the data base.

Fact Finders

But even deciding that one statement updates another requires special knowledge. Suppose we have:

(2.32) Jack was in the house. Sometime later he was at the store.

If we ask "Is Jack in the house?", we want to answer "No, he is at the store." But how is bookkeeping going to figure this out? There is a simple rule which says that \((\text{<state> A B})\) updates \((\text{<state> A C})\) where C is not the same as B. So \((\text{AT JACK FARM})\) would update \((\text{AT JACK NEW-YORK})\). But in (2.32) we can't simply look for Jack AT \(<\text{someplace which is not the store}>\), since he is \text{IN} the house. To make things even worse, we could have:

(2.33) Jack was in the house. Sometime later he was in the kitchen.

To solve this problem we will add a theorem which knows about location. Such a theorem, we will call it AT-NOT-FF, might go:
(2.34) To establish that PERSON is not at location LOC
Find out where PERSON is, call it X
If X = LOC, then theorem is false so return "No".
If X is part of LOC then return "No".

This handles, given appropriate information, cases like (2.33).

If LOC is part of X, then try to find a different X
Else return "Yes"

In (2.32) the bookkeeper would try to prove that Jack is not at the store, and it would succeed by using AT-NOT-FF and the statement that Jack is in the house. Bookkeeper would then mark the earlier statement as updated. Theorems like (2.34), called fact finders, will be indicated by -FF at the end of their names, such as AT-NOT-FF.

Like demons, fact finders have a pattern and a body. A particular fact finder is called when something else (either a demon, base routine or bookkeeping) wants to establish a goal which matches the pattern of the fact finder. This is different from demons which are called when we encounter a given fact. In Micro Planner fact finders are Consequent theorems, while demons, as we have already mentioned, are Antecedent theorems.

We introduced fact finders via bookkeeping. However, fact finders are needed elsewhere, and in fact, are a more secure part of the model than is bookkeeping. To take one example, we could have:

(2.35) Jack was in the house. Janet was at the park.
We would then ask the program "Is Jack at the park?" and AT-NOT-FF would supply the answer. To take another case, typically when a person offers a trade, we will want to make sure he owns the object being traded. One good rule of thumb is if you don't have an explicit "own" assertion, then the person who introduced the object into the story is the owner. This rule came into play in the main example in chapter 1. Naturally, this rule is also a fact finder.

The basic idea behind fact finders is that they are used to establish facts which are comparatively unimportant, so that we do not want to assert them and hence have them in the database. So in (2.30) we do not want to assert "Jack is not in the house" as well as "Jack is at the store". In the same way we will have a fact finder which is able to derive the fact "<person> knowns <fact>" by asking such questions as "was the <person> there when <fact> was mentioned or took place?". Again, since this information is so easily derivable, and not all that important, there would seem to be no reason to include it explicitly in the database.

Fact finders, then, act like axioms in traditional theorem provers in that they are used for making chains of deductions. Hence there is the traditional problem of infinite or exponential search. I am assuming that the extra machinery which a Planner based system gives one will be sufficient to handle this problem. (Since this is one of the
features of Planner, any discussion of the language will describe how it helps eliminate infinite or exponential search problems.) Whether this assumption is justified is a topic for future research.

In the current scheme of things fact finders are always around in the same way that base routines are. They are not activated and deactivated according to the context. Such an ability would not be inconsistent with the rest of the model, but it has not been needed so far. Presumably this is because such context dependent facts have been important enough to include in the database so they can be handled by demons
3 Context and the Reference Problem

In this chapter we will see how complicated deductions can come into reference decisions. We are singling out this topic for several reasons. First, in section 7.1 we will discuss ordering the parts of the comprehension model presented in chapter 2. The arguments put forth there will depend primarily on the model of reference we outline in this chapter. Secondly, I find the way reference fits into my comprehension model very "natural". This "naturalness", it seems to me, constitutes a powerful argument for the merit of the all-over model. Finally, although we have been discussing "understanding" a story, "understanding" is a poorly understood term. Reference, however is clearly defined. Yet, most of the process which we would call "understanding" seem to come in to the reference problem. Hence, reference can be viewed as a paradigm of "understanding".

We saw in 2.2, particularly in example (2.21), that fairly complicated deductions can be necessary in choosing the correct referent. For convenience we repeat (2.21) here as (3.1).

(3.1) Today was Jack's birthday. Penny and Janet went to the store. They were going to get presents. Janet decided to get a top. "Don't do that" said Penny. "Jack has a top. He will make you take it back."

(3.2) Penny wanted to go to Bill's party. Mother had to tell her that she had not been invited.
When Penny heard about the costume ball she started thinking about what Mother could wear. Mother had to tell her that she had not been invited.

In (3.1) the problem is choosing the correct referent for the "it" in the last line. In (3.2) and (3.3) the second sentence remains the same, but due to the difference in first lines we understand the last "she" differently in each case. In all these cases it would appear that "context" has a major influence on the decision.

In an example such as (3.1) we will be making deductions in order to answer questions like:

(3.4) Why did Janet and Penny go to the store?
(3.5) Who are the presents for?
(3.6) Why would Jack make Janet take the top back to the store?

In this section we will suggest a way to determine reference while making such deductions. That is, the routines we introduce to handle such questions will also aid in reference decisions. (I will limit discussion to definite noun phrases. For further discussion of reference see chapter 6.)

Note that we would need some means of answering (3.4) - (3.6) even if the story (and questions) were given to the machine with all the referents already determined (i.e. the input would explicitly mention TOP1 etc.) That such routines will also help in deciding reference is the "naturalness" mentioned above.
3.1 Kinds of Information Used in Reference Decisions

We decided that it must be "context" which allowed us to pick the right referents in (3.1) - (3.3). However we did not argue the point, but rather relied on the reader's intuitive understanding of the factors which can influence the choice of referents. Let us take a closer look at exactly what some of these factors are.

Descriptive Information

When we say "Jack", or "the ball" we know that the object in question is named Jack, or is a ball. We could further specify the object by adding adjectives, as in "the red ball". A slightly less trivial example, "Jack's house", specifies some house which satisfies a possessive relation with respect to Jack. In the case of "house" it probably means the house in which Jack and the rest of his family live. If we needed even further specification we could add subordinate clauses, as in "the red ball which was thrown on the roof yesterday".

The information in these cases is "descriptive" in the sense that the noun phrase describes the referent it is aiming at. In most cases it is easy to use descriptive information. When we look for the referent for "the ball" we can exclude anything which is not labeled "ball". Other cases can get more complex however. We can't just look for a house which Jack owns when we see "Jack's house". We need information
about houses to tell us that often a possessive applied to "house" means that the person's family lives there. Nevertheless, "Jack's house" gives us a great deal of information about the house under consideration, and it is this information which I call "descriptive".

Most natural language programs make use of descriptive information. Probably the most complete and satisfactory account is found in (Winograd 72). Naturally, in examples (3.1) - (3.3) descriptive information played a role (we didn't even consider the possibility that "It" might refer to Janet), but by itself, descriptive information was not sufficient, since in (3.2) and (3.3) the "she" could refer equally well to either Mother or Penny, and in (3.1) "It" or "the top" could refer to either top.

Recency Information

One simple kind of information is "recency" information. If I am talking to you and mention "the fig" I am referring to the one I mentioned two sentences back, not the one I last mentioned in our conversation two weeks ago. Such information plays an even more crucial role in determining proun reference, since in most cases the major clue to the identity of the referent is the fact that it most likely has been mentioned in the last two or three sentences.

The differences in "last recency" do not have to be very
large in order to be significant. Consider:

(3.7)  Bill threw Jack a green ball.
      Jack was holding a red ball.
      Jack threw it to Dick.

(3.8)  Jack was holding a red ball.
      Bill threw him a green ball.
      Jack threw it to Dick.

Since we wish to emphasize context, we will choose examples where recency information by itself is insufficient to choose the referent, such as (3.1) - (3.3).

Syntactic Information

Syntax also has a role in reference. Consider the sentence "Bill washed him." We know that "him" does not refer to Bill, since if it did we would have to say "Bill washed himself." There are several ways to convince ourselves that this is fact. First we needed no context to make our decision. Also, we could replace "wash" with a nonsense word like "setan" and we would still know that in "Bill setaned him" "him" is not the same as "Bill". Furthermore, if we knew that "him" did refer to "Bill" we would say that the sentence was ungrammatical, in the same sense that "I washed me" is ungrammatical. The meaning of "I washed me" is perfectly clear, so its rejection must be on the basis of syntax.

Such grammatical rules are only capable of ruling out possible referents. So while in "Bill washed him" we know that "him" does not refer to "Bill," we do not know to whom it
does refer. I might point out that for more complicated sentences the rules which govern pronoun behavior are poorly understood. We will come back to this point later in section 6.2.

Selectional Restrictions

Verbs often have "selectional restrictions" on what kinds of things can serve as their subject or object. For example, in "He told Bill about the riot," "he" can refer to Jack or "the boy in the yellow shirt", but not "my dog Rover". In the same way "it" in "She kicked it" cannot refer to "the race", though in "She won it" it could.

To summarize, we have seen the following kinds of knowledge being used to decide reference:

1) Descriptive
2) Recency
3) Syntactic rules
4) Selectional restrictions

But these four are not capable of deciding the referent for (3.1) - (3.3) so we need to add on:

5) Other Contextual Information

Exactly what is subsumed under this heading is not clear. It will certainly include the effect of multiple step deductions, which is the topic of this chapter. (Note 2)
3.2 Deciding Reference Requires Complex Deductions

In many cases we need to understand a lot of the story to get the references right. But understanding is not a monolithic thing. One can understand more, or understand less. Then how much 'understanding' do we need? What do we need to understand? in particular, are the facts which need to be understood to solve reference problems the same as those we will find in our attempt to "fill in the slots" of the story? Again let us consider example (3.1) repeated here as (3.9):

(3.9) 1) Today was Jack's birthday.
2) Penny and Janet went to the store.
3) They were going to get presents.
4) Janet decided to get a top.
5) "Don't do that" said Penny.
6) "Jack has a top.
7) He will make you take it back."

A good guess at the rule which deduces that "It" refers to the "present top" might be:

(3.10) Since Jack may not want a top he may have it returned to the store

(There are other candidates for the "rule" operational in (3.9). We will discuss one other in section 3.4). If our model were "expecting" such a situation to take place, this expectation would lead to assigning "It" to the present Janet is thinking of getting. So we need to understand the story well enough to apply (3.10). But (3.10) assumes that we know that Jack may not want a top. How do we know that? The story
never said so. (That is, no single previous sentence, when
taken out of context, would imply that Jack may not want a
top.) Presumably we know that in the context of buying an X
as a present for someone, if he has an X then he may not want
another X. But how do we know that Janet intends to buy a top
for Jack? Again the story never said so. We can carry this
chain of argument back till we get to the first line of the
story. When we are done we will need roughly the following
deductions (listed by the line number when the deductions
should be made):

(3.11) Line 3: Realize the present is intended for Jack.
        Line 4: The top would be Janet's present for Jack.
        Line 6: That Jack already has a top suggests that
                he might not want another. That he might
                not want another suggests that Janet should
                not get him one
        Line 7: The reason he might make Janet return the
                top is that he doesn't want another one.

Note that every one of these facts will be needed to answer
questions like (3.4) - (3.9). If our model is going to answer
such questions "on the fly" then the deductions like those in
(3.11) must be made and left in the data base for future use.

Or look at the "party" example (3.2). In that case we
might ask "Do you think Janet was disappointed?". In order to
answer that question we would have to combine Janet's wanting
to go to the party with Mother's comment that Janet had not
been invited. Intuitively at least, it is an interaction like
that which leads to our understanding of "she" as Janet in (3.2).

As for "how much understanding" we need to determine the referent, in the "top" example most of the crucial points of the story as listed in G.11) are needed in helping to determine the referent. Naturally in longer stories we would not expect every line to come into play. Even in the "top" story we could delete the second line and still get the reference correct. However I see no way to delimit which information in a story can be used to determine a particular referent.
3.3 Using Common Sense Knowledge in Reference Problems

In this section we will sketch a method for using multiple step deductions based on common sense knowledge in the reference decision. Let us suppose that when we initially encounter a noun phrase we apply definitional, syntactic and selectional information to get a quick list of which objects in the story might be the referent. (For pronouns we will only consider "recently mentioned" objects, in which case we will be using recency information also.) We will call the objects found "possible referents", and we will call the process Finding the Possible Referents. We are interested in the case where there is more than one possible referent.

I have been assuming that the English sentence gets translated into some internal representation. So we might have:

(3.12) Jack's top is on the table.
(3.13) (ON TOP2 TABLE1)

(Only the major assertion of (3.12) is represented in (3.13).)

Presumably in (3.12) we know that TOP2 belongs to Jack. If we further assume that we know of only one top which belongs to Jack, by the time we are done with definitional information we are able to reduce the number of possible referents to one. We then take the one remaining item, TOP2, and place it in the proper position in (3.13). We need to go through a similar analysis for "the table".
A logical extension to the case where we have more than one possible referent would be to put in a "variable" in the proper position in the assertion. We will indicate a variable with the prefix $?X$ so $?X$ is the variable $X$. (As necessary, we will introduce special syntax, usually based on Micro-Planner (Sussman, et. al. 72).) In the case where Jack had more than one top, example (3.12) would become:

$$(3.14) \quad \text{(ON } ?X \text{ TABLE1)}$$

Now $?X$ cannot be any possible object; we want to limit it to the tops which belong to Jack. We will say that $?X$ is "restricted" to the possible referents determined by the early referent analysis. Restrictions on variables are checked before the variable is assigned a value, to insure that the value is consistent with the restrictions.

Once we have placed the restricted variable in the assertion we will go on and do our various deductions as if we knew the objects being talked about. That is, we finish the processing of the sentence with the variable "replacing" the undecided noun phrase (NP). There is one obvious limitation, however. We cannot allow ourselves to ask directly "What is $?X$?", since we don't know the answer to that question. Now this seems like a very serious limitation, and it might appear that we have tried to make the problem go away by legislating it out of existence. But the key phrase is "ask directly". As we shall now see, there are ways to "ask indirectly" about
We saw earlier that, even ignoring the problem of reference, in order to answer the question "Why would Janet have to return the top?" we would need a rule of deduction something like (3.10). That is, something which says, if a person doesn't want a present it might be returned to the store where it was bought. Rephrasing this slightly we get:

(3.15) if we see that a person P might not like a present X, then look for X being returned to the store where it was bought. If we see this happening, or even being suggested, assert that the reason why is that P does not like X.

The phrase "look for <something happening>" in (3.15) suggests that it is a demon.

What might it mean for (3.15) to see the activity it is looking for? In particular, (3.15) is looking for X being returned to the store. Instead, in (3.9), we get the line "Jack will make you take it back". Now, the internal representation for "returning an object" and "taking an object back" will presumably be the same since they mean the same thing. However, even assuming this much, there will still be a major difference between what we are looking for and what we find. We are looking for the present (i.e., the top Janet is thinking of getting) being returned. We are told that "It" will be returned where we are not sure what "It" is, except that it is restricted to the two tops. The logical thing to do would be to let the demon choose TOP2 (the potential
present) since that is the one which it is expecting. This is exactly what we do, and by choosing TOP2 we get the correct referent for the "it". Now in some sense our demon did ask "What is ?X ?". It was told that the variable did not have a value as of yet but that either TOP1 or TOP2 would be acceptable. (Also note that by the same process we get "it" being returned to the store, though the original sentence did not state where the object was to be returned.)

To summarize briefly, when we encounter a noun phrase we immediately apply early referent analysis, which uses definitional, syntactic, selectional, and sometimes recency information. If this is not sufficient to determine the referent uniquely we put a variable in the place where the internal symbol for the object would go if we only knew what it was. The variable will be restricted to the list of possible referents. If the variable is ever matched against one of the possibilities, it will be assigned that value. (If more than one possibility matches we can just further restrict the possibility list.) This happens, for example, when the current line matches a demon. In the process we will permanently assign the variable to its new value, and hence assign the noun phrase its referent. If the variable is never assigned, we will finally fall back on the "last mentioned" rule to pick the referent. (Later, in 5.1 we will see that base routines can also assign referents. Still later, in 6.5,
we will argue that in special cases even bookkeeping comes into play.)
3.4 Other Ways to Use Context in Reference Determination

In the last section we outlined, in a general way, a method of using context to help decide referents. Referring to our method of 3.3 as the "restriction method" we will now consider, and reject, a few alternatives to the restriction method. Naturally, the few methods discussed do not exhaust the possibilities. Nor do the alternatives rejected here correspond to any published proposals for applying contextual information to reference, since, as far as I know, I am the first to present such a scheme. Rather, these alternatives are attempts to formalize partially schemes which have been suggested during discussions of my work with others.

A Backup Scheme for Choosing Referents

At a glance the "last mentioned rule" is a pretty good rule. If we apply our early referent analysis to get a list of possible referents, and then pick the one most recently mentioned, probably ninety percent of the time we will get the correct referent. Perhaps rather than go through the bother of creating a dummy variable, and hoping that eventually it gets assigned to an object, we could assume that the last mentioned object is the correct one unless it somehow gets us into trouble. (Note 3)

This scheme can be characterized as a "backup" method since it assumes one possibility until that is proved
incorrect. Since all backup schemes need a "plausible move generator" to decide in which order the possibilities will be tried, our proposal is characterized by a "recency" method for picking "plausible moves". Other "move generators" will be discussed later.

There are several reasons why a backup approach might be the wrong way to do things. One obvious reason is that the number of possibilities necessary to try would be so large as to be prohibitive. However, since we are seldom left with more than three or four possible referents after early referent analysis, this reason does not apply. A really serious problem in using backup is finding a way to decide when one possibility has failed and we should try the next.

The difficulty will arise because in the backup method, when we decide that a particular referent is "bad", we must do so without looking at the other possible referents, and in particular without comparing the chosen referent with the other possibilities. So, for example, we would not be able to do something like "pick the referent which 'fits' best" since that requires comparison.

To get some idea of how a backup scheme might work, let us again consider our "top" story (3.1). Let us suppose that our system had a rule which went:

(3.16) If an object X is returned to the store then it must be recently purchased.
Presumably when we choose "it" as referring to Jack's top we would discover that we had no reason to believe that Jack's top was recently purchased and reject it as the referent for "it" on the basis of (3.16). Now it seems to me that there are serious difficulties with this analysis. Our particular story did not specify that "it" would be returned to the store. Furthermore, while we do not know that Jack's top was recently purchased, it is not clear that that is sufficient reason for believing that it wasn't. While I believe that these are valid objections, we can better illustrate our basic point, that it is necessary to compare referents to decide on the correct one, with another example.

(3.17) Mother made some cookies and left one out on a plate. She put the plate on the kitchen table, and went into the living room. "I am sure Janet will like it" thought Mother.

On the basis of recency, the list of possibilities, for the last "it", in order of preference, would be:

(i) the living room
(ii) the kitchen table
(iii) the plate
(iv) (the) one cookie

The problem is deciding that "it" does not refer to (i), (ii), or (iii). Since the backup method requires that we "get into trouble" in order to eliminate the preferred (i.e. "last mentioned") referent, the problem boils down to determining what in (i), (ii) or (iii) will cause trouble.

There are many possible facts which could lead us to the
decision that the "it" refers to the cookies. For example:

(a) Children are more likely to "like" cookies than the other objects listed
(b) People are more likely to be concerned about whether others like things which they have had a hand in making
(c) Since Janet is presumably aware of the other things in the list, the cookies are the only things about which Janet must form a new opinion.

But none of these is absolute in the sense that if disobeyed the story would be nonsense. So rule (c) which is, in my opinion, the most likely explanation, would not prevent Mother from saying "I am sure Janet will like this dish." We could easily imagine mother going on to say "I bought it just for her." Rather, each of these rules simply says, in effect, "If I had the choice, I would pick ..." But this means that the rules must be able to compare possible referents, and we have already seen that backup schemes do not allow for such comparison.

We have seen other cases earlier in which one referent simply fits better, (3.2) and (3.3). There is no reason why Mother could not be the person "not invited" in example (3.2). Nor, of course, does it suffice to say that "Mother's not being invited doesn't make any sense since we were talking about Penny going." What matters is not that Mother's not being invited would make no sense, it is that Penny's not being invited would make more sense. Indeed, if we had been told, "Penny was told that Mother had not been invited," we would have understood as best we could. Perhaps we would have
waited for a line like "Penny knew that Mother would never let her go alone." We might try to handle (3.2) and (3.3) by postulating a rule which rejects "mother" as the referent since the sentence with her as referent does not "advance" the story. However, this is quite dangerous since in many cases ((3.7), (3.8)) neither referent advances the story, and such a rule would then lead to rejecting all the referents.

So far we have formulated our backup scheme with the preferred referent being the last mentioned referent. There are other possibilities. One interesting one is to have the program define an object, or set of objects, as "topic" or "important objects". These objects would be tried first by our backup scheme. Such a proposal would seem to help in (3.17) where we could argue that the story was "about" the cookie Mother left for Janet. This referent would then be tried first and it would go through without any problems. There is, of course, the problem of deciding that the story is about the cookie, but even ignoring this, our latest proposal has seemingly fatal problems.

(3.18) Mother was baking a cake. It would be done in an hour, at which point Mother would put the cake on a plate to cool. Meanwhile, she went into the living room and sat down in the easy chair. "I am sure Janet will like it" thought Mother.

(3.19) Mother was baking a cake. It would be done in an hour, at which point Mother would put the cake on a plate to cool. Meanwhile, she went into the living room and sat down in the easy chair. It collapsed.
While in (3.18) the "it" is understood as "the cake", in (3.19) "it" is "the easy chair". If the story is "about" the cake (as would be necessary to explain (3.18)) then we should understand "it" as being the cake in (3.19) also.

So while "topic" seems to help "backup" methods, it does not seem to help enough. This does not mean that the concept "topic" is useless in general. Indeed a more complete theory will surely include it. It just is not sufficient to enable "backup" methods to work.

A Breadth First Method

The idea behind the restriction method was that since a demon represented a potentially relevant fact, it should be allowed to assign a referent to an undecided noun phrase. However, it is quite possible to have several demons looking for similar patterns, in which case, only one of them (the most recently added) will get to select the referent, since by the time the assertion gets to the others the NP will no longer be undecided.

Our breadth first method removes the asymmetry between the first demon to apply and all the rest. In this method we go through DSP once for each possible referent, keeping the facts learned in each case separate. That is, we process the sentence several times, each time assuming a different referent for the undecided noun phrase. (We can think of the
different referents being tried in parallel.) The referent which allows the most causal links between the current sentence and previous facts is the one selected and the facts generated by the other referents are to be discarded. The idea here is simple. We have been suggesting that the referent we want is the one which "fits" best. That might be the referent which allows the most links to what has already happened.

Such a scheme would seemingly require much more computation than the restriction method, especially when we consider what happens when more than one referent is left undecided by early referent analysis. So, unless we had strong evidence that it were necessary we would not want to implement it. I have no stories which indicate that this method is needed.

The reader may then wonder then why I even brought the topic up. The reason is that there are several potential problems associated with the restriction method which do not apply to the breadth first method.

First, suppose we are executing a demon or base routine and we come to some conditional where the alternatives are equally likely, such as "Is the animate object which is going to do the 'trick' a person or animal?" If we do not know who the animate object is, we may have no way to answer. On the other hand, in the breadth first method we will "know" who the
animate object is, even though later we will throw out all the possibilities but one. While this is a problem for the restriction method, in chapter 7 we will discuss a possible solution which involves only a minor change in the model.

The second potential problem deals with the restriction method's asymmetry between first applied demons and later demons. One can easily imagine that at certain points in a story some demons will be more "important" than others. Perhaps they will explain more of the events of the story. At the same time, there may be other, "minor", demons also asserted. Further, let us assume that some of the minor demons would not assign the same referent to a particular NP as the major one would. In the breadth first method the minor demons would be overruled by the major one. In the restriction method however, we could have the situation where a "minor" demon picks up an assertion and assigns a referent so that the major one would not even apply. I have not constructed an example of this sort since by and large when analyzing a story I have only considered the most important demons which could apply. Only when we are more advanced, and have also included "minor" demons, might we encounter this situation. Hence, while my personal opinion is that the breadth first method will not prove to be necessary, it is still a possibility.
3.5 Demons and Details

Section 3.3 gave the basic ideas about getting context into reference determination. In this section we want to elaborate the idea of demons. Demons, as used in this paper stem from the programming language Planner, designed by Carl Hewitt (Hewitt 69).

Let us construct a demon to account for the following example:

(3.21) Janet wanted a nickel. Her piggy bank was in her room, so she went there and got it. "I will get that nickel" she said. She shook the piggy bank very hard. Finally it came out.

Again we note that we will need a demon to answer the questions "Why did the money fall out?" and "Did Janet get the money?". (What follows is a very simplified example. For more detail see chapter 5.)

Now the incoming sentence "It came out" might look like:

(3.22) (GO ?IT \----->(OUT-OF ?IT ?UNMENTIONED)

Actually, all assertions have "names", so in (3.22) we will point from the "go" assertion to the "out of" assertion by mentioning the latter's "name". However, it is easier to go through the example if we ignore the names. ?IT is a variable restricted to the two possible referents NICKEL1 and PIGGY-BANK1. The ?UNMENTIONED is an unrestricted variable which represents the answer to the question "came out of what?". The demon which picks up (3.22) is outlined on the
next page.

Now (3.22) will activate this demon since it matches the pattern of PB-OUT-OF. Compare:

(OUT-OF ?IT ?UNMENTIONED)
(OUT-OF ?M ?PB)

During this match ?IT and ?M are linked up (that is, anything which happens to ?M will also happen to ?IT), as are ?UNMENTIONED and ?PB. When ?IT and ?M are linked, the variable ?M also becomes restricted to the possible referents for "it", NICKEL1 and PIGGY-BANK1. When we check (in the second box) that ?M is some form of money, we will be looking for objects which are labeled MONEY. In the data base we will have the assertion:

(IS NICKEL1 MONEY)

which is to match the pattern:

(IS ?M MONEY)

This will cause ?M to match NICKEL1. This value will be checked against the restriction on ?M which came from ?IT via the linking mentioned earlier. Since NICKEL1 is an acceptable referent, the match will go through. When the theorem has been executed ?IT will remain assigned to NICKEL1 even though the variable ?M will no longer "exist". In this way we decide that "it" in example (3.21) must refer to the money.
PB-OUT-OF

This is a demon called PB-OUT-OF.
The local variables are (M PB PERSON)

(OUT-OF ?M ?PB)

This is the pattern of the theorem. Since ?M and ?PB have no value at this point the pattern will match any assertion about one object coming out of another.

Look for an assertion in the data base which says ?PB is a piggy bank. This means looking for something like

(IS ?PB PIGGY-BANK)

Look for an assertion of the form

(IS ?M MONEY)

This insures that ?M is money.

Look for

(SHAKE ?PERSON ?PB)

This checks that someone is shaking the piggy bank. If one of these searches fails to find a matching item in the data base the entire theorem fails and there is no net effect. (Note 4)

Place new assertions in the data base stating that the money came out because of the shaking, and ?PERSON now has the money.
4 A Few Details

In previous chapters we have presented basic ideas, but suppressed details about the representation of facts, etc. In this chapter we will specify some details needed in the rest of the thesis. For brevity I have eliminated justifications for most decisions. Often alternative methods seemed quite reasonable, and some will be discussed in chapters 8 and 9.
4.1 The Internal Representation

We represent a statement like

\[(4.1) \quad \text{Bill got the ball before he went to the park}\]

by several assertions:

\[(4.2) \quad (N1 \text{ BEFORE } N2 \text{ N3})
\quad (N2 \text{ GET BILL1 BALL3})
\quad (N3 \text{ GO BILL1 PARK1})\]

"N1", "N2" etc are "names" (assertion numbers) for cross reference of assertions. In a given story each name will be associated with only one assertion, but I will not attempt to keep the names unique in the thesis.

We need to represent the tense of a statement, which we will assume to be either past (PAST), present (PR), or future (FUT). Naturally there are more tenses than these three, but they will do for the stories we will be working with. The type of sentence may be imperative (IMPERATIVE), question (QU), or statement (ST). We will put the necessary markers right after the predicate in the assertion, so we will have:

\[(4.3) \quad \text{Jack is at the park.}
\quad (N4 \text{ AT PR JACK1 PARK1})\]

\[(4.4) \quad \text{Did Jack go to the park?}
\quad (N5 \text{ GO PAST QU JACK1 PARK1})\]

\[(4.5) \quad \text{Will Jack go to the park?}
\quad (N6 \text{ GO FUT QU JACK1 PARK1})\]

(We will discuss the representation of imperatives on the next page.)
Except for chapter 9, we will only be concerned with statements, as opposed to imperatives or questions. Also, most of the statements will be in present tense. Hence, in the interest of readability, we will suppress all PR and ST markers. So (4.3) will look like:

(4.6) \((\text{N7 AT JACK1 PARK1})\)

We mentioned in 2.3 that future tense statements were to be considered "possible futures" in that they would activate demons which would be looking for possible consequences of that activity taking place. We also mentioned that certain other types of statements should have the same effect. It doesn't make very much difference, from the standpoint of what we are looking for, whether we say:

(4.7) Janet said, "I \{\begin{align*}
\text{can} \\
\text{should} \\
\text{will} \\
\text{must} \\
\text{want to}
\end{align*}\} bake a cake."

This suggests that we represent statements like these in such a way that they have a common core which expresses the "bake a cakeness" of the statement. So we will have

(N8 WANT JANET1 N9)
(N9 BAKE FUT JANET1 CAKE1)

Now, suppose Jack and Janet are outside, and they decide to pretend they are eating supper. If Janet says

(4.8) "Jack, get a plate"

we would want to interpret Jack's going into the house as part of getting the plate. Hence (4.8) and other imperatives act
like possible futures. For this reason rather than the representation of (4.6), we will represent (4.8) as:

\[(\text{N10 IMPERATIVE N11})\]
\[(\text{N11 GET FUT JACK1 PLATE1})\]

Negation will be indicated by a NOT in the assertion. So we get:

\[(4.9) \quad \text{Jack was not in the house}\]
\[(\text{N12 IN NOT JACK1 HOUSE1})\]

Besides singular specific objects like HOUSE1, we need plural objects like "the pencils" which constitute a set of unknown number, and "non-specific" objects such as "a ball", as in "Jack wanted a ball", which may refer not to any particular ball, but to any one of the set of all balls. Finally we will allow definite sets where we know all the members such as "The ball and the top" in:

\[(4.10) \quad \text{"Jack was holding the ball and the top."}\]
\[(\text{N12 HOLD JACK1 DGROUP1})\]
\[(\text{N13 MEM TOP1 DGROUP1})\]
\[(\text{N14 MEM BALL1 DGROUP1})\]

We will call such groups DGROUPS for Definite GROUPS. (Note 5)

So far we have only discussed the gross structure of the internal representation. There are many fine points which will have to be decided. For example, how would we represent

\[(4.11) \quad \text{Jack put the money in the piggy bank.}\]

Some possibilities are:

\[(\text{N15 PUT-IN JACK1 MONEY1 PB1})\]
I lean towards N16-N17 since we will probably want an IN assertion no matter which representation we use.

There are many decisions of this kind which need to be made. I will try to explain my choice whenever a new representation is introduced. I do this because I believe that representation is best discussed in the context of how it is going to be used, and my chief concern usually is with what makes deduction easiest. There have, however, been several more abstract studies of possible internal representations for English, see (Sandervel 72), (Shank 69) and (Simmons 70a).
4.2 What Demons Look Like

At the very end of section 3.5 we used a simplified diagram to describe a demon which connected money coming out of a piggy bank with the person who shook the PB now having the money. In this section we give a more detailed notation.

The basic form of a demon is:

(DEMON <demon's name>
  <list of variables>
  <pattern the demon is looking for>
  <e1>
  <e2>
  . Program to be run if the proper assertion is found
  .
  <en>)

So our PB-OUT-OF demons would have the outline

(DEMON PB-OUT-OF
  (<variables>)
  (?N OUT-OF ?M ?PB)
  .
  .
  .)

To fill in the rest of the demon we will need two primitives, GOAL and ASSERT.

The Primitive GOAL

GOAL corresponds exactly to THGOAL in Micro Planner, so those who know the language can skip this description. GOAL is primarily an information obtaining primitive. So for example:

(GOAL (IN JACK HOUSE))
asks if the assertion (IN JACK HOUSE) is in the data base. If
the answer is yes, the next line of the demon will be
executed; if no, then, roughly speaking, the demon will "fail"
and the system will act as if the demon had never been run.
If we just want to know if Jack is in anything we would ask:

(GOAL (IN JACK ?))

Anything will match a "?" so any assertion which has IN in the
first position, JACK in the second, and anything at all in the
third will be retrieved. (If several matches are possible,
the first one found will be used, and the others "saved". The
purpose of "saving" the rest will be described later.) If
there still is nothing which satisfies the pattern the GOAL
will fail as in the first case. A more useful form uses a
variable instead of a "?", as in:

(GOAL (IN JACK ?X))

Variables are allowed to be "unassigned" in which case ?X
would match anything, and in the process get assigned to the
object it matched. Hence if the last example matched (IN JACK
BAR) ?X from that point on would have the value BAR. However,
if ?X already had the value STORE our pattern would only match
(IN JACK STORE).

It is possible to add further specifications to the GOAL
command. We will only be interested in two particular
specifications. We can add restrictions (or filters) to what
kind of assertions we want to match our pattern. Usually
these filters will refer to the property list of the assertions. For example, we will often use filters that say we are only interested in assertions which are currently true. That is, we don't want any updated or otherwise untrue assertions. Since the TROUBLE tag is placed on the property list of assertions which are no longer true, our filter will simply look for this tag. We will indicate this filter by a $TRUE following the pattern in the GOAL statement. So we would have:

(GOAL (IN ?P HOUSE) $TRUE)

Another modification of the GOAL statement is to tell it to use fact finders (consequent theorems) in trying to establish the GOAL. While in general it is possible to tell GOAL which or what kind of fact finders should be used, we will always request all fact finders whose pattern matches the GOAL pattern. We indicate this by including a $DEDUCE in the goal statement. So if we wanted to establish that Jack is currently in the house, we might ask:

(GOAL (? IN JACK HOUSE) $TRUE $DEDUCE)

In this example the first "?" says that we don't care what assertion number the assertion has. Note that a GOAL statement may have side effects. For example, a fact finder called by the GOAL may put new assertions in the data base.
The Primitive ASSERT

The other needed primitive is ASSERT which is somewhat like THASSERT in Micro Planner. Like THASSERT, ASSERT adds a new assertion to the data base. Unlike THASSERT, it also puts the assertion on the TO-BE-DONE list, which is a list of assertions which still have to be processed by DSP. The exact role of the TO-BE-DONE list will be given in the next section.

The other difference between ASSERT and THASSERT is that since in most cases when we assert a new assertion we will not have chosen a particular "name" for it (like N38), we will let ASSERT make up a name. So if we have:

(ASSERT (? IN JACK HOUSE))

ASSERT will interpret the initial "?" as meaning that it should give a name to the assertion.

Failure and Backtracking

At this point we can fill in the demons which we initially started with. It will look like

(DEMON PB-OUT-OF
 (NOLD PB PERSON M N)
 (?N OUT-OF ?M ?PB)
 (GOAL (? IS ?PB PIGGY-BANK))
 (GOAL (? IS ?M MONEY)$DEDUCE)
 (GOAL (?NOLD SHAKE ?PERSON ?PB)$TRUE)
 (ASSERT (? HAVE ?PERSON ?M))
 (ASSERT (? RESULT ?N ?NOLD))
)

Earlier we said that should a GOAL fail, the entire demon fails. A little closer look reveals that this is not exactly
the behavior we want. Suppose we have two piggy banks, PB1 and PB2, and it is PB2 which is the one which Jack is shaking. Furthermore, suppose that the first PB to be found by:

(GOAL (? IS ?PB PIGGY-BANK))

is PB1. Our third GOAL:

(GOAL (? NOLD SHAKE ?PERSON ?PB))

will then fail. Rather than having the entire demon fail, we will simply go back to the first GOAL and try the other possibility, PB2. That is to say, when a failure occurs, the program is backed up to the last choice point (in the sense that the program chose between PB1 and PB2) and then tries again. In Planner or Micro Planner this backup will go into previously called sub programs and sometimes into the program which called the program with the failure. Such capabilities are needed for the deductions in children's stories, in particular when we use a chain of fact finders to establish a GOAL. However, in the thesis we will not discuss any cases where it is necessary to take this into account.

Specification of Demons

Let us take a closer look at one of the lines in PB-OUT-OF:

(GOAL (?NOLD SHAKE ?PERSON ?PB))

In the demon this line has the effect of checking that the piggy bank which the money is coming out of is the one which
was shaken. It also binds the variable ?PERSON to the person who shook the PB so that in a later line we will know who it is that now has the money. However, this demon will not be put in until we see the "shake PB" assertion. Hence at the time the demon is put in we know which PB we are interested in, and who the person is who will get the money in case it comes out. So at the time the demon is put in we will pass on this information directly in the demon. The way we will do it is by "specifying" the variables in the demon. So just before we put the demon in we will change the demon so that ?PERSON will be bound to JACK1 (assuming he is the one who is shaking the PB), etc. The net result will be:

(DEMON PB-OUT-OF1
 (GOAL (? IS ?M MONEY))
 (ASSERT (? HAVE ?PERSON ?M))
 (ASSERT (? RESULT ?N ?NOLD))
)

The variable declaration list now says that ?PB is bound to PB1, ?PERSON to JACK1 and NOLD to N59, which we will assume is the assertion number of the "shake" assertion. (In all demons the variable ?NOLD will be bound to the assertion number of the assertion which caused the demon to be asserted.) Note that by specifying these variables the demon can dispense with two of the GOAL statements which were in the original formulation, namely the one which would have checked that ?PB is a piggy bank, and the one which would have looked for the
"shake" assertion.

Also note the change in the name of the assertion. It now has an index after the name. The reason is that it is quite possible that we could need the same demon for two different situations, where the people and objects are different. Hence when we specify the demon we are really creating a new instance of the demon, which is given a unique indexed name.

The primitive which puts in demons is called PUT-IN and its syntax goes as follows:

\[(\text{PUT-IN} \ (\text{PB-OUT-OF} \ \text{'N59} \ \text{'PB1} \ \text{'JACK1}))\]

In general we can have more than one demon asserted by a single PUT-IN statement. For each demon we need to specify the name, and a list of variable specifications.
4.3 Summary of Flow of Control

In chapter 2 we introduced four parts of DSP. We did not explain in what order we apply these parts when we get a new assertion. Actually we only need order three of the four sections, since fact finders are called when one of the other three sections want to prove a given fact, not whenever a new assertion comes in.

1) Apply internal translation to the sentence to get it in assertion format. This will include the early referent analysis in chapter 3.

2) Place all assertions on the **TO-BE-DONE** list.

3) Take each entry on TO-BE DONE in turn and apply first the demons, and then base routines.

4) At any point in (3), if a new assertion is generated, put it at the end of TO-BE-DONE.

5) When (3) and (4) are finished, begin TO-BE-DONE again, and apply bookkeeping to each assertion.
5 Piggybanks and the Problem of Formalizing Knowledge

As we have seen, it is necessary for us to take our everyday knowledge, and put it in a form which can be used by the machine. In this chapter we will study one topic in great detail. The subject is piggy banks.

I will be trying to do two things at once in the chapter. The primary goal is to articulate some parts of a complex body of information on a given topic. At the same time, I will try to give some idea of the kinds of problems one encounters while formalizing a body of knowledge. The second emphasis is the development of several ideas based on examples drawn from piggybanks.
5.1 Getting Our Feet Wet

We start out just writing down various things we know about piggy banks (PB's henceforth).

PB's come in all sizes and shapes, though a preferred shape is that of the pig. Generally the size will range from larger than a doorknob, to smaller than a bread box. Generally money is kept in PBs, so when a child needs money he will often look for his PB. Usually, to get money out you need to be holding the bank, and shake it (up and down). Generally holding it upside down makes things easier. There are less known techniques, like using a knife to help get the money out. If, when shaken, there is no sound from inside, it usually means that there is no money in the bank. If there is a sound it means that something is in there, presumably money. You shake it until the money comes out. We assume that after the money comes out it is held by the person shaking, unless we are told differently. If not enough comes out you keep shaking until you either have enough money, or no more sound is made by the shaking (i.e. the bank is empty). In general the heavier the PB the more money in it. Some piggy banks have lids which can be easily removed to get the money out. Sometimes it is necessary to smash the PB to get the money out. To put money in, you need to have the money and the bank. The money is put into the slot in the bank, at which point you no longer are directly holding the money. Money is stored in PBs for safe keeping. Often the money is kept there during the process of saving in order to buy something one wants. PBs are considered toys, and hence can be owned by children. This ownership extends to the money inside. So, for example, it is considered bad form to use money in another child's PB. Also, a PB can be played with in the same way as, say, toy soldiers, i.e. pushed around while pretending it is alive and doing something.

Though the above is not exactly a short list, it is not all that long either, and surprisingly enough it contains almost everything I can think of about piggy banks. There are some
facts which pertain to PBs which are not included in the above list because they are really facts about much broader classifications. For example, we could say that one can throw a PB but this applies to small objects in general, and would most likely appear in a discussion of "throw".

On the other hand, some of the facts listed above could be generalized somewhat from PBs. The trick of shaking a PB to find out if anything is in it applies to other containers also. In treating such cases I have ignored the more general aspects of the problem and instead acted as if the facts were local to PB. My belief is that the best way to proceed in these cases is by treating individual containers, say, separately and only trying to combine the facts after we have had experience with several specific examples.

Of course, we cannot use the information in the form it has on the previous page. It is not at all clear how our system would use a fact like "Money is stored in PBs for safe keeping." The basic problem then is to take such information and get it into a more usable form. We will do this by presenting very short story fragments along with a question, which together illustrate the fact being examined. We will then propose a way to answer the question. As we shall see, often we will have to go back and revise our solutions when later examples are considered.

What I am proposing then is to study special cases,
particular stories, particular containers. This leaves many questions unanswered. Which are the best containers to study? How can we be sure we have all the facts about topic X? To answer such questions one would need a theory of the structure of knowledge, and neither I nor anyone else has one. My belief is that the only way to obtain such a theory is to plow ahead, as we shall do in this chapter.

Before we can get started on this program we should say a word about what kinds of assertions we will allow to be used in describing our facts about piggybanks. Naturally we will need some standard ones like:

- **IN** also other location assertions
- **HAVE** A has B
- **RESULT** A is the result of B
- **SHAKE** A is shaking the object B

However, note that SHAKE is a composite activity, consisting of many smaller motions. We might have the policy of trying to replace composite activities with their subactions, though in the case of shake there would be little point since its subactions have no significance by themselves. On the other hand, do we want to allow a composite activity like:

(5.1) \( (N6 \text{ GET-FROM FUT JANET1 PIGGY-BANK1 MONEY1}) \)

This says that there is a possible future with Janet getting money from the PC. I will allow (5.1) since it and other composite activities embody my belief that a story (or real life) is not just a linear string of actions. Rather those actions are structured in many ways. One particular way is
that actions are clumped together into larger activities. So, getting the PB, shaking it, listening to see if there is anything in it, grabbing the money as it falls out, are all part of trying to get money out of the PB.

Furthermore, not having composite activities would complicate the process of answering questions about composite activities such as "Why did Janet get money from her PB?". We are not interested in why Janet moved the PB upwards, then downwards, or why she turned the PB upside down. We want to know why she did all of these things. At best we would be forced to have a separate RESULT assertion linking each activity to Janet's desire to get money from the PB. At worst we might have trouble screening out "noise" such as "the reason Janet shook the PB was that she could not find a knife to use to get the money out".
5.2 LOOK-BACK and Generalizations on Demons

Suppose we were given:

(5.2) Janet needed money. She got her piggy bank.

Even at this point, were we to be asked what Janet is going to do with the PB we would give N6 as our answer. This suggests that when we enter our PB base routine we want to check if the actor needs money, and if so, assert that the intention here is to get money from the PB.

However, we could have the story go like:

(5.3) Janet got her PB. "I want a nickel" she said.

In (5.3) we don't find out about the need for money until after the statement concerning the PB. This implies that PB-BASE will have to put in a demon looking for "want money" if it can't establish it already. The only alternative would be for "want money" to look for "getting a PB". This seems to be less reasonable, since there are many ways of getting money, but only a very limited number of reasons a person gets a PB. Besides, unless we use a demon we must place the information under both PB and "want money". With the demon it need only appear once.

This demon would look something like this:
(DEMON PB-NEED-MONEY
 (NOLD PERSON PB N1 MONEY N))

 NOLD is specified to the assertion number of the "get PB" assertion, which is the assertion which caused this demon to be asserted. PERSON is specified to the person who got it. PB is specified to the piggy bank.

 (?N HAVE FUT ?PERSON ?MONEY)

 The demon is looking for a possible future with the person "having" money.

 (GOAL (? IS ?MONEY MONEY))

 Make sure that what the person needs is money

 (ASSERT (?N1 GET-FROM FUT ?PERSON ?PB ?MONEY))
 (ASSERT (? SUB-ACT ?N1 ?N))

 Says that the "get-from" assertion is a sub action of wanting to get money

 (ASSERT (? SUB-ACT ?NOLD ?N1))

 And getting the PB is a subaction of getting money from it.

)

To account for (5.2) we suggested that PB look for the person wanting to get money, and then assert statements about how getting the PB fitted into his goal. This is exactly what this demon does, except that the demon waits for the "want" statement to be made, whereas the PB routine will look back to see if we already know the fact. Perhaps we can collapse these two activities into one. In chapter 4 we proposed a function PUT-IN which asserted demons. Let us create a second function (call it LOOK-BACK) which not only puts the demon in, but also looks back in the data base to see if it already
contains an assertion which matches the demon's pattern. If there is a match in the data base, then this demon is applied to the assertion. In this way we are able to handle both situations (the "need money" statement occurring both before and after the "get PB" statement) in a unified and natural way.

So far we have written one demon which captures a small part of the relationship between piggy banks and money. Let us go on to another.

(5.4) Janet shook her piggy bank. Finally she got a nickel.

We could ask several questions

(5.5) How did Janet get the nickel. Where was the nickel before Janet had it? Is the nickel in the piggy bank now?

The last question is not trivial, even if we assume that we have some way to place the nickel in the PB before Janet got it. The problem is that usually we say that a person has (or even "is holding") an object if he is holding something which contains the object. So for example, if Jack is holding a box and in the box is a kitten, were we asked "Is Jack holding a kitten?" we would say "Yes." So when we are told that Janet got the nickel, it is by no means obvious that this implies that the nickel is not in the PB. The conclusion must be that we know that when dealing with piggy banks, "getting" the object means getting it out of the piggy bank.
The following demon is proposed to handle such problems. It will be put into circulation when we first encounter "get PB". (Note that it assumes, as we have all along, that "get" entails "have".)

(DEMON PB-HAVE-MONEY
 (NOLD PB PERSON N1 M N)

NOLD, PB, PERSON are specified as before

(?N HAVE ?PERSON ?M)
(GOAL (? IS ?M MONEY))
(IF-NEED (?N1 GET-FROM FUT ?PERSON ?PB ?M))
(IF-NEED (? IN PAST ?M ?PB)))

IF-NEED does an ASSERT provided the item is not already in the DB.

(IF-NEED (? IN NOT ?M ?PB))

Now assert that it no longer is in the PB

(ASSERT (? T-RESULT ?N ?N1))

getting the money is a Trivial-RESULT of getting the money from the PB

(ASSERT (? SUB-ACT ?NOLD ?N1))

)

We have introduced a new predicate here: T-RESULT (Trivial-RESULT). When we say that A is a T-RESULT of B we mean that "by definition" B leads to A. To put this another way, there are some actions which are partially "defined" by their results, such as "trade", "find", "drop", "eat" "paint something a given color", etc. So, "the ball is red" is a T-RESULT of "painting the ball red". T-RESULT differs from RESULT in one important way. If X is a T-RESULT of Y then X is not a T-RESULT of Z unless Z = X. This means that if Jack
got a certain object by finding it in the woods, he could not have gotten it from Mother. If we painted the ball red, it could not have become red for any other reason. Note that for RESULT this is not the case, i.e. a given action can be the result of several other actions. For example, in our opening story, when Janet offers Jack both the toy cat and her pencils for the paints she does it because she wants the paints, and because Jack won't trade for just the pencils.

Other possible evidence for the distinction between T-RESULT and RESULT comes from the distinction between "how" and "why" questions in English. Consider:

(5.6) How did Jack get the ball?  
*Why Bill gave it to him.

(5.7) How did Jack dispose of the grape?  
*Why He ate it.

In each of these cases the * before the "why" indicates that the answer given would not be acceptable if the question started with "why" rather than "how". My theory is that this is related to the distinction between T-RESULT and RESULT. However, "how" and "why" usage in English is sufficiently complex that more work will have to be done before we can be sure. (Note 6)

Returning to our demons, there seems to be some
duplication of information in the two demons we have written. One recognizes why a person would get his PB, and the other recognizes the results of his action. We might write this as:

Need money --> Try to get money fromPB --> Have money

We might note that such a paradigm occurs elsewhere also. So we have:

Want cookie --> Get cookie from cookie jar --> Have cookie
Need new suit --> Go to tailors --> Have suit
Want the chair red --> Paint the chair --> Chair is red
Want a cake --> Bake a cake --> Have a cake

What seems to be emerging is the fact that our two demons represent only one fact, that PBs are useful for getting money. This one fact is then used in two different ways, which are related by the idea of "goal oriented behavior". Our representation of this information as two separate demons would seem to indicate that there are two separate facts. Now we could combine the two demons, but this by itself will not necessarily capture the generalization we have in front of us. After all, we could just make one demon which consists of one very large COND, which acts like one demon if the tense is FUT, and the other demon if the tense is PR. What we really want however is some "meta demon" format. Then into this format we could stick "piggy banks are useful for getting money", or "painting an object is useful for making it a given color". Exactly how this is to be done is not clear, since it depends on our analysis of "paints", "baking", etc. However
as a start towards such a theory we might try to consolidate our two demons in a natural fashion. It turns out however, that even this is not trivial. We will discuss the problems later in this chapter.
5.3 Jumping To Conclusions

Note that PB-HAVE-MONEY works in situations like:

(5.8) Jack and Janet were outside. The ice cream man came along and Janet needed money for some ice cream. She went to the house and got her PB. Soon she came back with a dime.

This is all well and good, since PB-HAVE-MONEY gives the correct interpretation of (5.8). The trouble is that (5.8) could go on to say:

(5.9) "Look, Jack, see the dime I found on the sidewalk!" said Janet.

This shows that our program jumped to a (wrong) conclusion when it asserted that Janet got the money from her PB.

To take another example, suppose we have:

(5.10) Janet needed some money. She got her piggy bank and shook it. Finally some money came out of the PB.

If we now asked, "Does Janet have the money?" the best answer would be yes, and could be answered with a demon like:

(DEMON PB-OUT-OF
 (NOLD PERSON PB X N N1)

PERSON, and PB are specified as one would expect. NOLD is pointing to a "shake" assertion since we are assuming that this demon is put in only when we have seen "shake"

(?N OUT-OF ?X ?PB)
(ASSERT (? RESULT ?N ?NOLD))

Also covers the relationship between shaking and the object falling out.

(ASSERT (?N1 HAVE ?PERSON ?X))
However, (5.10) could go on to say:

(5.11) "The money rolled under the bed."

Again, the problem we must solve is how to answer questions when in actuality we don't have enough information, though we usually have enough to give a plausible answer. We will handle this problem by allowing an ASSUMPTION marker on assertions, indicating that the assertion may be false.

(Actually, when we get a story like "Janet went to the store. She wanted to get a ball," we are assuming that "getting the ball" was the reason for "going to the store". While this might be false, if it were we would (justly) accuse the story teller of trying to misled us. An assertion will only receive an ASSUMPTION tag if the fact could be false without us feeling mislead.) So, when we see that the money came out of the PB we will assert that Janet now has it, but mark the assertion "assumption" so that if the ensuing lines somehow contradict the assumption we will know that it can be safely dumped. We will check for contradictions in bookkeeping when we look for facts which must be updated by our latest fact. If the old fact is a recent assumption the program should not update it, it should erase it. (Note 7)

The ASSUMPTION tags will be placed on the assertions by a function in the demon which deduced the assumed assertion. In PB-OUT-OF we would add one more line of code, \( \text{ASSUMPTION ?N1} \). Later, when (5.11) followed (5.10), bookkeeping would
automatically look to see if this updates any previous information (as mentioned in chapter 4). In this case it would update the fact that Janet has (in the sense of immediate control) the money. But before we marked the "have" statement as updated we would note that it is just an assumption, and that it was assumed quite recently (say within the last 5 lines or so). So rather than updating the fact, we could erase it. The idea is that we want the program to jump to conclusions, with the proviso that it can retract them later.

Let's go back to our original example of assuming, i.e., where we thought the money came from the PB and were told later that it was found on the sidewalk. We saw in (5.9) that our "get money" demon could also jump to conclusions. In (5.8) just after we have decided that the money came from the PB we would have something like the following internal representation:

(N1 GET-FROM FUT JANET1 PB MONEY1)
(N2 HAVE JANET MONEY2)
(N3 T-RESULT N2 N1) ASSUMPTION:(N4)
(N4 IN PAST MONEY2 PB1)TROUBLE:(NEG-UPDATE N2) ASSUMPTION:(N3)

The ASSUMPTION tags indicate that if for any reason N3, say, should be contradicted, serious doubt is cast on N4 also. So, if N4 is still an assumed assertion erase it too. (As we shall see later, there must be ways an assertion can be "un-assumed".) Suppose now that the next line in our story is "'I found this dime on the sidewalk' said Janet." This will
look like:

(N5 ON PAST MONEY2 SIDEWALK1)  
(N6 FOUND PAST JANET MONEY2)  
(N7 CONCURRENT N5 N6)

Whatever handles the "found" assertion will somehow have to determine

(N8 T-RESULT N2 N6)

which will contradict N3 and hence remove it and N4.

Another sentence which should cause us to remove our assumption about the money coming from the PB is:

(5.12)  "This dime was on the side walk".

However, (5.12) really implies that Janet found the dime.

Once we have interpreted (5.12) this way, the analysis goes as in the first example, where the "found" was made explicit.

However, before we can be completely happy with this analysis, we had better have some way of deciding when a location statement implies "find". A rough suggestion is:

A) The statement must be past tense

B) The statement was actually said by the speaker, as opposed to derived from something he said.

C) The object is either not previously mentioned in the story, or not previously known to the speaker.

Restriction (c) would not allow the second line in (5.13) to be considered a "find" statement.

(5.13)  "How did you find out about the water flooding the kitchen" asked Mother. Jack replied "TIP was in the kitchen. When he saw the water he came upstairs to get me."
Restriction (b) is necessary because of sentences like:

(5.14) Jack dropped the dime.

(5.14) implies that the dime is on the sidewalk, but we would not want to conclude that Jack found the dime there.

(Actually, in some sense we could say that Jack found the dime which he had dropped. What we see is that "find" is ambiguous in the sense that one usage implies that the object found is "new" to the finder, and the other usage does not. So if Jack discovered a random dime in the woods, and we were asked

(5.15) How did Jack get the dime?

we could say "He found it". But if mother gave Jack the dime, and then Jack lost it and found it again, we could not answer (5.15) with "He found it".)

We have strayed far from piggy banks in order to analyze adequately a situation which concerned piggy banks. As we shall see, this occurs often, and is one of the things which makes analysis of world knowledge so difficult.

Getting back to the problems of wrong conclusions, a while ago we mentioned that we needed to be able to "un-assume" an assertion. For example, suppose we have assumed that Janet got the money when it fell out of the PB. Suppose the next sentence is:

(5.16) Janet gave the money to Betty for her jump rope.

Presumably "give" will specify that Betty now has the money. But this contradicts the fact that Janet has the money, as
assumed by our demon. On the other hand, suppose we knew that Betty was around when the money came out. If the next sentence were

\[(5.17) \quad \text{Betty got the money}\]

we would interpret this as contradicting the assumption that Janet got it. The problem is resolved by the fact that "give" must also check to see if Janet has the object which she is giving away, and if we don't have the fact available, assert it. So, when we try to establish that Janet has the money, we will stumble across our assumption that she got it when it fell out of the PB. We then "un-assume" that fact, since it is necessary for the consistency of the story.

Note that there is some question about exactly what is capable of "un-assuming" an assertion. We will assume that only consistency checks have this ability. Hopefully when more research is done on assumptions in stories we will get a more definite answer.

The mechanism detailed here for removing incorrect assumptions is probably adequate for our immediate purposes but there remains a problem, deciding exactly when we have an uncertain situation. At this point we must actually write into the code of a particular demon that its results are uncertain. However, a given demon can produce very reliable facts in one situation, but much less reliable information in another. We have actually seen this in our examples, but not
being able to go into everything at once, I chose to ignore it until now. Consider:

(5.18) Jack got his PB. He shook it and shook it. Finally he got some money.

as opposed to:

(5.19) Jack went home and got his PB. Soon he came back. "I got some money" said Jack.

In both cases, our PB-GET-MONEY demon should operate. In the (5.18) its result (that Jack got the money from the PB) can be completely relied upon; in (5.19), it can't. At first glance the difference seems to be that the "get" statements differ in tense. (Because the narrator always talks in past tense, anything he says in simple past should be interpreted as present tense with respect to the story. Hence in (5.18) we have a present tense statement, whereas (5.19) is a past tense statement.) We might reasonably argue that in general, present tense statements lead to more reliable conclusions than past tense statements. This seems often to be true, but the reason goes deeper. Consider:

(5.20) Jack and Bill were outside. The ice cream man came along, but Jack had no money. Jack went home and soon he was back. "Where were you?" asked Bill. "I went home and got my PB" said Jack. "I shook and shook it. I got some money and came back here."

This seems perfectly clear. We should have no doubt that he got the money from the PB, even though his statement is past tense. So what seems to matter is how reliably we can pin down the time when the money was "got". In (5.18) and (5.20)
we can know the time fairly exactly. It was right after he shook the PB, which also implies it was while he was holding the PB. This means that there was not enough time for anything else to happen. In (5.19) we cannot be so sure. All we know is that he got the PB and some indefinite time later (after he returned to the place he had been before he went home) he had some money. This leaves, say, five minutes in doubt.

Assuming this analysis is reasonably correct, several questions arise. 1) Who is doing this analysis? The demon in question, or some specific routine designed for doing it? I would suspect the latter since the process would seem to be a complicated one, but then, how do we transfer this information to the demon in question? (Or does the demon in question call the program?) 2) What is the algorithm involved?

A clear problem for future research is to collect examples of "jumping to conclusion" problems, and working out suitable procedures to explain them.
5.4 Sound and Choosing Semantic Representation

Another possible story fragment:

(5.21) Janet went and got her PB. She shook it. She heard the PB rattle.

We might now ask if there is anything in the PB, and expect to get the answer "yes". Or, if Janet went on to say, "Good, there is something in there," we might ask how she knew. Or again, if she hears nothing, we can draw parallel but opposite conclusions. It would be easy enough to write a demon which basically says that sound implies something in the PB and no sound implies the PB is empty. One immediate problem in formulating such a demon however, is the many ways we can talk about an object or action making a sound. For example:

(5.22) The PB (coins) made a sound (noise).
(5.23) The PB (coins) rattled (jingled).
(5.24) Janet heard a coin (the PB).
(5.25) She heard a coin (the PB) rattle (make a noise).
(5.26) She heard a noise (rattle).
(5.27) There was a noise (rattle).
(5.28) A sound came out of the PB.
(5.29) A sound came from the PB.
(5.30) Janet heard a sound from the PB.
(5.31) She heard the coins hit the inside of the PB.

Ultimately, this profusion of ways to say much the same thing is a problem for the semantic portion of the program, and as such really should not be covered here. The problem is that we don't know what our demon should look for until we have created some order out of the chaos. Certainly we can't afford to have a separate demon looking for each individual situation. We must figure out what all these forms have in
common, so we can force all of them into a few standard forms, and just have demons looking for them.

Fortunately it seems to be possible. Let's start with (5.22). It says that a particular object "made a sound". Of course, the "made" seems to be somewhat superfluous, since, as we see in (5.23) we can just say "rattled" "jingled" or if the coins were very heavy, "banged". What we might do to standardize (5.22) and (5.23) would be to say

(N9 SOUND <coins, PB, etc.>)

which would be translated into English as "The PB 'sounded'". Note that N9 does not specify if the sound was a "rattle" etc. There are several ways to do this, but it doesn't seem to be necessary to go into it now. Then (5.27) would become:

(N10 SOUND UN-MENTIONED3)

Carrying on the same way, we translate the sentences of the form "Janet heard <an object, a sound, an object make a sound>." (i.e., (5.24), (5.25), and (5.26)) as:

(N11 HEAR JANET N12)
(N12 SOUND PB1)

or

(N12 SOUND COIN1)

or

(N12 SOUND UN-MENTIONED4)

Note that what we have done so far is to translate every line into a SOUND assertion plus, in some cases, a HEAR statement. If we wanted to be even more uniform we might say that the statements which don't mention that someone heard the sound should be translated into a "hear" statement anyway, since
someone must have heard it. But there doesn't seem to be much reason for this. Our PB demons for example will just be looking for the SOUND assertion, and will ignore the HEAR statement anyway. Furthermore there is a very good rule for sound and sight, which says that if a sound (or a visual presence) is at a certain location at a certain time, anybody there will have heard (seen) it unless we have specific reason to believe otherwise.

The last four sentences (5.28) - (5.31) are still not accounted for. Example (5.30) is easy once we have (5.29); we just add a 'hear' assertion. After looking at some examples we find we can account for (5.28) and (5.29) with the following rule:

(5.32) "A sound came out of (from) X" gets translated as follows

a) If X is capable of making a sound by itself
   (N13 SOUND X)

b) If X is a container (in the loose sense that it is usually considered to have an inside and an outside
   (N14 IN UN-MENTIONED4 X)
   (N15 SOUND UNMENTIONED4)

c) If X is part of a very large container (house size)
   (N16 OTHER-SIDE-OF UNMENTIONED5 X)
   (N17 SOUND UNMENTIONED5)

Examples illustrating part a):

(5.33) A sound came out of (from) the loudspeaker.
(5.34) A sound came out of (from) the speaker.

Examples illustrating part b):
(5.35) A sound came out of (from) the PB.
(5.36) A sound came out of (from) the building.
(5.37) A sound came out of (from) the wall.

Examples illustrating part c):

(5.38) A sound came out of (from) the window.
(5.39) A sound came from the roof.

Though the fact that we cannot say "came out of the roof" indicates that there is some distinction between the two phrases which we have not yet captured.

There is some question as to exactly where this translation process will be carried out in these cases. For example, for "out of" we might have internal translation produce a more literal translation, saying that an NP named "sound" has moved from inside the PB to outside. Then GO-BASE would look and see that what "went" wasn't a physical object, and it would translate the rest of the way to our format as in N13 - N17. However, it would probably be better if this were done immediately, or else we will have a slight bit of trouble with our "come out of PB implies get" demon which would see this object coming out of the PB and assert that Janet got it, completely oblivious to the fact that it is only a sound. Of course, this could be rectified by the demon checking to make sure that the object is physical, but then we would have to make at least two checks on its "physicalness", whereas if we checked immediately in internal translation, and translated accordingly, we could have the whole thing over and done with.

At this point we have only (5.31) to deal with. Although
this particular example has an awkward phrasing, sentences like (5.31) are a common form of statements about sound. For example "Janet heard Jack come into the house." "Janet heard the leaves fall to the ground." "Janet heard Bill talking to Dick." are all statements which say that Janet heard some action taking place. However, such statements do not fit our scheme of having "hear" always refer to a "sound" assertion, since our "sound" assertions take an object as their argument, not an assertion. There are several possible ways out. We could allow "sound" to take an assertion as argument and get:

(N19 HEAR JANET1 N20)
(N20 SOUND N21)
(N21 HIT COINS PIGGY-BANK-SIDE)

The trouble is that our "sound" demons (for PB and any other action which depends on sound) will have to make a special check to see if the "sound" assertion is referring to an object or an assertion. We would like to avoid this if at all possible.

A second possibility is to do a more radical translation and get:

(N22 HEAR JANET1 N24)
(N23 HIT COINS1 PIGGY-BANK-SIDES)
(N24 SOUND COINS1)
(N25 T-RESULT N24 N23)

But while it would work for this situation it would produce unhappy results for "Janet shook her PB and dropped it. She heard the PB hit the floor." This would create a "PB sounded" assertion which our demon would pick up. To prevent this from
being interpreted as something being in the PB we would have to add a check in the demon to note what caused the sound.

Note that we get exactly the same problem if we try to convert all our "sound" statements so that they take an assertion as their argument. We might represent (5.23) as:

(N26 SOUND N27)
(N27 MOVE PB1)

Instead of "the PB 'sounded'" , but we still have the problem that we saw before. If we just say we heard the PB we want our demon to work, but if we have "hear the PB hit the ground" or "slap against her hand" or whatever, our demon should remain inoperative.

This all seems to be suggesting that when we say "heard the PB" we are saying that the PB is emitting sound in some way, and it is this "emitting" which our demon responds to. But when we say "hear <some action>" any conclusions we draw from this fact should be based on the action itself; the PB-SOUND demon should not come into play. Further evidence for this view is provided by:

(5.40) "When Janet picked up the PB a few coins hit the side of the PB."

While (5.40) does not mention "hear" or "sound" at all, we still understand that the coins are in the PB. So whatever tells us in (5.31) that the coins are in the PB is independent of sound. Then since we don't need, or even want "hear <action>" to use the "sound" predicate we can translate (5.31)
as:

(N28 HEAR JANET1 N29)
(N29 HIT COINS1 PIGGY-BANK-SIDE1)

It is only now, after this lengthy analysis of "sound" that we can go on to write our PB demon, once again indicating that the formalizing of a particular domain confronts us with problems in formalizing other domains. So let's write the demon:

(DEMON PB-SOUND
  (NOLD PERSON PB X N N1)

  PB and PERSON are specified as before. Since the demon is only for present tense statements we will assume that NOLD is a present tense "have PB" assertion.

  (?N SOUND ?X)
  (COND ((EQUAL ?X ?PB)

    As in "the PB made a sound" or "There was a sound" in which case we assign PB as the "sounding" object

    (IF-NEED (?N1 IN ($R ? (IS-OBJ '(SOMETHING)
      ())))))

  IS-OBJ will be explained in the next section.

  ((AND (GOAL (? SIZE ?X SMALL) $TRUE $DEDUCE)
     (GOAL (? HARD ?X)$TRUE $DEDUCE))
   (IF-NEED (?N1 IN ?X ?PB)))
  ((GOAL (?N1 IN ?X ?PB)$TRUE $DEDUCE))
  (ASSERT (? RESULT ?N ?N1))
  (ASSERT (? RESULT ?N ?NOLD)))
)

The corresponding demon for no sound being made:
(DEMON PB-NO-SOUND
 (NOLD PERSON PB N X N1)

NOLD is the "shake" assertion.

(?N SOUND NOT ?X)
(COND ((EQUAL ?X ?PB)

As in "the PB didn't make a sound"
or "There wasn't a sound".

(IF-NEED (?N1 IN NOT
 ($R ? (IS-OBJ '(SOMETHING)())))
((AND (GOAL (? SIZE ?X SMALL) $TRUE $DEDUCE)
 (GOAL (? HARD ?X) $TRUE $DEDUCE))
 (IF-NEED (?N1 IN NOT ?X ?PB))))
 (ASSERT (? RESULT ?N ?N1))
)

One trouble with these two demons is that they really
represent the same fact, "If a PB is shaken, there is
something in the PB if and only if the PB makes a sound". In
order to combine the two we will most likely need a new form
for negation. Rather that having the NOT in the assertion
proper, we could put it on the property list. This way "there
was a sound" and "there wasn't a sound" could match the same
pattern, only the latter would have a tag on its property
list. However, I am not sure of all the implications of this
change in notation, so I have only adopted the new negation
notation for this one demon.
(DEMON PB-SOUND-BOTH
 (NOLD PERSON PB X N N1 TAG)

 ?TAG will be NEG if the assertion is negated, POS otherwise. ?NOLD is still the "shake" assertion.

 (?N SOUND ?X)
 (COND ((EQUAL ?X ?PB)
 (IF-NEED (?N1 IN
 ($R ? (IS-OBJ '(SOMETHING)())) ?X)
 (PROP (LIST 'POLE ?TAG)))))

 We put the appropriate tag on the IN assertion.

 (((AND (GOAL (? SIZE ?X SMALL) $TRUE $DEDUCE)
 (GOAL (? HARD ?X)$TRUE $DEDUCE))
 (IF-NEED (?N1 IN ?X ?PB))))
 (((AND (EQ ?TAG 'POS)
 (GOAL (?N1 IN ?X ?PB)$TRUE $DEDUCE)))
 (COND ((EQ ?TAG 'POS)(ASSERT (? RESULT ?N ?NOLD)))
 (T)))
 (ASSERT (? RESULT ?N ?N1))
)

 We will need another routine to pick up the "not in PB" assertion generated by PB-NO-SOUND and translate that into a statement that Janet will no longer try to get money from the PB. This should be a separate demon since we also need this to account for:

 (5.41) Janet needed some money. She got her PB. There was nothing in it.

 Presumably we could now ask "Will Janet get money from the PB?"
This demon is put in by a "get from PB" assertion. ?PB and ?PERSON are bound as usual. OB is bound to the object which is to be removed from the PB.

(\(? IN \?TN NOT \?OBJ \?PB) (SUBSUME \?OB \?OBJ) (ASSERT (\(? GET-FROM FUT NOT \?PERSON \?OB \?PB))

The "subsume" function just checks to make sure that whatever was said not to be in the PB can be construed as referring to the thing the person wanted to get out of the PB. So "nothing" would subsume pretty much everything, while "money" would subsume "the nickel", but not "a paperclip". While it is clear that we need some such check, at the moment SUBSUME seems somewhat ad hoc, coming out of nowhere as it does. However, we do need something. For example, we certainly don't want this demon applying if Janet is trying to get a paperclip out of the piggybank, but comments as she is trying to do so that there is no money in it.

There is an uneasiness about introducing a function like this without any idea if it is really needed in general, or if it is needed just for this particular demon. While I suspect that the former is the case, it would be comforting, when introducing a new function like this, to be able to find many situations where the same function is needed. Such a function will be exhibited in the next section.
5.5 The Function IS-OBJ and Demon Demon Interaction

Consider:

(5.42) Janet got her PB. She needed money. She shook and shook the PB.

The question we want to answer is, "Why did Janet shake her piggybank?" We will handle this with a demon, put in by "get PB", saying that if you see the "getter" shaking the PB, assert that the action is a sub-action of getting money from the PB. This would also give us the fact that in

(5.43) Janet got her PB. She began to shake it.

we would agree that she is trying to get money from it, even though we weren't even told that Janet wants money. So we get:

(DEMON PB-SHAKE
   (PB PERSON N N1 N2)
   
   This demon is put in when we see "get PB."

   (?N SHAKE ?PERSON ?PB)
   (IF-NEED (?N1 GET-FROM FUT ?PERSON ?PB ?MONEY))
   (ASSERT (?N2 SUB-ACT ?N ?N1))
   (ASSUME ?N1 ?N2)
   (PUT-IN (PR-OUT-OF ?N ?PERSON ?PB)
            (PB-SOUND ?N ?PERSON ?PB)))

   This activates the demons mentioned earlier.
   The first three variables in the variable list of the demon will be specified, in order, to the three objects mentioned after the demon name.

(Ultimately this will have to be complicated somewhat since there can be situations where a child shakes the PB just to hear the money, say just after he has put some in.)
There is something suspicious about all of this. We expect this demon to assert that Janet is trying to get money from the piggy bank, even though at no point in the story has the word "money" been mentioned. But how can we assert that "Janet needs money" if there is no internal symbol representing the money she supposedly needs? This problem will manifest itself in the IF-NEED command. As we pointed out earlier, this will first try to find the appropriate assertion in the data base, but if one is not there, it will assert the pattern itself. But ?MONEY will be unassigned, so what will appear in the assertion?

What seems to be needed is some way to restrict ?MONEY so that when the pattern is used in a goal, the variable is restricted to money, and when the pattern is used as an assertion, the position is to be filled in by the NP "some money". That is, we process the NP "some money" as if it were in an actual sentence, and the object chosen as its referent will fill in for ?MONEY. In the case in point it will be a new object and hence we will need to generate a new internal symbol MONEY2, plus the assertion:

(N30 IS MONEY2 MONEY)

We will accomplish all this by restricting the variable money as follows.

($R ?MONEY (IS-OBJ '(MONEY) '(SOME) ) )

IS-OBJ says that the object must be money. Furthermore, while
as a goal ?MONEY will be allowed to match definite NPs ("the nickel"), in assertion form IS-OBJ will create an NP corresponding to the indefinite form. (Actually we will probably want to make both "money" and "some" optional in the goal form, since we probably want the same demon to work for a person trying to get paperclips out of the piggy bank.)

It turns out that IS-OBJ is needed in other places also. We will see two more examples of its use.

In section 5.2 we commented that it would be nice to combine PB-NEED-MONEY, and PB-HAVE-MONEY into one demon. At the time we avoided doing so, just saying that there were further complications. What was needed, it turns out, is pretty much this function. We will now write the appropriate demon:
(DEMON PB-FOR-MONEY)
(NOLD PERSON PB MONEY N N1 TN N2)

As before, this demon is put in by "get PB".

(?N HAVE ?TN ?PERSON ?MONEY)
(GOAL (? IS ?MONEY MONEY) $TRUE $DEDUCE)
(IF-NEED (?N1 GET-FROM FUT)
 ?PERSON
 ($R ? (IS-OBJ ' (MONEY) ' (SOME)))
 (COND ((EQUAL ?TN 'FUT)(ASSERT (? SUB-ACT ?N1 ?N)))

Note that this demon does not account for the fact that if the person now has the money it was previously in the PB. We could put the fact into PB-FOR-MONEY, though at the cost of separating the FUT and PR "versions" even further. (That is, we would make the one demon look more like two different demons just put into the same shell.) Instead we should probably give the question a lot more thought. For example we should note that roughly the same information seems to be involved in:

(5.44) Janet needed some money. She went to get her PB.

   Question: Is there money in the PB?
   Answer: Janet seems to think so.

   We will consider one more example where IS-OBJ is needed.

Getting presents for someone often requires money. So if we saw

(5.45) Janet was going to get a present for Jack. She needed some money.

or

(5.46) Janet needed some money. She was going to get a present for Jack.
we would assert that the reasons she needs money is to get a present for Jack. Since the "need money" statement can occur on either side of the "get present" statement, it is clear that we want "get present" to apply LOOK-BACK to a demon which says "If the 'getter' needs money, it is because of 'getting present'." But now consider the following fragment:

(5.47) Janet was going to get a present for Jack. She went to get her PB.

Once again we want to assert that Janet gets her PB because she wants money. But this time there is no previous assertion which says that she needs money. Of course, what is at work here is the fact that often presents are bought, in which case the person will need money to do the buying. But, originally we represented this fact as a demon, and so far we have no way for two demons to interact with one another. That is, somehow we want our new "need money" demon to note the previous "need money" demon which was activated by "present". One way to do this is to extend LOOK-BACK so that not only does it try to find an appropriate fact earlier in the story, but it also "pseudo-asserts" the demon pattern. Asserting a fact involves, in general, two distinct activities. The most obvious is putting it into the data base, the other is activating appropriate demons. When we pseudo-assert something, we only do the latter. Now, suppose we specify in LOOK-BACK that if any pseudo-asserted pattern activates some demon which succeeds (that is, we get through the entire
demon) then the pattern will actually be put into the data base. To make this clearer let us take the example at hand. The first line of (5.47) ("Janet was going to get a present for Jack,"') puts in a demon which is looking for Janet needing money. We will call this demon PRESENT-NEED-MONEY. Its pattern is:


We now come along to the second line ("She went to get her PB.") and PB-BASE is going to assert the demon PB-FOR-MONEY by using LOOK-BACK. PB-FOR-MONEY's pattern is identical to the one above (the pattern of PRESENT-NEED-MONEY), and in both cases ?PERSON is assigned to Janet. If we now pseudo-assert the pattern of PB-FOR-MONEY, it will naturally match the pattern of PRESENT-NEED-MONEY, which will then be executed. LOOK-BACK, noting that the pattern successfully activated a previous demon, PRESENT-NEED-MONEY puts the pattern which it originally just pseudo-asserted into the data base as an assertion. (This will be the pattern of PB-FOR-MONEY.) Naturally, this new assertion causes PB-FOR-MONEY to be activated. The net result is that we now have the fact that Janet needs money in the data base, plus the facts generated by the two demons (that she needs money to get the present, and she got her piggy bank in order to get money). We will call this phenomenon "demon demon Interaction".

The reader should be sensitive to the fact that somehow
we must have made a mistake, since we have ended up with an
assertion in the data base which mentions "money", which never
was mentioned in the story. And indeed, we did skip over
something. Both demons mentioned (PB-FOR-MONEY and
PRESENT-NEED-MONEY) will have a check to insure that the
object needed is money. These checks will naturally fail,
since we have not said that the object needed is anything at
all. The solution to this problem makes use of IS-OBJ.
Rather than specifying that the object must be money by using

(GOAL (? IS ?MONEY MONEY) $TRUE $DEDUCE)

as in PB-FOR-MONEY, we can specify the fact in the demon's
pattern with:

(?N HAVE ?TN ?PERSON
 ($R ?MONEY (IS-OBJ '(MONEY) '(SOME))))

In this way we will both specify that the object must be money
when the pattern is used as a goal, or as a demon pattern, and
when it is asserted we will "create" the needed "money"
symbol. (Note 8) We might then rewrite PB-FOR-MONEY as:

(DEMON PB-FOR-MONEY2
 (NOLD PERSON PB N N1 N2 TN MONEY)

  This demon is put in by a "get PB" assertion.

  (?N HAVE ?TN ?PERSON ($R ?MONEY (IS-OBJ (MONEY) (SOME))))
  (IF-NEED (?N1 GET-FROM FUT 
              ?PERSON
              ($R ? (IS-OBJ '(MONEY) '(SOME))))
  (IF-NEED (? SUB-ACT ?NOLD ?N1))
  (COND ((EQUAL ?TN 'FUT) (ASSERT (? SUB-ACT ?N1 ?N))
  ((ASSERT (?N1 T-RESULT ?N ?N1)) (ASSUME ?N1 ?N2))))

We should add that demon demon interaction is probably
more complex than we have indicated so far. Consider:

(5.48) Janet was going to get a present for Jack. "I will get something for him at the store" she thought.

It would not be unlikely that both "present" and "store" would put in a "need money" demon. However, in (5.48) we cannot assume that Janet really needs money. For all we knows she has as much as she needs in her purse. If demon demon interaction were as simple as we have made it out to be, the two instances of the "need money" demon would join up to produce a "need money" assertion. So it is not sufficient for two demons to be looking for the same pattern. Looking at example (5.40) we note that one of the demons gave a reason why Janet might need money, and the second suggested that needing money was the cause of a certain action. Graphically this looks like:

```
Will get present
  ↓
Need money
  ↓
Will get PB
```

To put this in everyday terms, in (5.47) we have both a motive for needing money (getting present), and a result of needing the money (go and get PB). In (5.48) we have two motives. The natural suggestion is that demon demon interaction be restricted to cases where we have both motive and result.

How do we recognize when we have both motive and result?
As it stands now one demon looks pretty much like any other. We might just try to label all demons as "motive" or "result" with respect to their pattern. In fact, we already have seen some justification for this. PB-FOR-MONEY was differentiated somewhat in section 5.2 where it was called a "goal-orientated behavior" type demon. If we look back, we see that all the examples given were of the "result" variety. However, it would be premature to formalize such concepts at this point. We simply don't know enough. But it seems that this is the path we must eventually follow.
5.6 Putting Money Into a Piggy Bank

One fact we know about PB's is that they are good places to keep money. This fact seems to come into play in:

(5.49) Penny said to Janet, "Don't take your money with you to the park. (You will lose it.) Go and get your PB!"

(5.50) After Janet helped Ms. Jones with her groceries Ms. Jones gave her a dime. Jack came along and said "Come with me to the park, Janet." "OK" said Janet. "But first I am going home to find my PB. I do not want to take the money to the park."

(5.51) Janet put some money on the sink. Mother said, "If you leave the money there it may fall in the drain. Let's find your PB."

In each case the natural question is, "Why should Janet get her PB?" Now we might try to construct a "piggy bank" demon which responds to some common element in (5.49) - (5.51) and then make the necessary assertions. A close look at the examples even gives a start at what such a common element might be, say "a particular location for the money is negatively evaluated." The trouble with such a solution would be that it would not account for:

(5.52) Janet said "I am going to put my money away. I will get my PB."

(5.53) Janet helped Ms. Jones with her groceries. Ms. Jones gave Janet a dime. Jack came along and said "Janet, let's go to the park." "OK," said Janet. "But I want to put my money in a safe place. I am going to get my PB."

Now there is nothing saying that our demon needs to account for (5.52) and (5.53). However, it seems quite obvious that
we are using the same information in all the examples above.
The only difference is that ln(5.49) - (5.51) we are
expressing the need for a "safe place" by making negative
comments about another location. Again, if this is a single
fact we would like a single demon to express it. The trouble
is finding what (5.49) - (5.51) have in common.

In the course of looking at examples like (5.49) - (5.51)
I noted examples like:

(5.54) Penny said to Janet, "Don't take your money with
you to the park. Put it on the shelf."

(5.55) After Janet helped Ms. Jones with her groceries Ms.
Jones gave her a dime. Jack came along and said
"Come with me to the park, Janet." "OK" said
Janet. "But first I am going to put my money in
the house. I do not want to take the money to the
park."

(5.56) Janet put some money on the sink. Mother said, "If
you leave the money there it may fall in the
drain." Janet put the money in a drawer.

(5.57) Janet said "I am going to put my money away. I
will put it in my toy box."

(5.58) Janet helped Ms. Jones with her groceries. Ms.
Jones gave Janet a dime. Jack came along and said
"Janet, let's go to the park." "OK," said Janet.
"But I want to put my money in a safe place. Then
Janet went into the house and put the money in her
room.

These examples exactly mirror (5.49) - (5.53), except that
(5.54) - (5.58) don't mention PB's. Naturally, in these
examples the question to ask is "Why did Janet put the money
in the drawer?", or "Why will Janet put the money in the
house", etc.
Such examples tend to indicate that the problem facing us is wider than just PB's. We will name this wider problem the "put away" problem. However it is not the case that our problem with PB's can be completely reduced to the "put away" problem. So while in (5.54) on, we mention that Janet has or actually intends to "put" the money some place, in the PB examples all we needed to say was that Janet was going to get the PB. To put this another way, our knowledge of PB's allowed us to interpret "get PB" as meaning that Janet was going to put money into it. However our knowledge of houses or shelves does not allow us to make similar deductions in (5.54) - (5.58).

Ignoring piggy banks for the moment, what would a solution to (5.54) - (5.58) look like? We will have some demon, called the PUT-AWAY demon, which is activated by lines like:

(5.59) Don't leave the money by the sink.
(5.60) I do not want to take my money to the park.
(5.61) I will put my money away.

These lines will put in a demon looking for "put away". Ultimately we will want a theory of why people put things away (i.e., what lines put in the "put away" demon), but it is not necessary to know this in order to continue our study of piggy banks. Our "put away" demon would have a rough outline like:
(DEMON PUT-AWAY
 (NOLD OBJ PERSON LC TN PL N)

<Check to make sure that ?PL is an "appropriate"
place to "put away" ?OBJ.>

(ASSERT (? RESULT ?N ?NOLD))
)

(Note 9) The check needed to make sure that the place is
"appropriate" is complicated. Finding good rules is a problem
for further research.

But we will need such a demon, and the demonstration of
its usefulness is independent of our problems with PBs. What
we will now see is that if we assume such a demon, all the
examples in (5.49) - (5.53) fall out easily, plus a few others
which we haven't even looked at yet. But first we need to
consider a new PB demon entitled PB-MONEY-IN. It is parallel
to PB-FOR-MONEY, but while the latter was for recognizing that
money was going to be taken out of the PB, PB-MONEY-IN is for
recognizing that money is going to be put in.

(DEMON PB-MONEY-IN
 (NOLD PB PERSON N1 N M TN)
 (?N IN ?TN ($R ?M (IS-OBJ (MONEY) (SOME))) ?PB)

We are assuming that ?NOLD is bound to
the "get PB" assertion

(ASSERT (?N PUT-IN FUT ?PERSON ?PB ?M))
(ASSERT (? SUB-ACT ?NOLD ?N1))
(COND ((EQUAL ?TN 'FUT)
   (ASSERT (? RESULT ?N1 ?N)))
  ((ASSERT (? T-RESULT ?N ?N1)))))
)

This demon will account for examples like:
Ms. Jones gave Janet a dime. Janet went to get her PB. "I want the money to be in my PB" she thought.

Janet got her PB and dropped some money in.

After Ms Jones gave Janet a dime, Jack came by and asked Janet if she wanted to go to the park. "OK", said Janet. "I will go home first and get my PB." Soon Janet came back and said "My money is in the PB, let's go!"

The reason I have brought this demon into the discussion is that if we assume demon demon interaction as discussed in section 5.5, PB-MONEY-IN plus PUT-AWAY will interact to solve all the examples from (5.49) to (5.53). Let us see how this will happen.

First note that the restrictions we placed on demon demon interactions are met here. That is, in 5.5 we said that we needed both a motive and a result before we could "combine" demons in this manner. In the case at hand, PUT-AWAY is a motive for having the money in the PB, and "get PB" is a result of intending to put money in the PB. So when we hand PB-MONEY-IN to LOOK-BACK, it will pseudo-assert the pattern, which essentially says "look for some money in this particular piggy bank". This assertion will activate PUT-AWAY which is looking for "this particular portion of money being at some location". PUT-AWAY naturally goes on to check that the location is "appropriate", but this test should be easy for PB's to pass.

Finally, note that this solution extends to the following case:
(5.65) Janet got a dime from Ms. Jones. She said "I am saving my money to buy a bicycle. I am going home to get my PB."

Here we know that Janet is going to put the money in the PB because of the "save" statement. However, we immediately note that we have cases like:

(5.66) Janet got a dime from Ms. Jones. Janet told her "I am saving my money to buy a bicycle. I am going home to put the money away. (I am going home to put the money in my drawer.)"

Naturally, (5.66) indicates that "save" must activate PUT-AWAY. If this is the case, then (5.65) is accounted for in exactly the same manner as all the initial examples. While the reader may not be surprised at this result, I am, since initially I thought that the relationship of "save" with piggy banks would need a separate demon.
5.7 Accessing the Information

At this point we have constructed several demons for piggy banks, PB-FOR-MONEY, PB-SOUND, PB-NO-SOUND, PB-OUT-OF, PB-SHAKE, PB-EMPTY, and PB-MONEY-IN. We suggested that these would be put in by the piggy bank base routine. On the other hand, we might want to argue that PB-BASE does not activate PB-SOUND, PB-NO-SOUND, or PB-OUT-OF. Instead these would be activated by PB-SHAKE. The argument will revolve around the acceptability of story fragments like:

\[
\begin{align*}
\text{(5.67)} & \quad \text{Janet got her piggy bank.} \\
& \left\{ \begin{array}{l}
\text{It made no sound.} \\
\text{She could hear the coins rattle.} \\
\text{Some money came out.}
\end{array} \right.
\end{align*}
\]

In each case the story is clearly acceptable if we insert "She shook the PB" between the two lines. If we feel that a given fragment is unacceptable without "shake" then PB-SHAKE should put in the corresponding demon. If not, then PB-BASE should put it in. I personally have no strong feelings one way or the other. I find the stories definitely "odd" but understandable. However, since they are so odd I have assumed that the three are activated by PB-SHAKE.

Throughout this chapter we have assumed that the line which started us off on piggy banks was "\langle person\rangle got piggy bank." However, we could equally well have "\langle person\rangle get \langle money\rangle from PB" as our initial "piggy bank" line.
(5.68) Janet needed some money. "I will get some money from my PB," she said.

(5.69) Jack and Janet were outside when the ice cream truck came along. "I am going to get some money from my PB," said Janet. Soon Janet came back with some money.

In these cases we would like to use PB-FOR-MONEY to connect the "get from" assertion to the "have money" assertion. While we might use other means, since we already have this demon available, we might as well use it. The only trouble is that if we look at PB-FOR-MONEY we see that it assumes that "get piggy bank" is the assertion which is pointed to by ?NOLD. If we started out with "get from" we would get such silly statements as "getting money from the PB is a sub-action of getting money from the PB". Nor is this an isolated example. A quick look at PB-MONEY-IN reveals that exactly the same problem occurs there.

What we are seeing here is not a simple bug in our code. The problem is actually quite widespread; let us look at it from a slightly different angle.

The two lines which might set up a "piggy bank" context are quite different. The line "get money from PB" is a description of a complex activity. On the other hand "get PB" is only a part of the complex activity described by "get from", and it can be part of other activities, like "put into". But, when we combine the "get PB" line with the fact that the person needs money, we are able to guess that the
person intends to perform the complex "get from" activity. So what we have done is to take two facts which are part of the "get from" complex, put them together, and deduce that we are witnessing the "get from" activity. In a sense we are deriving more encompassing contexts from specific facts. So a fact like "get piggy bank" can be viewed in two ways. First, it relates a small activity to a known larger activity. Secondly, if we were not aware of this larger activity, our fact gives evidence that this larger activity is indeed taking place.

Other examples of this dual usage:

(5.70) Today was Jack's birthday. Mother was putting up decorations.
(5.71) Jack went to get his hammer. His play house was broken.

In both cases we deduce a larger activity (birthday party and fixing toy house) from more particular facts (putting up decorations, and getting a hammer) which are part of the larger activities.

We might call such particular actions "significant sub-actions", since not all sub-actions lend themselves to dual usage. For example:

(5.72) Jack got some string and went outside.
(5.73) Jack got his kite and went outside.

Here, (5.73), but not (5.72), can be interpreted as "going to fly a kite", even though both "get string" and "get kite" are sub-actions of "fly kite". Ultimately we will want a theory
of the exact circumstances under which such things happen. For the moment we will just note that adapting the PB-FOR-MONEY (or PB-MONEY-IN) demon so that it can serve a dual purpose will also enable it to handle both "get PB" and "get money from PB" being bound to ?NOLD, which was the problem we started out with. When we have our more encompassing theory we can build "dual usage" right into it, but for the moment we can make do with a patch. This patch makes PB-FOR-MONEY look like:

(DEMON PB-FOR-MONEY2
   (PERSON PB NOLD N1 N2 TN MONEY)
   
   This demon can be put in either by "get PB" or "get object from PB".

   (?N HAVE ?TN ?PERSON ($R ?MONEY (IS-OBJ(MONEY) (SOME))))
   (IF-NEED (?N1 GET-FROM FUT
               ?PERSON
               ($R ? (IS-OBJ '(MONEY)'(SOME))))
   (COND ((EQ ?N1 ?NOLD))
          ((IF-NEED (? SUB-ACT ?NOLD ?N1))))
   
   This is the patch. If ?N1 is the same as ?NOLD then we start with "get from".


   A similar issue arises in PB-SHAKE. Presumably it will be activated by PB-BASE. Without worrying about exactly what will happen, we will just point out that the mention of a piggy bank should not be sufficient by itself to activate PB-SHAKE. For example, if we were describing a room and mentioned that a PB was on the shelf, PB-SHAKE would not be called for. This suggests that perhaps something like
should be required before we will activate PB-SHAKE.

There is still a loose link in all this. Under what circumstances do we enter PB-BASE? When we initially defined base routines, we said that they were executed whenever they were mentioned in the internal representation. Since all our initial examples dealt with base routines connected with predicates, we have tacitly assumed that DSP took a particular assertion, looked at its predicate and got the appropriate base routine. We cannot use this simple method with base routines connected with objects, however. (We will distinguish the two kinds of base routines as "predicate base routines" and "object base routines".) So if Janet gets her PB, what appears in the assertion is not "piggy-bank" but PB1, or some indexed object. Furthermore, a given object can appear in more than one assertion. Do we call the base routine more than once?

What makes this a problem is the fact that until we have passed bookkeeping we can't be sure that we know all the referents. (This will be discussed in chapter 7.) However, we can't postpone calling the object base routines until after bookkeeping since sometimes they can be useful in deciding other referents. For example:

(5.74) Janet was going to buy a present. Today was Mary's birthday. She got her PB and shook it.
In this case the "she" seems to be determined by the previously mentioned demon demon interaction between "Janet needing money" and "she gets PB". Note that the later demons are put in by PB-BASE. Hence if the call to the object base routines took place after all the referents had been decided, the "she" would already have been incorrectly assigned to Mary before we got into PB-BASE.

Instead, we will call object base routines just before the assertion goes into bookkeeping, and if necessary, just after bookkeeping also. Also note that in many cases it is not really necessary to know the correct referent, since "the piggy bank" should call the PB base no matter which PB is being referred to.
5.8 Further Topics

Tense and Time

So far we have concerned ourselves primarily with present tense statements. Our demons have reflected this fact. For example, PB-SHAKE specifies that we are to look for a person shaking a PB. Since the pattern specifically requests a present tense statement (by our convention of chapter 4 we left out the PR marker), this demon will not work for other tenses. But we also need to handle future tense:

(5.75) Janet and Jack were outside. Janet needed some money. She said "I am going home. I will get my PB. I will shake and shake it."

While this may sound slightly stilted, it is nevertheless clear, and we are capable of answering the question "Why will Janet shake her PB?" In exactly the same way we need to handle past tense:

(5.76) Jack and Janet were outside and saw the ice cream man. Janet ran home. Soon she was back. Where were you? asked Jack. "I went home and got my PB. I shook it and got some money."

As a first attempt to handle (5.75) and (5.76) we could replace the (deleted) PR in the pattern of PB-SHAKE with a variable TENSE. In this way our demon would also be executed in the last two examples.

However, allowing different tenses creates problems. For example, we could have:
(5.77) Jack asked Janet if she wanted to go to the movies. Janet said "I need some money. I will get my PB." "But you got a quarter earlier" said Jack.

We do not want this last past tense statement to activate the PB-GET-MONEY demon which would then assert that the money came from the PB which Janet has not yet gotten. This seems to imply that the "get-money" demon will have to check explicitly that the money was received after the idea of getting money from the PB was introduced into the story.

We can solve the problem in an ad hoc way by including in PB-FOR-MONEY the check:

(COND ((EQ ?TN 'PAST)(GOAL (? BEFORE ?N1 ?N)))

though even this has some difficulties. I have no particularly good ideas on how to handle the problem.

Necessity and Surprise

If we are told that Janet had taken money from her PB this implies many things, most of which are really irrelevant given that the action is over with, such as the fact that she shook the PB. Suppose we were asked if she did so? Do we say "I don't know"? Do we assert "shake" when we are told that a person got money from the PB? Do we use some other technique to get a yes answer? The same problem applies on any complex activity, such as baking a cake. It doesn't seems as if we would want to list out in the data base every action which goes into the activity. So what do we do?
If Janet went home to get her PB and comes back and says that there was no money in it, it implies that she at least tried. How do we know this? There seems to be an interaction between "know" and PBs.

Consider:

(5.78) Janet got her PB and shook it. She was going to put some money in it. There was no sound. She put the money in and shook it again.

Two questions to ask are, "Will there be a sound this time?" and "Why did Janet shake the PB the first time?" Now, our current scheme will not handle the first question. If we had said "Janet heard a sound," then our demon would be able to say why. But we have no way at present to predict what will happen.

What we need is the ability to use the same fact both to account for known facts (in my model this means acting like a demon) and answering explicit questions about what is likely to happen whenever a person asks (this means acting like a fact finder). Since both my system and Planner make a firm distinction between the two both seem to be inadequate in this respect.

One possible solution might be to use a predicate calculus theorem prover. In such a system we might have the rule:

(5.79) "shake PB" ⇐⇒ "sound" ⇐⇒ "money in PB"

Presumably we could use this rule to deduce the fact that
there would be a sound. However, this would still leave a problem with:

(5.80) Janet got her PB and shook it. She was going to put some money in it. There was no sound. She put the money in and shook it again. There was still no sound. She was surprised.

The question now is, "Why was Janet surprised?". While we might be able to patch such a predicate calculus scheme to account for this example, it really appears that our "expectation" approach is more realistic. However, if we are going to account for both examples with demons, then most likely we will need some concept of a "must occur" demon.

Probably, when shake puts in the demon it can be made to look to see if there is anything in the PB. If so then PB-SOUND is in a "must occur" situation and should be so marked.

Presumably, when we have made PB-SOUND and PB-NO-SOUND into a unified fact, knowing that "sound" must occur will mean that "no sound" should be surprising.

Note that "must occur" is not applicable to all demons. So getting a PB does not necessarily imply that the person will be getting money from it, even if we know that he wants to. "Must occur" only seems applicable in those situations which seemingly only depend on the laws of physics, so to speak. Again we seem to need a classification of demons.

The second question about (5.78) was "Why did Janet shake the PB the first time?" We do not want to get the answer "She was trying to get money from the PB." This is problematic
because initially when we see the "shock" assertion that is exactly what we assume. Once we recognize that this conclusion is contradicted by the next line, by "She was going to put some money in it," then our "assumption" mechanism is sufficient to remove the offending assertion from the database, and the worst that could happen is that the model would respond "I don't know" which is not all that unreasonable. But it is not that easy to have the model recognize that this is a contradiction. So after the first line in (5.78) we would have internally something like:

(5.81)  (N33 GET JANET1 PB1)
       (N34 SHAKE JANET1 PB1)
       (N35 GET-FROM FUT JANET1 MONEY1 PB1)
       (N36 SUB-ACT N33 N35)
       (N37 SUB-ACT N34 N35)

When we get the second line in we will have added:

(5.82)  (N38 PUT-IN FUT JANET1 MONEY1 PB1)
       (N39 SUB-ACT N33 N38)

The only real clue we have to go on is the fact that N33, the "get" assertion, is now a sub-action of two different main activities, "put in" and "take out". But in general a given activity is allowed to be a sub-action of two different activities. So we have:

(5.83)  Janet and Jack were outside. Jack said "Janet, I was looking at your PB and it had a crack in it." "I will go to see," said Janet. "I need some money anyway." Janet went to get the PB.

In this case "get PB" is a sub-act of both "seeing the crack" and "getting money from the PB". What we need to know in this
case is that taking money from a PB and putting it in are mutually incompatible. Again the necessary information is there, the incompatible (and "contradictory") end results of the two activities. Again the problem is making use of it.

Ownership and Possession

When we listed the facts we knew about PBs we mentioned that PBs are owned by a person, and this extends to the contents of the PB under normal circumstances. Now we might ask about the significance of ownership. That is, what difference does it make who owns a particular object? This, as we shall see is a very complicated question, and probably not really part of piggy banks, since it applies to all objects which are owned by a particular person. We can also see that it will probably present very different problems of analysis than we have seen for piggy banks. After all, we only looked at two kinds of "piggy bank" behavior, putting money in and taking it out. Both are goal oriented, and hence have a certain structure as we have indicated. Finding the significance of ownership first requires isolating situations in which ownership makes a difference, and then trying to specify what can happen in such situations so we can have demons on the lookout.

If you don't own a particular object and you break it, some possible responses are: an apology to the owner, buying a new one, offering to do so, pretending you didn't do it. You may not sell
something which you don't own, unless you have permission. If you are using someone else's toy, and the owner wants to use it, you should surrender the toy to the owner. If you want to use someone else's toy, you should ask permission, though if you are not taking it from where it was put by the owner (or at least from where you found it) this rule is not imperative. (That is, you won't be considered "bad" if you disobey it.) If you do take it away from its former location, and the owner comes looking for it, he has the right to be angry at you. Finally, if you are part owner of an object you still are restricted from selling without permission, and the consequences are roughly the same for breaking it (your guilt in this case is roughly that of a person who had permission to use the object.) On the other hand, it is not usually necessary to get permission to use the object from the other owner and in cases where both owners wish to use the object, a complicated negotiation process is likely to ensue.

These are just some situations where ownership is important. If we want to start considering what can happen in such cases the amount of information gets much larger. Let's just consider what might happen if person A takes OBJ which belongs to B. Person A then sells it.

Person B might never notice it was missing. He might note that it was not there, but think that he himself mislaid it. Noting it is gone, B goes around asking who has it, or he might Same but go around accusing everyone of taking it. He may immediately decide that A must have done it and go after him, or go to tell Mother that someone (perhaps A) took OBJ. If B eventually finds A what happens? A might deny having done anything, hence becoming a liar, and hence a bad person. A could admit doing it, but maybe there had been a legitimate mixup, say A and B were brother and sister, and A thought the ball was his, when it was really B's. A could say "I am sorry" and give B the money (or the object he got in trade) or offer to try to get the object back. A might admit doing it, but say "tough luck". In such a case B is allowed to retaliate by doing something nasty to A,
though Mother might try to talk him out of it.
6 Problems of Reference

We saw earlier that our internal representation must have symbols to represent the objects being talked about, and hence it became necessary to go from an English description to the correct internal symbol. Then in chapter 3 we briefly outlined how various contextual features would be included in the inputs to the reference decision. In this section we will accomplish two goals. The first is to take a closer look at what we previously called "early referent analysis". In particular we will look at definitional information in section 6.1 and syntactic information in 6.2. I have nothing to add on recency or selectional information.

The rest of the chapter will be concerned with completely new topics. First we will consider what happens when an NP does not refer to a previously mentioned object at all, but rather introduces a new object into the story. Then in 6.4 and 6.5 we will consider special cases of the reference problem and observe how they place special demands on DSP.
6.1 What's In The Words

That a noun phrase can systematically be converted into a description of its referent is not a new idea. Many comprehension programs use the fact (Craig et al. 66), (Quillian 69), (Woods 68). The most complete use of such information is in Winograd's program. This section is based on his work.

In this and the next several sections we will only be considering definite NP's, like "the ball," "it," "my kite," but not like "a ball," or "one of the kites." Such NPs are more likely than not going to refer to particular objects in the world. As we shall see later, deciding what does or does not refer to particular objects is not easy, but there are clear cut cases, and we shall concentrate on them for the moment.

Given the NP "the red ball" the program will collect each word's DESCRIBES property. For example, the entry under BALL would be:

(6.1) (HEAD 'BALL)

Note that the entries are programs to be evaluated. In this case the HEAD program would produce:

(6.2) ((GOAL (? IS ?B1 BALL)$TRUE $DEDUCE) (NOT (PLURAL ?B1)))

This simply says that the object is currently a ball and is singular. The symbol ?B1 is a variable assigned to this NP.
Collecting the DESCRIBES properties from all the words in "the red ball" we would get:

\[(6.3) \quad ((\text{GOAL (?) IS \(B1\) BALL}) \text{TRUE } \text{DEDUCE}) \]
\[(\text{NOT (PLURAL \(B1\))}) \]
\[(\text{GOAL (?) COLOR \(B1\) RED}) \text{TRUE } \text{DEDUCE}))\]

This would be handed off to ELIM, the program in charge of deciding what internal objects are possible referents of this NP. It would create:

\[(6.4) \quad (\text{FIND ALL. \(B1\) B1}) \quad \text{says to find \(B1\)'s}
\[(\text{B1}) \quad \text{variables to be bound}
\[(\text{GOAL (?) IS \(B1\) BALL}) \text{TRUE } \text{DEDUCE}) \]
\[(\text{NOT (PLURAL \(B1\))}) \]
\[(\text{GOAL (?) COLOR \(B1\) RED}) \text{TRUE } \text{DEDUCE})\]

This program would then be run, and would produce a list of all the red balls the program knows about (called the Possible Referent List (PRL)). If the PRL has only one member, we can assume that it is the correct referent.

Let's consider a more complicated example, "Jack's kittens." Since my programs don't do any syntactic analysis (or very little) this NP would come in as \( (\text{JACK}) \ 'S \text{ PLM KITTEN} \) where 'S indicates a possessive relation and PLM stands for PLural Marker. (In the first example the HEAD routine knew the NP was singular by the absence of a PLM.) The routine for 'S calls REFERENCE (the top level routine which is in charge of all this) recursively on \( (\text{JACK}) \) and in the manner described earlier we produce and execute:

\[(6.5) \quad (\text{FIND ALL \(B2\) (B2)} \]
\[(\text{GOAL (?) NAME \(B2\) \(JACK\)}) \text{TRUE } \text{DEDUCE}))\]
This should find the symbol used for Jack. Then this symbol is inserted in (? POSSESSIVE *** *** ) in the first *** location and it is made into a goal statement. 'S also will insert the fact that the NP is determined, so the final PLANNER expression will be:

\[(6.6) \quad (\text{FIND ALL \?B3 (B3)}\]
\[(\text{GOAL (? IS \?B3 KITTEN)\$TRUE \$DEDUCE})\]
\[(\text{PLURAL \?B3})\]
\[(\text{GOAL (? POSSESSIVE JACK1 \?B3)\$TRUE \$DEDUCE})\]

Subordinate clauses are handled in pretty much the same way. For example "the boy who gave Jack the ball" would come in as:

\[(6.7) \quad (\text{THE BOY SUBCL (? GIVE PAST *** (JACK) (THE BALL)))}\]

SUBCL will process the clause which involves determining the referents for (JACK) and (THE BALL). If these can both be determined uniquely, the result would be:

\[(6.8) \quad (\text{FIND ALL \?B3 (B3)}\]
\[(\text{GOAL (? IS \?B3 PERSON)\$TRUE \$DEDUCE})\]
\[(\text{GOAL (? SEX \?B3 MALE)\$TRUE \$DEDUCE})\]
\[(\text{GOAL (? AGE \?B3 YOUNG)\$TRUE \$DEDUCE})\]
\[(\text{NOT (PLURAL \?B3)})\]
\[(\text{GOAL (? COLOR \?B3 RED)\$TRUE \$DEDUCE})\]
\[(\text{GOAL (? GIVE PAST \?B3 JACK1 BALL1)\$TRUE \$DEDUCE})\]

Of course, we may not be able to determine, say, "the ball". As we mentioned in Chapter 2, when this happens we put in a variable which is restricted to the members of the PRL for the NP. The PLANNER expression would then be:

\[(6.9) \quad (\text{FIND ALL \?B3}\]
\[(\text{B3 ($R B4 (LAMBDA (X)(MEMQ X '(BALL1 BALL3))))})\]
\[\ldots\]
\[(\text{GOAL (? GIVE PAST \?B3 JACK1 \?B4)\$TRUE \$DEDUCE})\]
It may be that our description is not sufficient to determine the referent, in which case the next type of information to be used is "recency". If one possible referent was used recently (say in the last five sentences) and all the others were last used considerably prior to that (say at least ten earlier) we can be reasonably sure that the most recent one is the intended referent.
6.2 Syntax Information for Reference

The "she" in

(6.10) She hit the girl next to Mary.
cannot refer to "Mary". This phenomenon is syntactic in
nature, in that it does not seem to depend on context or
meaning. The questions we would like answered are 1) what are
the rules which govern this phenomenon, and 2) how can we
incorporate these rules into our procedures for determining
reference?

The Lees and Klima Rules

The answer to the first question is still not known,
despite the labors of many linguists. It turns out that the
behavior of pronouns is quite difficult to explain when
complex sentence structures are considered. However, all the
cases which come up in children's stories can be accounted for
with two rules postulated in (Lees and Klima 63)
1) If a particular object is referred to twice within the
same "simple" sentence, the second occurrence must be made
a reflexive pronoun.
2) If a particular object is referred to in both the "matrix"
sentence and an embedded sentence, the reference in the
embedded sentence must be pronominalized. (The matrix
sentence in (6.10) is "She hit the girl.", the embedded
sentence is "The girl was next to Mary.")
Hence in (6.1) if "she" did refer to Mary, by rule 2 we would have had to make it a pronoun. These two rules are expressed in a generative format. That is, they say what to do when we are generating the sentences. We now want to use them in our interpretive context. As a start, we can translate the Lees and Klima rules into the following interpretive pronoun rules (IPRs).

IPR1) If a pronoun is reflexive, it must refer to previous NPs in the same simple sentence (call it SS1).

IPR2) Else, remove from the PRL
   a) all NPs in SS1
   b) All non-pronoun NPs in sentences which are embedded in SS1

IPR1 covers "He washed himself". IPR2a covers "He gave him the ball" saying that "he" and "him" are different. IPR2b covers "He hit the girl next to him" and allows "he" and "him" to be the same, but would not allow "He hit the girl next to Jack" to have "he" and "Jack" the same.

Using the Rules

What we must decide next is when to use the IPR's. When we discussed "definitional knowledge" this question never came up, we just assumed that we used definitional information first. With our IPRs we have to be more careful. Suppose we assume that we apply the IPRs as soon as we see the pronoun. What would we do with a sentence like "He hit Jack"? We want to remove Jack from consideration as a possible referent for
"he", but when we first see "he" we haven't yet seen "Jack", much less figured out to whom this name is referring. What we need then is a converse to IPR2. It would read: IPR2-CONV) If we know the referent for an NP in SS1:

a) Unless the NP is a reflexive pronoun, remove the referent from the PRLs of all other NPs in SS1

b) If the NP is not a pronoun, also remove the referent from the PRLs of all NPs in SS1 or sentences which embed SS1.

In this way, when we find that "Jack" refers to JACK1 (in "He hit Jack"), we removed JACK1 from the PRL of "he".

We have assumed that the rules for pronouns should be applied when the pronoun is encountered. Suppose that instead we wait and first apply definitional information to all the NPs in the sentence. We could then go through all the NPs and just apply IPR2-CONV to the ones whose referent had been determined. This scheme has the advantage that we can eliminate IPR1 and 2.

The program uses the method first proposed (applying IPR (1 and 2) when the pronoun is first encountered) because that is the method I thought of first. While this new scheme seems to offer a slight simplification, there are potential problems with it. However, the issue does not seem to be very important at this stage of development, so we will skip it.
Other Work on Syntax and Co-referentiality

The Lees and Klima Rule is only sufficient for the simplest sentence constructions. Consider the following sentences, in each case interpreting "he" and "Jack" as coreferential:

(6.11) Jack went to the store before he had breakfast.
(6.12) Before he had breakfast Jack went to the store.
(6.13) *He went to the store before Jack had breakfast.
(6.14) Before Jack had breakfast he went to the store.

Now a quick look back at our Lees and Klima formulation will show that it is not sufficient to account for (6.11) - (6.14). In particular it does not predict that (6.13) will be bad.

Rules which account for both our earlier examples and (6.11) - (6.14) were found independently by Ross (Ross 69) and Langacker (Langacker 69). The basic idea is that a pronoun is not allowed to appear earlier in the sentence than its referent if it "commands" the referent. ("Command" is a term invented by Langacker.) Basically A commands B if the clause which contains B is a portion of the clause which contains A. In (6.13) the "he" is in the main clause which contains the subclause "before Jack had breakfast". So in this case "he" both commands and precedes "Jack".

But things get even more complex. So in (Lakoff 68), Lakoff comes up with examples like:

(6.15) *In John's apartment, he smokes pot.
(6.16) In his apartment, John smokes pot.
Again, the * on (6.15) is for the interpretation with "he" and "John" coreferential. In this case our "command" rule does not predict that (6.15) is incorrect. (Note 10)

So far we have only looked at "he and "she". If we consider pronouns like "each other" or "both," things get even more complicated as shown in (Dougherty 70).
6.3 Introducing New Objects

There are times when an NP does not refer to a previously mentioned NP, namely when the NP introduces a new object into the story. Naturally this happens often. So in

(6.11) Jack and Janet went to the store.

we must introduce three new objects, Jack, Janet and the store. There is some question about how to tell when an NP is introducing a new object. As a first approximation we will assume that if, after applying definitional information there are no possible referents, then the NP is new. We shall see, in sections 6.4 and 6.5 that this is not necessarily the case, but we can worry about the exceptions then.

Once we have decided that the NP is new we want to a) create a new symbol for it, and b) assert all the properties of the new symbol (e.g. that it is "a top" and "blue" etc.) Generating a new symbol is easy; part (b) is slightly harder. Here the idea is to take the PLANNER program constructed as in 6.1 and extract from it a list of appropriate assertions with the new object substituted for the variable. So if we took (6.4) which was the expression to locate "the red ball" we would want to get:

(6.12) (? IS BALL2 BALL)
       (? COLOR BALL2 RED)

The other two facts,

(6.13) NOT (PLURAL BALL2)
       (DEFINITE BALL2)
should be interpreted immediately and the facts would be placed on the property list of BALL2.

These assertions would then be added to the front of the list of assertions to be handed over to DSP, and would be processed like any other assertions. In particular, they would be put into the data base, and the base routines would be allowed to entail other assertions where appropriate. So "Jack" would become:

(6.14) (? NAME JACK1 JACK)

but NAME-BASE would entail:

(6.15) (? IS JACK1 PERSON)
       (? SEX JACK1 MALE)
       (? AGE JACK1 YOUNG)
6.4 Over-Specified Noun Phrases

So far we have been concerned with the application of knowledge to NPs where the definititional information was not sufficient to determine the correct referent, i.e., when the PRL had more than one member. There is another possibility, however, when we are done with the definitonal information, there might be no possible referents. This can occur for two reasons. Possibly a new object is being introduced into the story, or it might be that the noun phrase refers to a previously mentioned object, but contains new information about it. We will be concerned in this section with the latter situation.

We have seen an over-specified NP (henceforth referred to as OSNPs) already in the first spoken line in the story in the introduction, "Janet, see the paints and pencils which Daddy got for us!" The previous line said that Jack was holding paints and pencils, but we did not specify where they came from. So a system as we outlined in section 6.1, finding that it knew of no pencils which Daddy got for Jack and Janet, would promptly decide that the NP described some object that it hadn't heard about yet. Of course, this is not the conclusion we want to reach, so something has to be done.

To my knowledge OSNP's have not been studied to any great degree in the literature on reference. In fact, I am only aware of one study (Vendler 67) which even considers the
possibility at all, and he seems to indicate that an OSNP can never refer back to an earlier mentioned object, though he is not completely clear on the point.

Some Easy Solutions That Don't Work

One way out might be to say that subordinate clauses actually act to give us new information about the object, rather than to specify it further, and even in the cases where it was used as specification, we could probably do without it, depending instead on DSP to find the correct objects.

The trouble with such a scheme is that not only do we lose the often considerable selective power of subordinate clauses, but the problems that motivated this scheme still persist, as indicated by the following story fragment.

(6.16) Jack and Bill went outside to fly a kite. After some trouble they managed to get it to fly. Suddenly the string broke and Jack said, "My new kite is flying away."

In "my new kite" the over-specification comes not from a subordinate clauses in "the paints and pencils which Daddy got for us", but rather from the adjectives "my" and "new".

The next simplest strategy is that in the cases where we have over-specified the NP, we can go back and find the object which satisfies the largest number of the attributes mentioned in the NP. This would work for both the examples we have given, but would produce nonsense if we changed the last line of (6.16) to read:
(6.17) "That is OK" said Jack. "My new kite is at home."

What has happened here is that over-specification is used to indicate that the object mentioned is not the one we were previously talking about. Note that if the story had gone

(6.18) "That's OK" said Jack. "The kite is at home."

the reader would be quite confused. In much the same way, the first story line in chapter 1 could have been

(6.19) "Janet, the paints and pencils which Daddy got for us will be here tomorrow."

and we would have understood the referent quite differently.

Do We Look for Positive or Negative Information?

What seems to be happening is that there is something in the sentence which either hints that the OSNP is the one we are familiar with, or hints that it isn't. So when we are told that the kite is flying away, we are not surprised since we know that the string broke. In (6.19) we would suppose that if the kite is in the house it cannot be the one which we know to be outside. The question then becomes, do we assume that the object is the one we know about unless we have reason to believe that it isn't, or do we assume that it is a new object unless we have reason to suspect that it is the old one? (We shall call these the conservative theory and the radical theory respectively.) The evidence is not particularly strong in either direction. Suppose the first spoken line of the chapter 1 story had been:
(6.20) "I like the paints and pencils which Daddy got for us." said Jack.

"See" as an imperative often implies that the object is there to be seen, so it offered reasons to believe that the paints and pencils were there. "Like," on the other hand, has no such implication. The trouble is that since we said that the paints and pencils are for Jack and Janet, we have reason to suspect that he has them, though it is not completely clear. However, if we changed (6.20) to read:

(6.21) "I like the paints and pencils which Bill got from the store"

I still read it as meaning the ones he is holding though the sentence is almost a non sequitur in the story context. However, the evidence seems to be leaning toward the conservative theory. But, as we shall see later, a complete theory, even one based on the conservative theory, will also have to accommodate positive information. That is, information which says "the sentence is better if the referent is X".

The Double Negation Technique

Having decided on this, let us make a first attempt to specify exactly how we will decide that a given OSNP either may or may not be a previously mentioned NP. One thing we can be sure of; if the NP says it's a ball, we can restrict consideration to balls. So we can create a tentative PRL consisting of all objects which have the head "ball". (Note
11) In particular, if there aren't any previously mentioned "balls" we may assume that the NP is new and treat it as specified in 6.3.

Now if our NP were "the red ball" we certainly would not accept green balls as possible referents. This suggests that we want to go through the other modifiers and "loosen" their hold, but not to the extent that we allow in objects which contradict the modifier. So we might replace

(6.22) (GOAL (? COLOR ?B5 RED) $TRUE $DEDUCE)

with

(6.23) (NOT(GOAL (? COLOR NOT ?B5 RED) $TRUE $DEDUCE))

The latter statement says that we should not accept objects which can be shown not to be red. Of course, for this to work, our program will need to know that if an object is some color other than red, it is not red, but it would have needed to know this anyway. For future reference, we will call this the "double negation" technique.

As our examples have shown, the place where we run into trouble might not be in the NP proper, as in example (6.17), where we knew that it was a different kite because of the stated location. This implies that we have to apply our double negation technique to the main assertion(s) which contain the NP. In this way for (6.17) we would not consider any kites definitely known not to be in the house, e.g., the kite Jack and Bill were flying. To restate, applying our
double negation technique to the statement that the kite is in the house gives us:

\[(6.24) \quad \text{(NOT (GOAL (? IN NOT ?B7 HOUSE1) $TRUE $DEDUCE))}\]

However, we would be able to establish that the kite being flown is not in the house, so it would be eliminated from consideration. Presumably in the case that all the possible referents are eliminated, the program decides that a new object is being referred to and creates one as discussed in the last section.

Why DSP Must Come Into Play

Some serious problems remain with this analysis.

Consider the following story fragment:

\[(6.25) \quad \text{Janet was in her room playing with her paints. When she finished, she put them in the drawer and left the house. When she came back, Jack was in the living room. When she walked in Jack said "Janet, see the paints which Daddy got for us!"}\]

Presumably the fact that we noted earlier, that for something to be seen it has to be there, applies here to eliminate Janet's paints from consideration, although we might argue that "see!" implies in some cases that the object is not known to the listener. (In fact, I will argue later that this fact must be the crucial one.) But in either case, if we take a close look at exactly how this is supposed to take place we find things amiss. We said earlier that we would have to apply double negation to the main assertions the OSNP appears
in. In this case that would be the imperative "see". The question we must ask ourselves, if we are going to negate this, is what does it mean to negate an imperative? Or for that matter, what does it mean to derive an imperative, negated or not? The best answer seems to be that we don't want to negate the imperative, we want to see if any of the imperative's presuppositions are negated. So "see" as an imperative usually implies the object can be seen or is new to the listener. If we can show that the relevant presupposition is not true, we will have shown that our OSNP is inconsistent with the imperative. This same point is shown by the following example (Note 12):

(6.26) Jack was outside. He was holding a red ball. Janet came up to him and said, "Why is the beach ball in the middle of the lake?"

We have assumed that entailment is one of the functions of the base routines. If deciding OSNP's depend on entailment, perhaps we want to do something like we did with under-specified NPs (USNP - NPs where we can find more than one possible referent) - hand OSNP's off to DSP in the form of a restricted variable and let DSP do the work.

There is other evidence that this is what we must do.

Consider:

(6.27) Jack was outside playing with a ball. Bill came by. "What was that smoke I saw" asked Bill. "My father burned my yellow ball" said Jack. "Why did he do that?" asked Bill.
We do not understand "my yellow ball" as the one Jack is playing with, presumably because if it had been burned it would be useless as a ball. But this, of course, is an entailment of "burn". Unless we allowed DSP to act on OSNPs we would have gotten the last example wrong. (Note 13)

The third example of needing DSP to help with OSNPs is fairly complicated. I will first show that in example (6.25) it is the "newness" criteria which is doing the selection. Then I will argue that the "newness" rule is properly a part of DSP. First let's show why we can't depend on the fact that the paints which Janet was using are not in the living room. Consider:

(6.28) When Jack got up one morning he looked out his window and saw a cat on the fence of the yard. Jack got dressed and went downstairs to have breakfast. After breakfast he put on his coat and went outside. The yellow cat was on the stairs.

Most people understand "the yellow cat" as referring to the one mentioned earlier. But, if we take our double negation theory seriously, then the fact that it is on the stairs, "contradicts" the fact that it is on the fence. The answer is that really there is no contradiction here, the cat had plenty of time to get from the fence to the stairs. But this does indicate that we cannot use the double negation technique unmodified. We will have to change it so that rather than looking for "updates" (which is what it is currently looking for) it will look for real "contradictions" in some sense.
Now, in (6.25) there is no reason for assuming that the paints Jack mentions could not be the same as Janet's paints, purely on the basis of location, since there was plenty of time for the paints to be brought into the living room from Janet's room. So the real influence must be the "newness criterion" (assuming that there aren't others I haven't thought of.)

What I want to show next is that deciding when a "see!" implies that the object is new to the listener is not trivial, and requires a degree of semantic processing which could only happen in DSP. To see this, consider:

(6.29) When Jack walked outside, Janet and Tip were there. Janet said "Look Jack! See Tip!"

(6.30) Janet had taken the large box from the basement and painted it bright colors. When Jack came into the house she said "Look Jack! See the box!"

(6.31) Jack went into the house. Janet was in the living room with a large box. She said "Look Jack! See the box!"

In (6.29) and (6.30) we do not assume that Jack is not familiar with the object. In (6.29) we simply know that Jack already knows of Tip's existence, whereas in (6.30) the combination of the fact that the box was previously in the basement, and that Janet has another reason for calling Jack's attention to it, lead to not asserting that it is new to Jack. In (6.31) however, since we have neither of these reasons, we assume that it is new to Jack. Such analysis seems to me clearly part of DSP, so we have satisfied the second half of the argument.
We mentioned earlier in passing that we would need to include positive information in the process also. Consider:

(6.32) Jack went out to fly a kite. After a while he managed to get it up. Bill came by and watched. Suddenly Jack shouted "My new kite is flying away."

Presumably we will have a demon looking for such a situation, since it is one of the problems involved in kite flying, and one thing this demon should do is assert that Jack no longer has control over the kite. Given our current model, since this contradicts the fact that Jack has control over the kite, we would conclude that it must not be the same kite. The irony of the situation is the fact that the demon which asserted that he no longer had control would only work provided that the kite referred to was the same kite. The solution fortunately is easy. We simply allow demons the same selection power over OSNPs which we give them over USNPs. In fact, we can make the two look almost identical to DSP. When we realize that we might be dealing with an OSNP we make up its PRL and restrict the variable exactly the same way in both cases, except, with an OSNP we add one extra possible referent, a new symbol representing the case that in reality the NP is not meant to refer to a previous one at all, but really introduces a new object.

How to Handle OSNPs

Let us now summarize how we shall treat OSNPs.
1) We recognize the situation when the "find all" created in descriptive information finds no suitable objects.

2) Create a PRL of all NPs which match the head noun. Then take each modifier in turn and remove all NPs from the PRL which conflict with that modifier. Eventually, one modifier will cause all the NPs to be deleted from the PRL. Call all modifiers prior to this one "tested" modifiers. This last modifier, plus all remaining ones are the "untested" modifiers.

3) Re-instate the PRL prior to the point when all NP's were deleted.

4) Make up a new symbol for the possible new object, and add it to the PRL.

5) All the tested modifiers should be asserted about the new symbol, so that DSP will know the appropriate facts about it. However, these assertions will not be processed by DSP themselves unless we decide that the object is a new one, in which case they will be processed as in the "new object" situation.

6) All untested modifiers plus any other assertion in which the OSNP appears will have the double negation test applied to it, and will then be handed off to DSP for normal processing.

7) If in DSP we generate any statement assertion which contains an undecided OSNP we will apply the modified double negation test to it immediately.
8) If the NP is decided to be an old one, the assertions generated in step 5 will be erased, otherwise they will be processed by DSP as mentioned in step 5.

Note in particular that really, except for step 7, DSP need take no account of whether a particular NP is over or under-specified.
6.5 Determining Indefinite Reference

The Existence of Non-Specific Objects

In chapter 3 we noted the distinction between the definite NP "the ball" as in:

Jack was holding the ball.

and the indefinite NP "a ball" as in:

Jack wanted a ball.

There is a real distinction between definite and indefinite NP's. Consider:

(6.33) Jack wanted a kitten. Bill had a kitten and Jack offered to trade his ball for the kitten. Bill wanted to keep his kitten, so Jack went to look for George who also had a kitten. George was willing to trade so Jack got his kitten.

In this example the "a kitten" in the first line cannot refer to any particular object, not even a particular object which is not yet known to us. Suppose it did refer to a particular object. Then when Jack offered to trade with Bill, in order to answer the question "Why does Jack want to trade" we would have to assume that the kitten Bill has is the particular one Jack wants. Of course, then, when Jack offers to trade with George we are in a bind since then we need to assume that it is really George's kitten that Jack wanted. Naturally, the answer is that Jack does not want any particular kitten. Rather, he wants one of a class of objects called "kitten". It so happens that both Bill and George have objects which are
members of that class.

The Relation Between (Non)Specifics and (In)Definites

We will call the class object a "non-specific" object. The alternative is a "specific" object. Specific and non-specific are "semantic" in the sense that they refer to the meaning of the referent. Definite and Indefinite are "syntactic" in that they refer to the form of the noun phrase. In this section we will assume that objects can be marked +,-specific. Nevertheless, there is evidence that this is not exactly true (Karttunen 71), (Jackendoff 71). However, this simplification should have no effect on the basic points in this section.

The distinction between specific versus non-specific objects is often mirrored by definite vs. indefinite. This, however, is not always the case. In fact we can find exceptions in both directions as illustrated by:

(6.34) Janet said "I want a ball. The ball must have a blue stripe."

(6.35) Janet wants to marry a man who plays the violin for the Boston Symphony Orchestra (BSO).

In (6.34) the "the ball" refers not to any particular ball, but rather to the "a ball" mentioned in the first line. We could have replaced "the ball" in (6.34) with "my ball" or "this ball" and we would have still understood it the same way. (In passing we should point out that the existence of examples like (6.34) indicates that non-specific objects
should also be represented by unique internal symbols.) In (6.35) on the other hand we understand the "a man who plays violin for the BSO" as a particular person, while in (6.36) Janet wants to marry a man who plays the violin the "a man who plays the violin" could be either a class reference, or a particular person.

So the "Indefinite reference problem" really becomes two problems. First, when is an NP non-specific? Second, finding the object to which the NP refers. Prior to this point we have only considered examples in which all the noun phrases were definite. Now we want to expand our scope to handle indefinites.

When Does an NP Refer to a Non-Specific Object? The Setting Constraint

An indefinite NP can only be a class referent in certain settings. So in (6.37) Janet picked up a ball, we recognize the "a ball" as being a particular ball. Those interested in an exact formulation of what "settings" do and do not allow non-specific interpretations might consult (Jackendoff 71). For children's story purposes we should recognize that some settings which allow class objects are modals, negation, questions, imperatives, and certain verbs which indicate that the indicated activity has not occurred, e.g., like, want, intend. These are illustrated respectively
by:

(6.38) Jack might get a ball.
(6.39) Jack does not have a ball.
(6.40) Does Jack have a ball?
(6.41) "Jack, get a ball!"
(6.42) Jack wants a ball.

On the other hand, straightforward past and present tense statements generally do not allow class interpretation as in "Jack had (has) a ball". We will refer to settings which allow non-specificity as non-specific settings. Those which don't will be called specific settings.

Semantic Considerations in Determining Specificity

We have already noted that when an indefinite NP does not refer to a prior object it may still be either specific or non-specific as indicated by:

(6.43) Janet wants to marry a man who loves music.
(6.44) Janet wants to marry a man who plays the violin.
(6.45) Janet wants to marry a man who plays the violin for the BSO.

Most people consider (6.43) non-specific, (6.44) ambiguous, and (6.45) specific.

These examples are misleading in that they seem to indicate that the number of people who satisfy the description is the relevant factor. While this is probably a factor in some cases, it does not work across the board, as in:

(6.46) I want an early Rembrandt etching.
(6.47) Janet wants to marry a bBatle.

While I don't know how many early Rembrandt etchings there are,
for all I know it could be less than the number of men playing violin for the BSO. Certainly the four (ex) Beatles number fewer than the violin players in the BSO.

This is an interesting problem, but it is not one which is crucial to children's stories. In our simple stories we can (and will) assume that any new indefinite NP in the proper setting will be non-specific.

Determining Reference - Definite NPs

We saw earlier that only non-specific settings allowed an indefinite NP to be interpreted as non-specific. The other way to look at this is that specific settings force the indefinite NP to be interpreted as specific. The same is true for definite NPs. Consider:

(6.48) Janet wanted a ball. She would give it to Jack as a present.
(6.49) *Janet wanted a ball. She gave it to Jack as a present.

The difference is that "would" creates a non-specific setting so the "it" can be the non-specific "a ball" introduced by the first line. On the other hand, the past tense "gave" creates a specific setting so the "it" must be a specific object. Since the only object around is the non-specific "a ball", the line sounds quite strange.

Actually, what makes (6.49) strange is not especially dependent on the "ball" in the first line being non-specific. Consider:
(6.50) *Janet wanted the red ball in Macy's window. She gave it to Jack.

In both (6.49) and (6.50) the problem is that one simply can't give something away which one doesn't have. But note that one can "get" an object which one does not have, hence we find examples like the one in our story of section 1.2.

(6.51) Janet said "I must get some money for Jack." Soon she came back with it.

Here the "it" is in a specific setting and is accordingly interpreted as specific. However, the "it" is also interpreted as being "money" which is "for Jack". To use conventional terminology, we would say that the "it" shared "identity of sense" with the "some money", but not "identity of reference".

Given the above analysis, we can now extend the reference procedure for definite NP's to cover the possibility of non-specific referents.

1) In early referent analysis, do not bother to distinguish between specific and non-specific referents. Put both on the possible referent list.

2) Allow normal selection mechanisms in base routines and demons to operate. So, for example, the consistency check in GIVE-BASE will prefer objects which the giver has, hence explaining (6.49) and (6.50).

3) Just after applying the "last mentioned" rule, see if we have a non-specific referent in a specific setting.
If we do, create a new specific object which will replace the non-specific referent in all new assertions.

4) At the same time, take all facts known about the old non-specific referent, and assert as facts about the new specific referent. This will account for the fact that "it" in (6.51) is both "money" and "for Jack".

How Do Indefinite NP's Refer?

Before we get started on extending our reference procedure to handle indefinite NPs we should first decide in what sense indefinite NP's refer. (Actually, we will only consider indefinite NPs with heads, so we will not consider NPs like "some" or "one". Some of the problems connected with "one" will be discussed in 6.6.) If we are presented with a line like "Jack bought a ball" in isolation, we create a new specific object BALL1, say. So indefinite NPs can refer to newly created objects, but can they refer to previously mentioned objects? If they do, it is with far greater difficulty than definite NPs. Consider:

(6.52) Janet was playing with her top. Jill came along and they were both playing with it for a while. "That was fun," said Jill. "I want to get a top."

(6.53) Mother and Jack were in the living room. Since the ceiling light was off, when the sun went down it became dark there. Jack said "I will turn on a light."
(6.54)  Janet was in the house playing with a ball. Some time later when mother came home, Jack was outside playing with a ball.

(6.55)  Jack wanted a green ball. Bill wanted a green ball also.

In (6.52) and (6.53) we have indefinites ("a top" and "a light" respectively) with possible referents which are definite ("Janet's top" and the living room light). In both cases however we do not assume that the definite is the object referred to. In (6.54) we have a syntactic indefinite and semantic definite with a possible referent which is also syntactically indefinite and semantically definite. Again we don't assume that the second "a ball" refers back to the first. In (6.55) we have two semantic indefinites, both being "a green ball". It would appear that assigning the same internal symbol to both NP's would get us into trouble if our example (6.55) went on to say:

(6.56)  Jack wanted his to have a red stripe. Bill's should have pink dots.

However, there are cases where it is reasonable to assume that an indefinite is referring to a prior NP.

(6.57)  Janet wanted to get a dog. When Ms. Jones gave her a dime, Janet said, "I am saving my money. I want to get a dog."

(6.58)  Jack traded a yellow ball for Bill's top. When Jack got home, Mother asked him where he got the top. "I gave Bill a ball for it" said Jack.

(6.59)  Jack and Bill were outside flying a kite. A strong wind came by and the string broke. Janet and Alice were outside the house. Janet looked up and said, "Look Alice, there is a kite flying away."
In (6.57) there seems to be no reason for not using the same symbol for both occurrences of Janet's wanting to get a dog. In fact, not to use the same symbol would seem to imply that there are potential differences between the dog she wanted in the first line and the one in the last.

On the other hand, there are potential reasons for assigning a new symbol to the "a ball" in (6.58). For example, we could ask, "Does Mother know that the ball which Jack traded was yellow?" If we created a new "a ball" then we would have associated with it only those properties which Jack tells Mother (plus some indication that the two balls are really the same.) On the other hand, we could equally well solve this problem by keeping the same internal symbol, only including the modifiers in the data base description of the sentence. Since we will see in the next section that we will need the modifiers anyway, we will adopt the latter solution.

Bringing DSP into the Process

Both (6.57) and (6.58) can be handled by our standard procedure of looking for data base redundancies during bookkeeping. (That redundancy checking should be done by bookkeeping is so far just an assumption. In chapter 8 I will try to indicate why this should be the case.) Example (6.59) on the other hand seems to depend on our expectation that once the string breaks the kite will fly away. Hence it is a demon
which would assign the "a kite" in Janet's sentence to the one Jack and Bill were flying.

Furthermore, the base routines also come into play. Suppose the first line of (6.57) were changed from "Janet wanted to get a dog" to "Janet wanted a dog", the latter being translated in the data base to something like "Janet wanted to have a dog." The responsibility for bridging the gap between "get" and "have" falls on the base routines. (That is, "get" entails a "have" assertion, and it is the latter which matches up with the new first line of the story.) The conclusion is that, just like definite NPs, Indefinite NPs should be left open (with a variable holding the place) so that DSP can work on the assertion.

The "Immediately Aware of" Rule

As we initially pointed out, Indefinites do not refer back to previously mentioned NPs with the "ease" of definite NPs (as illustrated by examples (6.52) - (6.55)). While it might be possible to account for those examples by simply not using the "last mentioned rule" on Indefinite NPs, other examples seem to show that we need something like an "Inverse last mentioned rule". Consider:

(6.59) Jack offered to trade his kite for Janet's top. Janet said "That is a nice kite, and I do want a kite."

In this example, a demon would presumably pick up the "I do
want a kite" and indicate that the line sheds some light on the possible outcome of the trade offer. But the trade offer, and hence the demon, is concerned with the particular "kite" which Jack has. Hence if the "a kite" were a variable, it would be assigned to the kite which Jack has. But we understand the "a kite" as a non-specific, applying to kites in general, not simply Jack's.

The solution to this problem comes from considering why, if a person is referring to an object which was previously mentioned, would he use an indefinite, rather than a definite NP? The intuitive answer is that the speaker is not sure that if he used the definite form the listener would be able to identify the referent correctly, or that the object in question, while known to the reader, is new to the speaker. We saw an example of the latter in (6.59). In (6.58) while Jack knew which ball he had traded, he did not expect Mother to be aware of it.

Actually, the speaker can know that the listener is aware of the object and still use the indefinite, as in:

(6.60) Jack came home with a top. Mother asked him where he got it. "I got it from Bill in exchange for a ball. It was the beach ball which you said I should throw out."

Suppose we had already encountered both the conversation between Jack and Mother where she told him to throw the ball out, and the trade between Jack and Bill. We would still be able to have a conversation like (6.60) in spite of the fact
that we know that Jack knows that Mother had previous
aquaintance with the traded ball. So we really want to know
if the listener is "immediately aware" of the object in
question.

To account for these cases, we will add a rule which says
that if a specific NP has occurred in a conversation, it
cannot be the referent of any indefinite NP later in the
conversation. This can be checked simply by looking for the
last time the object was mentioned in conversation (or was
physically present) and making sure that (1) It was in the
current scene (no "gaps" in the events separating then and
now), and (2) both speaker and listener were present at the
time. (Note 14)

Given that (6.60) seems to indicate that the
"immediately-aware-of" rule has precedence over demons, the
application of the rule should be during early referent
analysis.

Some Possible Difficulties With "Immediately-Aware-Of"

As formulated there are several problems, or potential
problems, with our immediately-aware-of rule. For example,
when we get to more complicated stories, we could have a
situation where the story jumped back and forth between two
conversations, both mentioning a particular object X. In
conversation B we note that the last time X was mentioned
neither participant in B was present (because it was mentioned in conversation A). Needless to say however, this would not be relevant to whether the participants in B were immediately aware of X. So we will ultimately need to refine our definition of conversation.

There are also problems with examples like the following, which is taken from our opening story (section 1.2):

(6.61) "Now you will have some money, a toy cat, and all these pencils."

This was said by Janet near the end of the story in her last attempt to get a trade. At this point Jack was clearly immediately aware of both the money, and the piggy bank, yet Janet used indefinites. The question we must decide then is whether it is correct to assume that "a piggy bank" in (6.61) should have identity of reference with the piggy bank in Janet's hand. The alternative is that we interpret the "a piggy bank" as non-specific, and then realize that the PB in her hand is one possible object which she could be referencing. In concrete terms, if we assume indentity of reference, then the internal representation of her sentence has her speaking of the particular piggy bank. If we assume that "a piggy bank" is non-specific, then the internal representation of the line talks of a non-specific piggy bank, and we must derive new assertions which state that she is "really" offering the PB in her hand. (We ultimately need to make the connection in order to answer a question like "Why
did Janet get that PB?"

Since I know of no good evidence to decide between the
two possibilities, I will assume that the "a piggy bank" is
non-specific, since that allows keeping the "immediately aware
of" rule intact.

One other potential problem with the "immediately aware
of" rule deals with how it applies to the narrator.
Presumably, the narrator (and reader) are "aware of" everthing
which happens in the story. (We are talking of the
"intangible" narrator who says things like "Jack and Janet
were outside the house".) So one would expect that the
narrator cannot use an indefinite to refer to a non-specific
previously mentioned object.

In some cases, like (6.54) there is some doubt whether
the newly mentioned non-specific indefinite is the same as a
previously mentioned object. In these cases we normally note
the doubt, but assign the indefinite to a new object since it
seems clear that the narrator must at least intend us not to
be sure whether the object is the same or not. There are
other cases however which are much more difficult. Consider:

(6.62) Jack and Bill were flying a kite. A strong wind
came by and the string broke. Janet and Alice were
outside Janet's house. When Janet looked up she
saw a kite.

My personal interpretation is that we are to assume that the
"a kite" in the last line is the same kite which Jack and Bill
where flying. However, if this is the case, It would break
the "immediately aware of" rule since both narrator and reader are aware of that kite. What seems to be happening is that the narrator is "empathizing" with Janet's "unawareness" of the kite, and hence uses the indefinite form. How we should handle this problem is another open question.

Summary of Indefinite NP Reference

1) Do early referent analysis without regard to the specificity of the possible referents.

2) Remove all specific NPs which fail the "immediately aware of" test. Create a new object as described in section 6.3. If the setting is specific, then the object should be specific, if non-specific, then non-specific.

3) Go through DSP as with definite NPs except the "last mentioned" rule should not apply.

4) Some time after we have checked for redundancy, if the indefinite NP has still not been assigned to a referent, assign it to the new objects created in (2).
6.6 Further Topics

There are many topics which have not even been mentioned. For example while we understand the constraints that "it" places on possible referents, "this" and "that" are not so clear. Broadly speaking, "this" means "associated with the speaker" and often refers to an association based on distance, but it does not have to, as in "I don't like this situation."

Another ignored problem is sentential reference, as in "Don't do that". To give some idea of how complex this can be consider:

(6.63) A goat wandered into the yard where Jack was painting a chair. The goat kicked the paint bucket and got it all over himself. When mother came out she saw the goat and asked, "Jack, did you do that?"

There is no one line in the story which is the referent of "that" in the last sentence. It seems to refer to something like "cause the goat to be covered with paint".

However, for the rest of this section we will only look at a few problems which are closely related to issues which came up in this chapter.

"One" and "Some"

Looking at "one", ("some" has similar problems,) let us try to extend the procedure for handling syntactic indefinites in the most straightforward manner possible. We will create several new objects, each corresponding to the "description"
of a possible referent.

(6.64)  The boys were going to play ball at the park. Jack brought a bat. Bill brought a ball. Sam brought one also.

In (6.64) initially the "one" may be either "a bat" or "a ball" and we will create two new objects, one for each possibility. Eventually we will decide on "ball" because it was most recently mentioned. (This seems to indicate that while LMR does not apply on syntactic indefinites for identity of reference, it does come into play for identity of sense. This would be a simple change to our theory.) But there is a deeper problem here.

What constitutes the "description" of the previous object? A good rule seems to be "anything mentioned in the previous NP except for any information carried by a word which also acts like a determiner. So we see:

(6.65)  Jack brought a soft yellow ball and Bill brought one also.

(6.66)  Jack brought his soft yellow ball and Bill brought one also.

(6.67)  Frank said to James, "Jack found that soft yellow ball, and Bill found one also."

In all three we understand "one" as meaning "a soft yellow ball". This means that in (6.66) we ignored the fact that the first ball belonged to Jack, and did not interpret the "one" as meaning that the one Bill brought also belonged to Jack. In (6.67) we interpret the one Jack found as being right there with James and Frank. The one Bill found is not interpreted.
that way. Such examples are the justification for the section of the rule which says to ignore any information carried in a word which also acts as a determiner. However, if we keep looking at such examples we quickly find that things get very complicated. All sorts of ambiguities arise.

For example:

(6.68) Jack brought a sword which had belonged to his great-great-grandfather. Bill brought one also.

I find the last sentence at least three ways ambiguous. The "one" which Bill brought might have been originally owned by Bill's great-great-grandfather, perhaps by Jack's great-great-grandfather, or it could simply be a sword with no implications whatever about who owned it first. One can clearly get these readings by preceding (6.68) with the following:

(6.69) The fencing committee was worried that not enough people would bring swords to enable the match to take place. However,...

(6.70) The topic of the historical society meeting was early American weapons.

(6.71) The topic of the historical society was Jack's great-great-grandfather who was a captain during the Civil War.

How we will handle such examples is another topic for future work.

As mentioned earlier, we will need information about what the last NP specified about its referent. This is important as seen in:
(6.72) Jack owned a yellow ball. He brought the ball to the park. Bill brought one also.

In this case the "one" is still a ball, but it is not necessarily yellow. In our model we have made no provision for storing information such as what an NP specified about its referent.

The Structure of Conversations

When we said that pronouns referred to some object mentioned recently in the story, we arbitrarily set a limit of five lines on how far back we would look. While in most cases this limit is more than adequate it is not too difficult to make up an exception. Consider:

(6.73) Janet, Bill, and Bill's sister Helen were outside. Janet said, "I can't keep this kitten. Would you like to have it, Helen?" "Yes," said Helen. Bill said, "I don't know. Remember how Mother objected to that robin. She would not let us keep it." "But Mother said that it is not good to keep a robin indoors," said Helen. "It is not fair to the robin." "Look," said Janet, "Do you want it or not?"

In (6.73) the last sentence to mention the kitten was seven lines prior to the last line. Furthermore we could extend Bill and Helen's conversation quite a bit and still would not have any trouble interpreting the "It" from the last line.

What is operational here is the fact that we have a "sub-conversation" going on, and Janet's comment brings us up out of it. In such a case the length of the subconversation
is not important. This, of course, is not a theory, just an indication that one is needed. We must specify the new pronoun rule, and explain how we will recognize sub-conversations.
7 The Rough Organization

In chapter 4 we outlined the order of execution of the various parts of DSP. The order we gave was

Demons
Base Routines
Bookkeeping

In section 7.1 we will try to justify this ordering. While this organization has worked fairly well so far, we will see examples in 7.2 where a base routine cannot complete its work because it does not know the referent for a noun phrase. Such examples have caused us to divide each base routine into two parts. The new part will be ordered after bookkeeping. This would give us:

Demons
Base Part 1
Bookkeeping
Base Part 2

The primary difference between the two parts of base routines will be that the first section will not be able to depend on knowing the referent of a particular NP and the meanings of a particular predicate. (This is necessary since, for example, many referents will still be undecided at this point.) By the time control get around to the second section these things will be known. Part one will assert new assertions (like TRADE asserting two HAVE assertions) and activate any demons which are put in by LOOK-BACK. Base routines part 2 activates all other demons and does deductions which depend on knowing
the NP referents.

In section 7.3 we will take a closer look at bookkeeping. The basic issue we will confront is whether the base routines for verbs like "trade" or "eat", which cause a change in the world, should be responsible for their own updating. This issue comes up because we can show that "trade", for example, must look to see if the person doing the trade really has the object. Hence if the base routine has gone this far, why not go just a bit further and update the assertion right then and there? We will not adopt this idea, however, since it seems to lead to real problems in handling reference.
7.1 Ordering the Sections

In this section we will try to show that it matters in what order things are done. Our arguments will be based on the model of referent determination presented in section 3.3.

Before one can speak of "ordering" sections of a process, one must believe that the process does indeed break up into those sections. In chapter 2 in particular, and throughout the thesis in general, we have tried to justify the "reality" of our four part division of DSP. Note however that saying that the model does something which corresponds to demon application is not to say that there is necessarily any place in its flow chart to which we can point and say "That is where it looks for applicable demons." Instead we might have twenty different kinds of demons, each checked at a different point in the process. Now in working on a model of the sort we have here, one always starts with simple assumptions, and only adds complexities when they are clearly justified. In the present case there is only one kind of demon, and it does make sense to talk of the "time" when the process looks for applicable demons.

However, this makes the whole argument seem to rest on the correctness of the assumption that DSP will never get more complicated. Since models in this domain certainly will increase in complexity, we would seem to be left on shaky footing. We shall argue, however, that the major points are
largely independent of the complexity of DSP.

First let us recall the scheme for definite noun phrase referent determination which we gave in chapter 3. The idea was that if early referent analysis was unable to narrow the choice down to one, we would substitute a variable in the assertion and allow portions of DSP (demons in particular) to assign the referent. However, if a referent were not assigned, we would finally just pick the most recently mentioned of the possible referents (that is, we would use the last mentioned rule, LMR).

This model was elaborated in chapter 6 in order to account for indefinite and overly specified noun phrases. Nevertheless our ideas about definite noun phrases have remained intact, and it is this scheme we will be using in our argument. Accordingly, throughout this section whenever we refer to "referents" we mean referents of definite noun phrases.

Given this reminder, we can now outline the points we want to make.

(7.1) There is a time in the process by which we must know all the referents, or at least be able to say that given the information we have so far in the story it is not possible to decide.

(7.2) There are certain processes (demons in particular) which know enough to be allowed to make "suggestions" about referents. Hence these processes must come before the point mentioned in (7.1).
There are other processes (bookkeeping in particular) which need to know the referents of NP's but which cannot be allowed to make suggestions as in (7.2). Such processes must come after the point mentioned in (7.1).

When expressed in this fashion, the ideas of this section become independent of our assumptions about the complexity of our DSP model. So if at any point we wish to add another section to the model we only need to see if it fits the description in (7.2) or (7.3). If it fits both we are in trouble and would be forced to adopt a more complex theory of definite NP reference, or a more complex organization of DSP. (That is, we might want DSP to be organized in such a way that we could "skip around" more in the processing of the sentence, depending on what information we had available. So if we didn't know a particular referent we could go on to other portions of DSP which, while not requiring knowing that referent, might shed some light on its identity. Such systems have been given the name "heterarchical systems".)

Demons Before Bookkeeping

To argue that demons should be applied before bookkeeping we will show that in general definite NPs must be decided before we can do bookkeeping. That is, we won't know which previous "book on table" assertion to update if we don't know which book fell to the floor. On the other hand there are cases where we might not know all the referents, but could
still update. So if Jack has BALL1 and we are then told that "she" got BALL1, we can update the "Jack has" assertion without knowing the referent for "she". However, starting again with the least complicated model, we will assume that since bookkeeping in general cannot be done until after the referents are known, we can then order bookkeeping so that it will only apply after all definite referents are known.

Since in our current model all definite noun phrases are finally decided by the "last mentioned" rule, we will refer to the LMR as the point before which we cannot be sure of referents, and after which we can. There is however, nothing in the argument which depends on this point being the LMR.

Consider the story fragment:

(7.4) Jack was outside. He wanted to play ball, but didn't have one. Sometime later Janet met Mary in the park. She told Mary that Jack really wanted to play ball, but couldn't because he didn't have a ball to play with. "We will make Jack happy" said Mary. "Bill has a ball. He is at home."

Assuming (incorrectly) that bookkeeping comes before we apply LMR, the "he" in the last sentence will still be undecided when we get to bookkeeping, since there is really no evidence indicating if it should be Bill or Jack, except that Bill was mentioned more recently than Jack. But bookkeeping must know who "he" refers to since if it is Jack it needs to update his location, whereas if it is Bill, no such action is needed. In this particular case, if bookkeeping did nothing due to its lack of knowledge everything would be OK, but (7.4) could end
with:

(7.5) "Bill has a ball" said Mary. "We will make Jack happy. He is at home."

Since again we have no way to be sure that "he" is Jack as opposed to Bill, the "he" will still be unassigned when it gets to bookkeeping, if bookkeeping occurs before applying LMR. But if this is the case then we will not be able to update our data base to reflect the fact that Jack is no longer outside. Nor is it fair to object that we really don't know that Jack is in the house, arguing that Mary's information might be old. As we saw in 6.3, (jumping to conclusions about money coming out of piggy banks), there is very little in this world that we can really be sure of, but somehow we go on doing the best we can. Any person reading (7.5) would probably conclude that Jack is indeed in the house unless given reason to believe otherwise. So we need to update.

Since we already established in chapter 3 that demons must be tried before we invoke LMR, we can conclude that demons apply before bookkeeping.

Base Routines Before Bookkeeping

Next we want to show that the base routines come before bookkeeping. The idea here is to show that we can't apply LMR until after the base routines have applied. (Though note that if we consider base routines a special form of demons as
suggested in (2.3) this would fall out automatically.)
Consider the following fragment which is a repeat of an example in chapter 3.

(7.6) Janet wanted a nickel which was in her piggy bank. She went to her room for her piggy bank, and she shook it very hard. Finally she got it.

Once again, LMR would guess wrong, saying that "it" referred to the piggy bank, rather than the nickel. But now, note that the last line of (7.6) could have equally well been "Finally she had it" where all we have done is substitute "had" for "got". So the question arises, what is the demon going to look for, "have", or "get"? We could use two identical demons, only differing in that one is keyed to "have" and the other to "get". Naturally this is an unsatisfactory solution. The way around it would be to note that "get" will entail the fact that the "getter" now "has" the object. Or for that matter we might want to say that if we are told that a person suddenly "has" an object it means that he "got" it somehow.

But no matter which way we solve the problem, the information that "have" implies get, or vice-versa, will be in the base routines for these predicates. So let's assume that the demon looks for "have money" and when we see "get money" the base routine for "get" will assert that the person now "has" the money. Then the demon for "have money" will pick up this new assertion and assign "it" to be the money.

The same basic argument can be constructed around another
repeated example:

(7.7) Penny wanted to go to Bill's party. Mother told her that she hadn't been invited.

In the same way we substituted "have" for "get" in (7.5) we can now substitute "could not go" for "hadn't been invited", and the argument will go through as before.

We conclude from these examples that we must execute the base routines before we apply LMR, since base routines are needed to assert some new fact which in turn is needed to determine the referent. But since bookkeeping occurs after LMR it must come after the application of the base routines.

To make our ordering complete we would like to order demon application with respect to base routine application. It would seem that demons should come first, since often context will modify the meaning of a predicate, changing it to a different predicate as in (2.20). In practice however the situation is not very clear cut, and so for the moment we will just have to assume that demon application comes before base theorem applicati.on. (Though again, note that this would fall out from an assumption that base routines are really demons. This is because demons are applied in a last in - first out fashion. This is desirable since we want the most recent facts to apply first. But if we consider base routines as a form of demon, then since they were put in before the story started, they will be applied only after all the other demons have been tried.)
What happens when one line of text becomes several assertions? There are several ways we could order application of the various DSP components on the different assertions. However, the arguments will have the same form as before, so going through them would just get repetitious. These arguments would show that demons and base routines apply to all assertions generated by a single sentence before bookkeeping applies to any of them.
7.2 An Addition to DSP

As we have things organized now, the base routines are responsible for entailment, and for putting in necessary demons. (We will not consider it now, but in chapter 9 we will see that the base routines must also take on some responsibility for predicate disambiguation.)

Note though that since LMR comes after all base routines have applied, our base routines must be able to work without needing to know the arguments to the predicates, since it is always possible that a given NP will be undecided at the time the routine is executed. This is a very serious handicap, and immediately raises the question, "Can the base routines carry out their function with this limitation?"

The answer seems to be no. Consider the following fragment:

(7.8) Bill, Harry, and Bill's dog Mutt, were outside. Harry said, "I saw George and Mutt in the park yesterday. George was doing some funny things. Mutt was doing some funny things too. He was doing tricks."

Looking at the line "He was doing tricks," we presumably get Mutt as the referent, rather than George, on the basis of LMR. (This hypothesis is strengthened by the fact that if we reverse the second and third from last lines in (7.8) we will get "he" as George.) The problem is that the action of the "do tricks" base routine, or whoever handles the phrase must necessarily be different depending on whether "he" refers to
George or Mutt. For example, one thing we will probably want to do is put out demons trying to identify a trick when one is mentioned. If it is an animal doing a trick, we would want to label as "trick" any verbal command which is obeyed. Naturally this won't do for a person. Since the tricks people do and those animals do have little to do with each other, one would imagine that there would be separate sets of demons for each. But if we don't know who is being referred to we don't know which demons to put into circulation. Another similar situation is:

(7.9) Janet went into Jack's room to find a top. In the room was Jack's ball. She knew that Jack wanted to play with it.

Again the demons looking for activities concerned with "playing" will be different depending on whether "it" in the last sentence is ball or top, and again the only way to tell is via the LMR rule.

So far we have needed to know the objects in order to decide which set of demons to put in. There also seem to be cases where the decision whether or not to activate a particular demon depends on properties of the object being referred to. In our main example from chapter 1, we needed some demon to recognize "those paints make your picture look funny." The rule the current program has is, "If a person wants something which is owned by another person, put in a demon looking for statements saying that the object in
question is 'bad'. If encountered, mark such statements as having an ulterior motive." But this assumes that WANT-BASE knows what object is wanted, since if it doesn't it can't tell if someone else owns it. Or again, we might want the rule "a particular object is needed, and is not around, we will put in a demon looking for the person who needs the object going to the place where the object is." If we are to know if an object is around, we must know which object we are talking about.

The conclusion is that our base routines cannot do all their work without knowing the objects. But how are we to reconcile this fact with our earlier conclusion that base routines must be able to accept undecided NPs in the hope of finding their referent?

Looking back, the only part of base routines which we tied up in reference problems was related to entailment of assertions. Those examples which required knowing the referents all dealt with the activation of demons which would have no effect until later lines of the story came in. These are activities that do not help determine reference while we are still processing the current line. So perhaps we can divide each base routine into two parts. Section 1 of the base routines will be evaluated before we apply LMR. It will be in charge of entailment of further assertions, and any other tasks which might help determine reference.
demons with LOOK-BACK also can help determine reference.)

Section 2 will be evaluated after the LMR (and presumably bookkeeping) have been applied to the assertion and hence will be able to assume that all referents are known. Its task will be to put in demons, and any other work which is not done by section 1.
7.3 Bookkeeping Again

We are now in a position to take another look at bookkeeping, and take up an issue we skipped earlier. The problem is when and where bookkeeping gets done. Up to this point we have assumed that it is done by a separate program with help from fact finders, and have further argued that it should be done pretty much after everything else, with the exception mentioned in 7.2. There is however, another interesting possibility. Perhaps bookkeeping should be done by the base routines, in particular, by part 1 of the base routines.

There is naturally an immediate objection. Haven't we already shown that it must occur after the base routines? Not completely. We saw in examples (7.6) and (7.7) that certain things in base part 1 had to happen before LMR, and hence before bookkeeping. (In particular, bookkeeping could only occur after the entailment of other assertions, like "give" entailing "have".) However, perhaps bookkeeping could be applied after entailment, but still within base part 1. As we shall see, the evidence is still against this, and for this reason I have rejected the proposal discussed in this section.

Then why am I proposing it at all? The reason is that at one time I though I had two good objections, and the fact that one has disappeared has made me wonder.

The objection which disappeared is this: If we look just
at the problem of updating HAVE assertions, suppose we do give
the responsibility to the base routines. Then GIVE-BASE,
TRADE-BASE, etc., will all have to contain some code which
looks for previous HAVE assertions in order to update them.
This seems a waste if, as it would seem with the independent
bookkeeping proposal, we could do without. But I have found
in every case that I have examined, that even with independent
bookkeeping, most of the code just mentioned would have to
remain in the base routines. In particular, GIVE-BASE still
has to look for the "giver" having the object, which is the
assertion which must eventually be updated. Now I am not a
great believer in coincidences, and if all these base routines
need to be checking for updates anyway, then perhaps they
should actually be doing the updates. But let's take a closer
look.

Let's first look at "give." Incidentally, everything
said about "give" will be equally true about "trade," and
"get," and, to a lesser extent about "lose," "drop," throw,"
etc.

The claim is that if we assert that Bill gave the kite to
Jack, GIVE-BASE will have to look up the fact that Bill has
it. There are several reasons for this. If we don't know the
fact, then we will want to assert it. This way, we will be
able to answer the question "Who had the kite before Jack?"
Secondly, as is well known, "have" and hence "give" are
ambiguous. In particular the kind of "give" is dependent on the kind of "have" relationship between Bill and the kite. For example "trade" is almost always an ownership change, but not in:

(7.10) Jack and Janet rented horses for the day. At noon Jack suggested they trade.

In (7.10) we understand "trade" as a change of control over the horses since the people don't own the animals. For other examples, see the next chapter. Finally, in 5.3, we saw how consistency checks are needed to "unassume" earlier conclusions which had an ASSUME tag on them. In this case making sure that no one other than the "giver" has the object is a consistency check.

Each of these cases implies that GIVE-BASE must look to make sure that the "giver" really has the "given". Since GIVE-BASE will make this check anyway, why not also do the updating there?

There still seem to be reasons against it. In section 7.1 we saw that we had to apply LMR before we could do bookkeeping. Naturally, if the base routine is going to do bookkeeping, at some point LMR will have to be applied in those cases where it is needed. Let us suppose that we have some method which will postpone LMR until we must have it in order to do some bookkeeping in the middle of some base routine. However, it seems that no matter how clever we are about it, we are going to run into trouble. Consider:
(7.11) Jack and Bill were outside. "I like your top," said Jack. "This is my old top," said Bill. "Would you like it? I have a new top in my pocket." So Bill gave it to Jack.

One fact before we discuss the example. Since "give" and "trade" need to know the state of the "have" relation between the giver and the object to be given, this check, and presumably the updating which we are suggesting would naturally go along with it, would have to occur before we ever get around to asserting the new "have" assertion.

Now in the above example, unless some demon catches the last line before we apply LMR we will get the wrong referent for "it". In fact, there will be a demon, which we will encounter in the next chapter. But this demons will be looking for HAVE since it must work equally well for "trade", "give" and "get". But if this is the case, then LMR will be applied before we ever get to the demon (since LMR will be applied even before we assert the HAVE assertion). Hence we would not get the correct referent for (7.11).

Another example:

(7.12) When Jack got home Mother said, "Where is your top?" Jack said "I lost it. I was playing with it at the lake. I was picking up a shell and I dropped it in the water."

Again, if we adopt our suggestion we will seemingly get the wrong referent.

Note that with our current scheme in (7.12) it is quite possible for DROP-BASE to require that the object be held by
Jack only to note that two objects, the top and the shell, fit this description. It could then leave it that way, and eventually a demon would make the decision. However, once again, if the base does the updating, it has to decide immediately which "it" is.

As I mentioned in the beginning, it seems strange that while the base routines do not do bookkeeping, they must be aware of it. It may be that this is evidence that bookkeeping should do updating, and that the reference problem should be solved with a much more complex organization of DSP. However, what such an organization might look like I do not know.
8 Some Details of DSP

This chapter is mainly devoted to justifying some of the decisions made in chapter 4.

8.1 ASSERT and Related Issues

When we introduced ASSERT in chapter 4 we noted that besides entering data into the data base, it also put the assertion on the TO-BE-DONE list. Thirdly, ASSERT would give the new assertion an assertion number if it did not have one. (Note 15)

Temporary Assertion Numbers

What we did not point out, however, is that the number assigned is really only a temporary assertion number. It is temporary because we might already know the fact, in which case, rather than have two copies of it floating around, we will give the new copy the same number and just not bother to put it into the data base at all. In chapter 2 we stated that bookkeeping would look for this redundancy, hence the assertion number might only last until the assertion finally reached bookkeeping, which we have shown comes fairly late in DSP.

But why not try to discover this redundancy immediately? Then, if it were already in the data base, we could ignore the new assertion completely, hence saving any time we might have
spent processing it. Presumably, if it weren't in the database, we could then assign a permanent assertion number. The argument against this is similar to those we encountered in 7.1. Consider:

(8.1) Jack, Bill, and Fred were outside Jack's house. Jack left to go to the park. Fred and Bill played ball for a while, and then Fred left also. Soon Bill's mother came by. She asked, "Where did Fred go?" Bill said, "He went to the park."

Given the scheme we proposed in chapter 2, we will get the correct referent for the "he" either on the basis of the strong occurrence rule, or via some demon which is activated by the question. Presumably this demon is on the lookout for an answer to the question. We can actually show that it must be the latter since we could also replace the last two lines of (8.1) with:

(8.2) Bill's mother said, "Where did Fred go? I thought I saw him here. I know Jack was here." Bill said, "He went to the park."

In (8.2) we understand "he" as "Fred" even though Jack was the last mentioned male. This suggests that a question takes strong priority in establishing reference, which is best accounted for in our system with a demon.

But no matter how we establish that the "he" refers to Fred, we cannot do a GOAL on the assertion immediately to see if we know this fact already since the GOAL will find that we do know the fact, but only by assigning "he" to Jack rather than Fred, which, naturally, is unacceptable. (Remember, at
this point in story (8.1) or (8.2) we know that Jack is at the park, but we know nothing about Fred’s location.) This means that such a check must be postponed until whatever rule is operating in (8.1) and (8.2) has had a chance to work. Since the redundancy check is a routine activity which should be done to all entering assertions it seems most natural to include it in bookkeeping. Hence, the assertion numbers we assign to an incoming assertion are temporary.

When Do the New Assertions Go Into the Data Base?

There has been a tacit assumption in all this, that we really "assert" the incoming assertions before we apply DSP. That is to say, there is some question as to whether we put these items in the data base before or after the line has been processed by DSP. We have been assuming that it is done before. Actually, the question really is not whether or not we assert the items. The same effect could be accomplished by a theorem which establishes a fact by trying to find it on TO-BE-DONE. The crucial question is, when we are interrogating the data base, to what extent should our current assertions "look identical" to ones asserted in earlier sentences?

The answer is that the new assertions should look pretty much the same. For the first example, consider PB-FOR-MONEY, from chapter 6. This was a demon which looked back or forward
to see if the person needed money, which would in turn explain why he got the PB. If we are working on an example where the demon is looking forward and finds the new line "Janet needed some money," the fact that "some money" is MONEY will be a new assertion. If we did not put new lines in the data base until after the line were processed, our demons would not find the MONEY assertion, and hence not work properly.

Another example concerns the PB-SHAKE demon which we decided would not be activated until we had a "have PB" assertion. But suppose we opened a story with:

(8.3) "Janet was shaking her PB."

We would want to conclude that she was trying to get some money. Our current scheme would indeed produce this result, in the following fashion. "Shake PB" would entail "have PB", and this in turn would activate (using LOOK-BACK) PB-SHAKE. PB-SHAKE would then pick up the "shake" assertion and assert that Janet was trying to get money. This assumes however that the main assertion was in the data base already (as opposed to just being on the TO-BE-DONE list).

Hence it would seem that in most cases we want new and old assertions to "look" the same as far as GOAL is concerned. (We will see in the next sub-section cases where they should look different.) This is somewhat important since we cannot be sure that all the NPs will be decided and there may be variables in the assertion. Neither Planner nor Micro Planner
allows variables to operate in this fashion.

The NEW Tag

There is one activity of ASSERT which was not mentioned in chapter 4. It stems from the fact that there are cases in which we need to distinguish between new facts and old ones. The examples I have found all occur in the updating phase of bookkeeping. Suppose we are told that Jack gave his ball to Bill. If we do not know that Jack had a ball, this fact will produce assertions which say that Jack has the ball and then that he doesn't. The first fact to get to bookkeeping would be that Jack has it, and unless we did something to prevent it, this fact would update the fact that Bill now has the ball. Clearly, we can't allow facts from the current sentence to be used this way. But we do have to ensure that Bill's having the ball will update Jack's having it. Our technique is to put a tag on the assertion indicating that it is new. The update routines will not use assertions with this tag. However, at the end of bookkeeping, this tag is removed from the assertion, so that later assertions will be able to update it. Hence, the fact that Bill has the ball will update Jack's having it.

Appending this tag to the assertion is the third special activity for ASSERT. (Note 16)

To summarize, ASSERT does the following:
1) Creates a temporary assertion number for the assertion, and if the slot is filled by a variable, assigns the variable to the temporary assertion number.

2) Puts a NEW-A tag on the assertion.

3) Puts the assertion on the end of TO-BE-DONE.

4) ASSERTs the item, but calls no antecedent theorems at this time since that will be done during DSP.
8.2 The Assignment Problem

When we first introduced our formalism in chapter 4 we noted that while our demons talk about "a person X" or "an object Y," our stories talk about Jack and his piggy bank. Hence it is necessary to give the variables in the demon particular assignments. Let us review the assignment problem with a new demon which is to account for stories like:

(8.4) Janet offered to trade her pencils for Jack's paints. Jack said "I want my paints."

If we were now to ask, "Will Jack trade?" the answer would be no. We might account for this fact with a demon which says "If a person has been offered a trade and he makes any statement which implies that he intends to hold on to the object in his possession, assert that he will not trade." This might look like:
(DEMON TRADE-LIKE-MINE
 (PERSON OBJECT OTHERPER OTHEROBJ N N1)
 (?N HAVE FUT ?PERSON ?OBJECT)

   This is the pattern the demon is looking for. Statements like "like (or want) the paints" are translated into "like (or want) to have the paints".


   Make sure that the person has been offered a trade for his object.

(ASSERT (?N1 TRADE FUT NOT ?PERSON ?OBJECT ?OTHERPER ?OTHEROBJ))

   Assert that he won't trade.

(ASSERT (? RESULT ?N1 ?N))

   Assert that the reason is the current statement.

)

As written, TRADE-LIKE-MINE assigns its variables with the line:

(8.5) (GOAL (? TRADE FUT ?OTHERPER ?PERSON ?OTHEROBJ ?OBJECT))

This has the effect of checking that the person who likes the object is the person who was offered a trade for it. In this way our demon will not apply to the last line in:

(8.6) Janet offered to trade her pencils for Jack's paints. Jack said "I like those pencils."

In this case the GOAL will fail since it would be looking for:

(8.7) (? TRADE FUT JANET1 JACK1 ?OTHEROBJ PENCIL1)

which means that Janet offered to trade her paints for Jack's pencils, which is not what happened. Also note that the GOAL did other things for us. In order to make the "won't trade"
assertion, we need to know exactly what other person-object pair is involved in the trade. We will get hold of them because ?OTHERPER and ?OTHEROBJ will be assigned appropriately. We will call this method of handling the assignment problem the "GOAL method".

But this demon will only be activated when a trade has been offered. So in some sense, the GOAL in our demon is redundant. We already know that TRADE is in the data base, we need only make sure that we have the objects right. We saw this same situation in chapter 4 where our PB demon had to look for the SHAKE assertion which activated it. We suggested there that one way we might get around this redundancy is to put the assignments in the demon at the time the demon is activated. That is, when we assert the demon, we will assign the variables. Hence for our TRADE-LIKE-MINE demon, ?PERSON ?OBJECT ?OTHERPER ?OTHEROBJ would be assigned to Jack, paints, Janet, and pencils, respectively. This can be done in Micro Planner in much the same way it is done in USP though the feature is little used in either language. The variable binding list, rather than just giving the name of the variable, can also give its initial assignment. So our demon would look instead like TRADE-LIKE-MINE2 where the variables have been assigned as if we were in example (8.4).
(DEMON TRADE-LIKE-MINE2
  ((PERSON 'JACK1)(OBJECT 'PAINT1)(OTHERPER 'JANET1)
   (OTHEROBJ 'PENCIL1) N N1)
  (?N HAVE FUT ?PERSON ?OBJECT)
  (ASSERT (?N1 TRADE FUT NOT ?PERSON ?OTHERPER ?OBJECT
    ?OTHEROBJ))
  (ASSERT (? RESULT ?N1 ?N)))

I call this process "specification". So we have two binding methods, the GOAL method and the specification method. One immediate advantage of the specification method is that we no longer need the GOAL in the demon since we already have the correct arguments. (We saw a similar saving in the PB example of chapter 4.) And there are other advantages to the scheme. Consider an example like:

(8.8) Jack, Bill, Joe, and Jack's dog Tip were outside. "I like Tip," said Bill. "I will give you my pocket-knife for him." Joe said, "I like Tip too. I will give you my pogo stick." Jack said, "I want Tip."

In (8.8) Jack's reply should be taken as a refusal of both offers. However, if we used TRADE-LIKE-MINE we would only find the second offer, and the first one would remain unnoticed. With specification we would have two separate instances of the TRADE-LIKE-MINE demon, one referring to Joe's offer and one referring to Bill's. Hence we would interpret Jack's comment as applying to both. It might be possible to change the GOAL method in some fashion so that it would work in this instance, but I cannot think of any reasonable way.

Furthermore, as our model gets more complete, we would hope to be able to use the same demon in many situations. It
would seem that requiring the GOAL in the demon to find the bindings would restrict its use. In particular, TRADE-LIKE-MINE would be restricted to "trade" situations. To see how this might create problems, note that we will need a demon to account for the following situation:

(8.9) Jack had a kitten he could not keep. He offered to trade it to Bill for some money. Bill looked at the kitten. When Bill left he had the kitten.

Of course, if we asked how Bill came to have the kitten, the obvious answer is that he traded some money for it to Jack. We need a demon then, which simply says that if a person who has been offered a trade is later seen with the object, it means that the trade took place. This might look like (using the binding via GOAL):

(DEMON TRADE-WILL-HAVE
  (PERSON OBJ N N1)
  (?N HAVE ?PERSON ?OBJ)
  (GOAL (?N1 TRADE FUT ? ?PERSON ?OBJ ?))
  (ASSERT (? T-RESULT ?N ?N1)))

However, note that we would like to use this same demon in a situation where one person is just giving an object to the other. That is, even if we aren't told that the "give" actually took place, if we see the "receiver" with the object, then we can assume it did. Of course with the specification method there is nothing to prevent the above demon's being used in both cases, since the GOAL will not be there. Hence, the specification version of the same demon will be named WILL-HAVE.
It is for these reasons that I have adopted the specification method.

There is one point about the specification method which we did not cover in chapter 4. If PUT-IN is called by a demon, the new demon will not be activated immediately, but rather put on a list to be handled just before the program goes on to a new sentence. The reason is that all the objects may not be known at that moment, due to normal referential ambiguity. By waiting until the sentence has been completely processed we can be assured that all the noun phrases have been assigned referents.
8.3 Demon Destruction

Update Destruction

A consideration mentioned in chapter 2 which hasn’t been mentioned since is the fact that we don’t want demons outliving their usefulness. Let’s give a few examples of how this might happen.

We needed TRADE-WILL-HAVE to account for (8.9). However, we can quickly see that the demon can cause trouble if we don’t watch out. So we can have:

(8.10) Jack had a kitten he could not keep. He offered to trade it to Bill for some money. Bill said that he liked the kitten, but had no money. Jack said that he would just give Bill the kitten. When Bill left he had the kitten.

In this story we do not want to assert that the trade took place. Let’s look at another example which is somewhat similar.

(8.11) Janet wanted to trade her pencils for Jack’s paints. "They are good pencils," said Janet.

Presumably in a trade context we would assume that the comment was inspired by Janet’s wanting to trade. Again, we seem to need a demon, which we will call TRADE-GOODMOUTH. And again we must be careful in how we use it, as exemplified by the following:

(8.12) Janet wanted to trade her pencils for Jack’s paints. He liked the pencils and so he traded. Janet said "They are good pencils."
Now, while Janet might be reassuring Jack that he made a wise choice, we cannot say that she said it to bring about the trade.

In both (8.10) and (8.12) we have a demon and a line which under other circumstances would activate it. However, due to other factors in the story we do not want the demon to be successfully executed. Furthermore, note that the demons are of no further use in the stories since the situations they are designed to catch no longer can occur. (Naturally, we could have another trade offer in the story in which TRADE-GOODMOUTH or WILL-HAVE plays a part, but the demon would be activated when and if this second offer came about.) Given this, we would like to "deactivate" or "destroy" the demons. The question is, under what circumstances do we want to do so?

What both of these situations have in common is that the possible future on which they were based ceased to be "true" in the sense that it had been updated. In particular, in (8.10) we had:

(8.13) (N4 TRADE FUT JACK1 BILL1 KITTEN1 MONEY1)

which activated the demon. But the statement by Jack that he would "just give" Bill the kitten says that N4 is no longer a possible future. Exactly how this is to be recognized is not obvious, but we can certainly say that after the "just give" statement Jack no longer intends to trade the kitten away.

In (8.12) we had a TRADE FUT statement, but before the
"good" line came along the trade actually took place, so it was no longer a possible future. In passing, we might note that this update is somewhat different from those we have seen earlier. The usual or NEG update says the this fact was true at one time, but is now false. Here we have a TENSE update. Technically we are still saying this assertion was once a possible future, but it is no longer. However, as we saw in section 7.9, TENSE updates have different properties than NEG's. In particular we suggested that we want a rule like "If X is a TENSE update of Y, and we know that Z was the reason for Y, then Z is the reason for X". This rule also applies to "specification updates" (to be mentioned in 8.4) but it clearly does not apply to NEG updates.

While we have already seen reasons for preferring the specification technique for variable assignment over the GOAL technique, at first glance the destruction problem might make us wonder at the wisdom of our decision. In some sense the GOAL method would seem to accommodate destruction in a very natural way. So when using TRADE-WILL-HAVE we want to prevent it from operating when the TRADE assertion is no longer a valid possible future. We have already established a way of preventing updated assertions from being taken as current truths, ($TRUE). We could possibly use $TRUE also to prevent the demon from working. The trouble is that while it will prevent the demon from working, it is not clear how we can
make it destroy the demon under appropriate circumstances. For example, we can't just say "If the GOAL fails, destroy the demon", or else in example (8.5) we would destroy the demon when we shouldn't. (In 8.5 the demon would be called in a situation where it was not applicable, but there was still the possibility that it might be needed at a later time.) What we would have to do is first try the goal, and then if it succeeds, see if it has been updated. But at this point it is not noticeably simpler than what we would have to do to accomodate the specification method to destruction. In the former we would have:

(8.14)  (GOAL (?N1 TRADE FUT ? ?PERSON ?OBJ ?))
(Destroy? ?N1)

Inside the demon. With the latter we would have as the first line of the demon:

(8.15)  (Destroy? ?NOLD)

where ?NOLD is specified to be the assertion number of the original FUT assertion. Destroy?, of course, looks at the assertion with that assertion number, and if it is updated, makes the demon inactive. (The demon which becomes inactive is the demon we are currently executing. There is no contradiction in this since deactivating a demon only insures that we will not be able to get at that instance of the demon in the future.) (Note 17)
Time Destruction

There is a need for other kinds of destruction also. It can easily be the case that a given demon is never executed. For example, we can have a trade situation where no one ever makes a comment about how good his object is, so TRADE-GOODMOUTH will never get executed. However after we have gone sufficiently further in the story, the demon is irrelevant, since the trade which asserted it is either no longer under consideration or forgotten completely. In the case that we have explicitly updated the possible future, if we ever enter the demon, it will be destroyed. But, as likely as not, no assertion will ever match the demon pattern, so we will never get to the DESTROY?. This would mean keeping unneeded demons around, which would involve overhead expense. There is also the distinct possibility that such demons would interact with sentences occurring much later in the story giving incorrect interpretations. However, since I have not been dealing with long stories I have no examples of this.

What we want is a way to remove demons automatically after a long time has gone by. (We refer here to "reader" time rather than "story" time. What will actually be counted is the number of assertions which have gone by.) The easiest way to do this in Micro Planner is to use a filter when we look for applicable demons. Basically this filter would check the demon under consideration and find the date it was
activated. The date can be found by getting the specification for ?NOLD which activated it. (All assertion numbers have the number of assertions from the beginning of time to the time they were created on their property list. This way we can tell approximately how old a given assertion is by comparing its number to the current number.) If the assertion is over a given age it will be destroyed. There are several modifications which we might want to make on this scheme. The most obvious is that we might give different kinds of demons different acceptable ages before destruction.
8.4 More On Bookkeeping

In the course of discussing other problems, we have been accumulating tasks which we said should be done by bookkeeping.

Bookkeeping should determine if the assertion is already in the data base as mentioned in 8.1. All we need do here is remove the temporary assertion number, replacing it with a variable and do a GOAL. It will look like:

(8.16) (GOAL (?N AT JACK1 HOUSE1)$TRUE)

We use $TRUE to make sure the fact is currently known to be true.

However, note that we did not use a $DEDUCE in the above GOAL. That is to say, we do not use fact finders when trying to show that a given fact is already in the data base. The reason is quite simple. Fact finders are often used to establish a fact X which is not absolutely certain to be true, but which is not contradicted in the data base. The idea is that unless the story is grossly deceptive we may assume X is true. However, if we are told at some later time that X is true, we would want to keep the information since it is more reliable than our fact finder.

To see how this could affect us, consider the fact finder which we mentioned in 2.3, which we will write more explicitly in Planner here.
(DEMON OWN-FF
   (PERSON OBJECT N1 N2)
   (? OWN ?PERSON ?OBJECT)

   To show that ?PERSON owns ?OBJECT.
   (NOT (GOAL (? OWN ? OBJECT) $TRUE))

   If we know that anybody owns it then it can't be ?PERSON or else we wouldn't need this theorem.
   (GOAL (?N1 HOLD ?PERSON ? OBJECT) $TRUE)

   Find that the person was holding it.
   (NOT (AND (GOAL (?N2 HOLD ? OBJECT) $TRUE)
              (GOAL (? BEFORE ?N2 ?N1))))

   Make sure no one had it before him.
)

If we used this theorem in establishing identity, what would N5 be identical to?
   (N5 OWN JANET1 TOP1)

The only possibility, though it would be very weak, is:
   (N6 HOLD JANET1 TOP1)

Already this seems unnatural. But things get worse. First suppose we had:

(8.17) Janet and Bill were outside. Janet was holding a top. The top belonged to Bill.

We would not want the third line in (8.17) to update the second. Janet is still holding the top. On the other hand:

(8.18) Janet and Bill were outside. Janet was holding a top. "Isn't my top pretty," said Janet. The top belonged to Bill.

Now consider what will happen during the processing of (8.18) if we use fact finders to determine whether a fact is already
In the database. When we get to the third line of (8.18) we will see that we can already say that Janet owns it since she "introduced" it to the story. Hence we will not re-enter the fact. When we get to the fourth line we will not see that there is any contradiction in the story for the same reason we did not find a contradiction in (8.17). In fact, what would happen is that from the fourth line on, the program would just assume that Bill owned the top. But this is not what we want. We must note that there is a contradiction between what Janet said and the fact which the narrator says is true.

Bookkeeping must also determine tense updates as mentioned in 8.3. The GOAL will look like:

(8.19) \text{(GOAL (?N AT ?TN JACK1 HOUSE1)$TRUE$)}

If the original tense was present, and the new one is past, or it was future, and we now find a present or past, we will mark the old and new assertions as a tense update pair. Actually, the GOAL will have to be complicated slightly since we must also take into account the possibility of partial updates as mentioned below.

Another function of bookkeeping is looking for normal negation updates. The GOAL will be:

(8.20) \text{(GOAL (?N AT NOT JACK1 HOUSE1)$TRUE$DEDUCE$)}

Note that in this case we want the $DEDUCE$ since we will need fact finders to establish the negation in most cases. Again we will have to take account of partial updates.
Partial updates are a further job for bookkeeping. We mentioned in a note to chapter 4 that one consequence of allowing DGROUPS to appear as a single object in an assertion is that we will be faced with situations where an old assertion says that both Jack and Bill are at the store, where the new one says that Jack left. We do not want to lose the fact that Bill is still at the store, but we must mark the old assertion as updated. In the case of negative updates the form given in (8.20) will also find partial updates since one theorem it will call will be GROUP-FIND-FF which attempts to prove a fact about an individual by proving it about a group he is in. For tense updates we will need to put in an explicit (USE GROUP-FIND-FF) in the GOAL statement. (USE recommendations in a GOAL are a way to tell the GOAL to use a particular theorem to establish the GOAL.) We will consider only the process for NEG updates, though virtually the same things happen for tense.

When the GOAL comes back with an assertion to be updated, we look to see if it contains a group with the person in it, rather than the person himself. If so, we update the old assertion and create a new assertion. This new assertion is the same as the old one except it has instead of the old group, a new group which is the old one, minus the person mentioned in the new assertion. Actually, the "person" mentioned in the new assertion may be a group which is a
sub-group of the group in the old and now updated assertion.

5) There is one kind of update we haven't mentioned, a
specification update. This is for situations like:

(8.21) Jack and Bill were in the house. Jack said "Will
you trade your kite to me, Bill? Will you take my
paint set?"

The first line should suggest a possible future concerning a
trade. As we saw earlier (8.8), the mere presence of a second
trade offer does not invalidate the first, but in (8.21) we
interpret the third sentence as a further specification of the
second, and we would not want demons from both being
operational. We could handle this either by physically
removing the former assertion, or by changing it and calling
the second a repeat of the first, or we could say that the
second updates the first. From the standpoint of bookkeeping,
it really doesn't matter very much which we do; its
responsibilities are the same.
9 Problems in Ambiguity, and Why Characters Ask Questions

This chapter contains the beginnings of two separate theories. The first four sections of this chapter are concerned with the problem of disambiguating the word "have," a problem which cannot, in most cases, be solved with selectional restrictions. The discussion will be concerned with whether an adequate theory will be compatible with the model presented in this thesis.

The last five sections are concerned with the problem of answering questions about why a character in a story asks a question. The knowledge that enables one to answer such a question is a kind of knowledge whose organization seems quite different than that of, say, piggy banks.
9.1 Information for Deciding Meanings of Have

"Have" has many meanings. To name a few, there are "own", "hold", "Immediate control", "have as part" (as in "he has red hair"), and even a vague association defined by the arguments to "have" as in "he has a lawyer" or "she has a home".

In this section we will concentrate on the factors which come into play in distinguishing between "own", "Immediate control" (I-C) and the "vague have". I choose these three because they are the primary ones which come up in children's stories, and I have had the most experience with their intricacies. In particular I am using I-C rather than "hold" since if we look at some everyday situations, we find I-C tends to be more important. If Jack was using the can of paint, which is standing next to him, then he has I-C over it. So, if a given activity requires a certain object, it always requires that the person have I-C relation with the object, but seldom that he be holding it. To eat cake does not require holding the cake; it could be on a plate on the table and painting a picture does not require holding either the picture or the paint, but certainly requires I-C over them. Baking a cake requires I-C over flour, a cake pan, etc., but at any given time, one is unlikely to be holding a particular one of them. Even in the cases where "hold" is technically necessary, in practice it is not wise to insist that it is
true. For example, we might be told that Janet was painting a picture with a paint brush when really she had temporarily put the brush down. The idea is that stories generally give the broad outlines and not the details. I-C is a broad outline descriptor; in contrast, HOLD gives detail. So when we say that an action requires an object, we are usually referring to the I-C relation. I-C is also useful in cases like "Where is my dog Tip?" "Oh, Tom has him." We don't mean that Tom owns Tip, or that Tom is holding Tip, but the I-C relation is just what we need.

But if "have" has these three meanings, so do "give" "get" and "trade". The following sets of sentences and fragments give examples where they are used all three ways.

(9.1) Janet went into the house and got a spoon.
(9.2) Janet went to the store and got a ball.
(9.3) That was how Fluff got a home.

(9.4) Bill wanted to look at Jack's knife, so Jack gave it to him.
(9.5) When Jack got a brand new knife, he gave the old one to Bill.
(9.6) We will give Fluff a home.

(9.7) Jack and Janet rented horses for the day. At noon Jack suggested that they trade horses.
(9.8) Jack traded his top to Bill for Bill's knife.
(9.9) Jack and Bill wanted to trade parents.

The logical assumption throughout this thesis has been that "trade," etc., all produce HAVE assertions. By retaining the assumption here the related ambiguities in "trade", "give", and "get" are all reduced to the ambiguity in the HAVE assertion they each produce.
Let us try to isolate some factors which come into play in determining which interpretation is assigned to a particular HAVE.

1) The nature of the objects being "had". "Get a home" means the vague "have" most of the time in children's stories because homes are seldom bought or sold, and it could not mean I-C because houses are too large to have immediate control over. In most cases this type of information only distinguishes between the vague "have" on one hand, and I-C and OWN on the other. This is simply because most objects which a child can have I-C over he can also OWN. One exception is "report card", and as expected

(9.10) "Jack got a reportcard."

is interpreted as I-C.

2) "Context." In "Janet went to the store. She got a ball." it seems certain that the "store" context is telling us that "get" means either "get-own" or perhaps "buy". Another example was (2.26), where "give" took on two separate meanings within a few lines. One interesting case is when the "have" statement is preceded by a "where" question as in, "Where is Tip? Jack has him." The interpretation is clearly I-C. Presumably we will handle such situations by having "where" questions put in a demon looking for "have" statements as answers.
3) "Specificity." The more "knowledge" the speaker has about the HAVE assertion, the more likely it is to mean I-C. (I use the word "knowledge" in a metaphoric sense, as we shall see.) So we have:

(9.11) Last week Janet got a top.
(9.12) Janet just got a top.

While (9.11) is clearly OWN, (9.12) is more ambiguous. There are other cases which are quite similar. Suppose Jack was not around when:

(9.13) Penny said, "Jack has a ball."

We will almost always interpret this as OWN. On the other hand, if Jack is there, the statement is ambiguous.

Or again, consider:

(9.14) Jack has a ball

vs.

(9.15) Jack has the ball.

The former is much more likely to mean OWN than the latter. Formulating the rules for this kind of information will be quite difficult. If we try a "conservative" rule, such as "If the NP is indefinite, and the 'haver' is not there, then the HAVE means OWN" But we have situations like:

(9.16) Bill was wondering what happened to his ball.
Janet said "I saw Jack at the park. He had a new ball."

In this case the interpretation has something to do with the time frame. I.e., we understand that Jack had the ball while
Janet was watching him, which clearly means I-C.

4) What we know to be true. This is most commonly helpful with "give" and "trade". For example we saw in (9.9) that even "trade" is forced to mean I-C when both parties clearly don't own the thing being traded. We can see a similar phenomenon in:

(9.17) Jack and Janet were playing with a set of paints. Jack offered to trade the red paint for the yellow.

(9.18) Jack and Janet were reading the Sunday Times. Jack offered to trade the Arts and Leisure section for the Week in Review.

In each of these cases the objects being traded form a natural set, so that we would assume that whoever owned one owned the other. Hence we cannot have Jack owning one of the objects and Janet the other, so we must mean I-C.

There are some cases where this applies to "have" also.

For example in:

(9.19) Janet and Bill were outside. They wanted to play ball, but didn't have a ball. Jack came along holding his blue ball. Janet said "Bill, Jack has a ball."

First note that the statement "but didn't have a ball" is understood as I-C since Janet and Bill need I-C in order to play with the ball. Presumably this would be handled by the demon which deduces the fact that the reason they weren't playing was because they did not I-C a ball. However, the line "Jack has a ball." cannot be accounted for in this manner, since the same story, minus the fact that Jack was
holding a ball, would allow the last line to be ambiguous. That is, Janet could just be saying that Jack owns a ball. Perhaps she hopes he will go back to the house and get it. Clearly then, the fact that we already know that Jack is holding a ball is what compels the I-C interpretation of the last line.

While information given earlier in the story is a special case of "context" (at least given the definition in chapter 2) we should distinguish "what we know to be true" from the type of information just discussed in 2). The information in 2) was handled by demons since it seemed most reasonable that "store" was looking for GET (in order, at least, to assert how the "getting" took place). However, it does not seem reasonable that "Sunday Times" in (9.18) is looking for TRADE. Rather, the base routine for TRADE should look to see what the most likely relation is between Jack and Janet, and the Sunday Times. So, the distinction between 2) and 4) is between processes handled by demons, and those handled by base routines.
9.2 Where Information is Placed, and Some Implications

Without going into details, we can see that the theory outlined in chapter 2 has other things to say about how such information as outlined in 1) through 4) should be handled. First, we know that the choice of predicate must be made before we do bookkeeping, so that we will know which previous facts must be updated. That is, when Mary gives Jack her top do we want to update the fact that Mary owns the top, or that she has I-C over the top, or both? (Actually, as we shall see in 9.4 there are cases where we cannot decide which interpretation of "have" is correct without reading more of the story. But if we can decide without reading more, then our model should make the decision before bookkeeping.)

Type (1), nature of the objects being had, could be applied either in internal translation, before DSP gets the assertion, or by HAVE-BASE. There are some problems with having internal translation do the work, since we might have a story which revolved around buying and selling report cards, perhaps in order to fool one's parents. While we would expect our base theorems to be able to take such context into consideration, it would seem beyond the "filtering" capacity of the semantic phase. Also note that this might be an argument in favor of applying demons before base routines, since we could then expect our HAVE to be marked as OWN since we were expecting ownership of report cards to be important.
Type (2), context, as we have already pointed out is demon application. In the case of statements like "Jack has a ball", demon application will occur before any base routines look at the assertion. In "Jack gave a ball to Bill" we would first have the application of GIVE-BASE which would entail HAVE and the demons would apply to the latter.

Type (3), "specificity" would probably be applied by HAVE base. This seems most reasonable since this kind of information is applicable to the entire "have" family.

Finally, type (4) information should be applied by the respective base routines. We have already argued that demons would be inappropriate, and since the way previous facts are to be used will differ in the case of each predicate, it seems most natural to have the base theorems for each predicate apply the information rather than HAVE applying the information for each. For example, "give" and "trade" look for the people owning the respective object, but in (9.23), HAVE looks for the fact already being true.

Given this placement of information one might expect interference between reference determination and predicate determination. We have already established that the predicate should be determined before we do bookkeeping. Note then that type (1) information, nature of the object and type (4), what is known, presuppose we know what the object is. But of course, since the "last mentioned" rule has not applied yet,
we cannot be sure that the objects will be known at this time.

The really interesting fact is that, as far as I can
tell, not only is there no interference, but predicate
determination seems to aid reference determination. The
evidence is not as strong as I would like, but it is
suggestive. Consider:

(9.20) The rock hid the ball. Jack went to get it.

In (9.20) we understand "it" as referring to the ball rather
than the rock. Furthermore, we could change the first
sentence to "The ball was hidden by the rock," and we would
get the same effect. This seems to indicate that we are
biased towards objects a person can "own" or "control".
Naturally, "it" would tend to be bound to such objects in the
course of applying type (1) information.

There is also evidence that type (4) information also
plays a helpful role in reference. Consider:

(9.21) Bill and Fred were in the park. Jack ran into the
park holding his bat. Bill was saying to Fred, "We
need a bat. We need a ball too. Look, Fred, there
is Jack. He has one."

While I do not find this the best of all stories, the fact
that I tend to understand the final "one" as referring to
"bat" is, of course, significant.
9.3 Using Demons to Determine Meaning

Before we can give explicit examples of demons determining meaning, we must decide on a notation for HAVE and its various meanings.

Presumably the incoming internal representation will have unadorned HAVE's since a particular meaning has not yet been chosen. We will select a particular meaning by placing a tag on the assertion number. A demon will specify what meaning it "prefers" by placing a tag on the previously "bare" HAVE.

Consider:

(9.22) Jack and Bill were at the park. They wanted to play baseball. Jack got a ball and returned to the park.

We will need some demon which will answer the question, "Why did Jack get the ball?" It might look something like:

(DEMON NEED-BALL
  (PERSON NOLD RALL N)
  (?N HAVE ?TN ?PERSON ?BALL)
  (DESTRUCT? ?NOLD)
  (GOAL (? IS ?BALL BALL)$TRUE $DEDUCE)
  (ASSERT (? REASON ?NOLD ?N)))

Now this demon does not specify one crucial fact; the HAVE must be I-C. We could specify this with a restriction on the assertion number (which we have already said will receive the tags) which might look like


I-C-F is a function which does the following:
If ?N has an OWN tag, causes the match to fail.
If it has an I-C tag, allows the match to go on.
If it has no tag at all, will place an I-C tag on it.

Naturally, should the demon fail, presumably in this case because the first GOAL failed, this tag must be removed.

In much the same manner we want to account for (9.2) where "store" implies that the "get" means "own". Ignoring the possibility of somehow including "buy" in the situation we might use:

(DEMON GET-OWN
  (PERSON NOLD OBJ N))

PERSON and NOLD will be specified

(((R ?N OWN-F) GET ? ?PERSON ?)
 (DESTRUCT ?NOLD)
 (ASSERT (? REASON ?NOLD ?N)))

In this case the demon is looking for GET rather than HAVE since it seems at first glance that statements about "giving" or "trading" are not subject to the rule which takes "get" as meaning "own".
9.4 Ambiguous Situations

There are cases where we cannot decide which meaning of HAVE is meant. We will look at two kinds. In the first there is a particular meaning intended; it is just that we don't yet have enough information to discover it. The second is where the speaker does not have a particular meaning in mind, but a peculiar combination of meanings.

A typical example of the first type is:

(9.23) Mary and Bill were at the park. They wanted to play ball but couldn't because they didn't have a ball. Jack came by and Mary said "Bill, Jack has a ball."

If the next line were

(9.24) Jack threw his ball to Janet.

we would understand the HAVE in (9.23) as I-C, and if it were

(9.25) Janet said, "Jack, will you go home and get your ball?"

we would understand it as OWN. Presumably, in ambiguous situations there won't be any tags on the HAVE. When we get to the line (9.24) we need to assume that Jack is holding the ball, i.e., has I-C over it, in order to account for the fact that he is able to throw it. Presumably the GOAL (it will be in THROW-BASE) which is to establish this fact will use I-C-F. Then, as a matter of course, it will put the I-C tag on HAVE. Hence we have accounted for the situation in (9.24).

We can assume that (9.25) will imply that Jack is not holding the ball since we need "will get" \(\Rightarrow\) "not have now"
for independent reasons (see 6.8). This deduction is not a firm one. (Jack asked Janet if he could use the kite she was holding. "I need it by tomorrow," said Janet. "You will have it tonight," said Jack.) Hence it is not clear how the details will work.

As I mentioned earlier, there are other kinds of ambiguity. Consider a line like:

(9.26) Janet said "I want to get some money"

Is this I-C, or OWN? Neither. One possible continuation of the story would have Janet going to her piggybank and trying to get money out of it. Now piggy banks are a good way to get hold of some money, but getting money from the piggy bank does not, by itself, lead to ownership of it. So in this case Janet meant that she wanted I-C over some money. But, the story could go on:

(9.27) There was no money in the PB. Janet then tried to sell Bill her paints.

But now Janet is trying to get ownership of the money, which Bill currently owns (presumably). So now Janet is trying to get ownership, and not simply I-C. This seems to say that we should leave the HAVE assertion in an ambiguous state and under no circumstances disambiguate it, since it really can mean whatever we want it to mean. This could be accomplished by a new tag on the assertion number and the appropriate patch to I-C-F.
9.5 The Problem of Spread Out Knowledge

In chapter 5 we looked at knowledge about piggy banks. This body of knowledge seems both reasonably "cohesive" and reasonably "isolated." We could point to a few demons, along with a base routine or two, and say "That's what we know about PB's." Furthermore, there were only a limited number of situations which called for access to that knowledge. In fact, we postulated that our information about PBs only needed to be made available when we saw someone getting, or thinking of getting a PB.

There are other bodies of knowledge which don't seem to have such properties. Consider the concept of "mistake." What constitutes a mistake depends on what a person is doing. Furthermore the response to a mistake (or its significance) will vary in much the same way.

One might then ask if there really is any substantial knowledge about "mistakes" in general. If there is, it will probably be in the form of generalizations concerning the relation between the facts of a domain and its "mistakes". So perhaps there are a limited number of basic kinds of mistakes that account for most situations.

Many other topics seem to be quite similar to "mistake" in that they are not as easily "localizable" as was piggy banks, like "forgetting," "pretending," "friendship," "authority," to name a few. The topic we will examine next in
some detail is the question, "why people ask questions." We will see that in this case at least, there are useful generalizations which can be made about "why people ask the questions they do".
9.6 What a Solution to the "Question" Problem Should Look Like

One of the most common reasons we give for asking questions is "curiosity". In this age we all recognize that "curiosity" is just a cover for deeper motives. Such motives are not in the domain of children's stories, however. What we are interested in are motives which are closer to the surface. Suppose we have:

(9.28) Jack wanted to talk to Daddy. He went up to Janet and asked "Where is Daddy?"

He asked because he wanted to talk to Daddy. Questions like (9.28) related directly to activities and situations in the story. It is this kind of question we will examine.

Now it should be clear that we could put in a demon explicitly looking for a question as in (9.28). This would correspond to the idea that each domain of knowledge must handle its own questions. However, it would be nice if we could find generalizations between domains so that wouldn't be necessary. The rest of this section will be devoted to showing that this is a reasonable hope, and establishing a modicum of extra baggage needed to cover a large proportion of questions. Our plan is to find some way to modify demons in such a way that not only will they perform their normal deduction duties, but they will also serve to recognize the logic behind a characters questions.
Let us start with:

(9.29) Jack wanted to talk to Daddy. He went to the hardware store. Daddy was in the store looking at tools.

Question: "Why did Jack go to the hardware store?" What we hope to find is some relation between the normal deductions concerning "talking to a person", as in (9.29), and questions concerning "talking to a person" as in (9.28).

When we are told that Jack wants to talk to Daddy, we note that he is not with Daddy, so we put in a demon which looks for Jack going somewhere. The demon checks to see if Daddy is there, and if so asserts that the reason Jack went there is to talk to Daddy. Unfortunately in (9.29) this doesn't work since we don't know that Daddy is in the store until after we are told that Jack went there. So we need a second demon, this one looking for Daddy's location. If it finds it the demon will see whether Jack just went there, and if so assert why. The pattern for this demon will be something like:

(9.30) (?N AT PR ST DADDY1 ?PL)

(Since the rest of this chapter deals with questions we will revert to including the type and tense markers in the assertion (PR and ST in (9.30)). But note that if we generalized (9.30) to accept questions also, it would match the question which we had Jack asking Janet in (9.28), i.e., "Where is Daddy?" So we have found the beginning of a
connection between (9.28) and (9.29). There is a single demon
which can be written so as to pick up both.

But finding a demon which could pick up both a fact
needed to make deductions and a question does not mean that we
have found a meaningful generalization. We must insure that
the demon works properly in both cases. If to do this we must
double the size of our demons, we have only disguised two
demons as one. That is, we might go from

(9.31)  (DEMON <name> <variables> <pattern> <exp 1>
        <exp 2>
        ...
        <exp n>)

to

(9.32)  (DEMON <name>
        <variables>
        <pattern>
        (COND ((EQ ?TYPE 'STATEMENT)
                <exp 1>
                ...
                <exp n>)
         ((EQ ?TYPE 'QUESTION)
                <exp 1'>
                ...
                <exp n'>)))

Instead of having two demons, we will have one which is twice
as long. What we really want is to show that only a small
modification to the deduction demon is necessary to accomodate
it to questions. To see if this is possible, let's look at
the LOC-OF demon in more detail. We will specify it to
reflect the "Jack wanting to talk to Daddy" situation.
(DEMON LOC-OF
  ((NOLD 'N10) (PERSON 'DADDY1) (PERSON2 'JACK1) OLDN TYPE
   LOC NLOC)
  (? ($R ? LOCATION) PR ?TYPE ?PERSON ?LOC)

  Look for Daddy at (in, on, etc.) some location.
  (DESTRUCT? ?NOLD)

  Make sure Jack still wants to talk to Daddy.
  (GOAL (($R OLDN LAST5) GO ? ST ?PERSON2 ?NLOC) $TRUE)
  (GOAL (?NLOC AT ? ST ?PERSON ?LOC) $TRUE $DEDUCE)

  See if Jack has, is, or is planning to, go there.
  (ASSERT (? RESULT ?OLDN ?NOLD))

  Assert that you know why.
)

The problem is that our understanding of the question
"Where is Daddy?" does not depend on Jack's going to the
specified location. So, at least in this simple instance, it
doesn't seem that our question analysis will use much of the
program written for deduction. Furthermore, I would like to
suggest that this will generally be the case. If we know that
Jack is at the beach, and we are told that the weather has
turned cold, we might look for Jack going home, or perhaps
packing up to go home, or the like. If Jack asks Janet if she
wants to go to the beach, and she asks if it will be cold, we
are not interested in any of these things.

There is another possibility which would constitute a
solution to the "question" problem. If understanding why a
question was asked were based on only a few facts, which were
the same for most questions, then every the demons, after
seeing that it had caught a question, could call a single routine to process the question. We shall see that this seems to be the case.
9.7 Necessary Subgoals and Reminders

Suppose the story was:

(9.33) Jack and Janet were outside the house. Jack said "I want to talk to Daddy." Janet said "Where is Daddy?"

We would not say that Janet asked because Jack wanted to see Daddy. So in this case, we only recognize a motivation behind the question when the speaker is Jack. Well, not quite. Suppose:

(9.34) Jack was going to the beach. Janet asked him if she could go along. Jack said that he would have to ask Daddy.

If Janet now asks "Where is Daddy?" It is because she wants Jack to talk to Daddy.

Let us make a first try at writing the necessary function.

(DEMON QU-HANDLE
 (NOLD PERSON NOLDP NSD) (?NOLD)

Takes one argument, the possible future.

(GOAL (? WANT PR ST $E (GETSPK) ?NOLD) TRUE $DEDUCE)

Can we establish that the speaker (found by (GETSPK)) wants the relevant possible future?

(GOAL (?NDS SAID PR ST $E (GETSPK) $E (CURRENT)) TRUE $DEDUCE)

Get the SAID statement. One theorem will generate one if needed.

(ASSERT (? RESULT ?NSD ?NOLD))
This will work for such questions as:

(9.35) Where is the baseball?
(when the speaker wants to play ball.)
(9.36) Will you go there?
(after the last question is answered.)
(9.37) How can I get the paints?
(9.38) Do you have a ball?
(9.39) Do you have any kleenex?

This, of course, is with the provision that the questions are asked in the appropriate context, and we have a demon which could handle the normal statement form deduction. That is, in (9.39) the person would have a cold, or would be about to sneeze, and we would have a demon which could answer the question "Why did Janet get the kleenex" in the story:

(9.40) Jack was about to sneeze. He got some kleenex.

In general, our routine QU-HANDLE will work for situations where something is wanted, because it is a necessary subgoal (NSG) of another situation, and we shall call this type of question the NSG type.

NSG is not the only type. Consider:

(9.41) Jack was about to leave the house Mother asked him if he had his keys.

The reason Mother asked was to remind Jack that he should have his keys because he was about to leave the house. We must distinguish between this and the NSG case for two reasons: we used the word "remind" in describing Mother's motivation, and it was not necessary to establish that Mother had any stake in Jack's going out, as we did for NSG types. The distinguishing feature seems to be that having one's keys is not necessary
for leaving the house in the sense that having a baseball is necessary for playing with it. Or, to put it another way, you don't have to remind Jack that he should have a baseball, when he is about to go out and play with it. It should be noted that not-strictly-necessary-sub-goals (or REMINDERS as we shall call them) are, from our point of view, a proper subset of NSG types, since if Jack asked "Where are my keys?" we would handle it like a NSG. That is, we would say that he asked because he was about to leave the house.

To illustrate the situation graphically, we have:

```
  NSG
   |
   |
   REMINDER
```

So now our function will look like:
(DEMON QU-HANDLE2
 (NOLD PERSON NOLDP NSD QU-TYPE)
 (?NOLD ?QU-TYPE)

 Takes two arguments, the statement that a
 person wants something, and the kind of question.

 (COND ((GOAL (? WANT PR ST $E (GETSPK) ?NOLD) $TRUE $DEDUCE)
 (SETQ ?QU-TYPE 'NSG))

 If a reminder is used in an NSG situation it
 becomes an NSG type question.

 ((EQ ?EQ-TYPE 'REMINDER))
 (GOAL (?NSD SAID PR ST $E(GETSPK) $E (CURRENT)) $TRUE
 (PUTPROP ?NSD ?QU-TYPE 'QU-TYPE)

 Mark the question type on the SAID statement.

 (ASSERT (? RESULT ?NDS ?NOLD)))
9.8 "Information For Decision" Type Questions

In an earlier example, which we didn't go into in any depth, we basically had:

(9.42) Jack asked Janet if she wanted to go to the beach with him. Janet said "Will it be warm?"

A little thought indicates that this example falls into neither category we have considered so far. Janet has not yet decided that she wants to do it (so it can't be NSG), nor is she reminding Jack of anything. The idea here is that Janet has to make a decision, and she wants more information in order to make it. It is not necessary for Jack to have actually asked Janet. He might have said "I would like you to go to the beach with me," in which case the situation would be the same. Nor does the person asked need to be involved in the proposed action, as in "Mother, may I go to the beach?" said Jack. "Will it be warm?" asked Mother. The common denominator is that the asker must make a decision. The decision can either be forced by a "may" question, or implied by a possible future in which the askee will participate such as, "I want you to go to the beach with me."

We have seen that all REMINDER questions are also NSG's. This prompts us to ask about the relation between IFD questions (Information For Decision) and the two previously defined types. Consider:
(9.43) Jack was about to leave the house. He asked Janet "Do you want to come with me?" Janet said "Where are your keys?"

The story does not make a lot of sense. The best we can do with it is assume Janet either did not hear, or chose to ignore Jack's question. Note that if we really want to stretch the matter we could interpret Janet's question as IFD, since having keys is useful for going out, and Janet's decision concerns going out. But most readers would regard this as over-stretching the meaning. The conclusion, based only on this one example (so far) is that REMINDERS cannot be IFD's.

"Where will you go?" is clearly IFD, but it can't be REMINDER. The same goes for "When will you go?" These also seem to suggest that IFD's can't be REMINDER's. But our complete separation of IFD's and REMINDERS is not absolutely hard and fast.

(9.44) "Do you want to go to dinner with me, Janet?" asked Jack. "How much money do you have?" asked Janet.

The last question is ambiguous. If we know Janet is a grasping little girl, we will interpret this as IFD; if Jack and Janet have an easy-going relationship we will call this REMINDER. However, (9.44) strikes me as a strange case. It is the first case we have seen where the questioner's motivation is clearly ambiguous. Then until further evidence is gathered I will continue to assume that IFD's and REMINDERS are mutually exclusive.
Now, IFD's can be NSG's as indicated by:

(9.45) "I have to talk to Daddy, do you want to come with me?" asked Jack. "Where is Daddy?" asked Janet.

The last question is one we have already seen in the guise of an NSG type. But not all IFD's are NSG's.

(9.46) Jack wanted to go to the beach. "Will it be warm?" he asked.

The last question, if it can be understood at all, implies that Jack is trying to decide if he will go. That is, even following a statement which implies that Jack has already decided to go, the question implies doubt. If the question could also be NSG, we could have understood it as "He asked because he was going to the beach," without any reference to doubt. So there are really two kinds of IFD types, those which can be NSG's which we will still call IFD and those which can't, which will be called IFDONLY. To make sure we have the distinction clear, in the context of "Will you play ball with us?" consider the questions "When will you be playing?" and "Who will be playing." If the first is asked before the asker has decided it is IFD, if after, NSG. The second can only be IFD, since if it is asked after the asker has decided, it can only be chalked up to curiosity. So we can diagram our types as:
To say that a person asked a question because he needed information for a decision implies that we know that he has a decision to make. How can we determine this? To put this another way, we want to determine if the speaker is making a decision about some possible future. Clearly the questioner cannot have already decided to participate in the possible future, or else there would be no decision to be made. What other conditions should we look for in trying to decide that a decision has to be made?

1) The speaker is part of the possible future referred to in the question. So in "Will you go to the store?" "When?" we understand the last question as referring to the possible future (questioner possibly going to the store). We say that the questioner is directly involved in the possible future.

2) The questioner must decide on giving permission (but the questioner will not be involved in the action). "May we go to the beach, Mother?" "When will you go?"

3) The questioner is not involved in the possible future referred to in the question, but the question is whether the
questioner will do it also, as in "Do you want to play baseball with us?" or "When will *you* play?"

4) There are other troublesome cases which we will mention later, but which we will not worry about.

Incorporating these ideas, our question routine will now look like:
(DEMON QU-HANDLE3
  (NOLD QU-TYPE NOLDP N P NSD)
  (?NOLD ?QU-TYPE)
  (COND ((GOAL (? WANT PR ST $E (GETSPK) ?NOLD) $TRUE $DEDUCE)
          (NOT (EQ ?QU-TYPE 'IFDONLY)))

           NSG is as before, but we do not accept IFDONLY's

            (SETQ ?QU-TYPE 'NSG))
            ((EQ ?QU-TYPE 'REMEMDER))
            ((NOT (MEMQ ?QU-TYPE '(IFD IFDONLY)))))

           I.e., the rest only applies to IFD's.

            ((GOAL (? WANT PR ST $E (GETSPK) ?NOLD) $TRUE $DEDUCE)
            (FAIL THEOREM))

            If the possible future is desired
            then IFD does not apply

            ((INVOLVED-IN (GETSSH ?) ?NOLD))

            Covers Case 1 above.

            ((GOAL $E (CREATE (?NOLD ?N) (4 QU)) $TRUE $DEDUCE)

            Case 2. CREATE makes up a new
            assertion based on ?NOLD, but
            with ?N in the assertion number
            position and QU in the fourth position.

            (GOAL (? LET PR ST $E (GETSPK) ?N) $TRUE $DEDUCE))
            ((GOAL $E (CREATE (?NOLD ?)(5 ?P)) $TRUE $DEDUCE)

            Case 3.

            (OR (EQUAL ?P $E (GETSPK))
            (GOAL (? MEM $E (GETSPK) ?P) $TRUE $DEDUCE)))))
            (GOAL (?NSD SAID PR ST $E (GETSPK) $E (CURRENT)) $TRUE $DEDUCE)

            (PUTPROP ?NSD ?QU-TYPE 'QU-TYPE)
            (ASSERT (? RESULT ?NSD ?NOLD))
        )
9.9 Further Problems

So far, QU-HANDLE has only been called from demons. That is, we have never called it from a base routine. It seems quite clear that at least for IFD's we will have to do so. Consider "Will you go to the store?" "When?". The second question is handled from the base routine for time reference. That is, when we mention a possible future, we don't always put in a demon looking for statements talking about when they will be done. Instead, should we get such a statement, we look back to decide what it is referring to. So the base routine finds "you possibly go to the store" and hands that off to the question routine as ?NOLD. Now in principle there is no difference, no matter where the information comes from. But the fact that we have now included all base routines as possibly having to call QU-HANDLE should cause us to wonder exactly what demons and base routines can be the basis for legal questions, and what type of questions they will be.

I don't know the answer to this question. Nor is it the only remaining problem. A few others:

In the last section we tried to outline the necessary relation between a possible future and the person who, we suspect, is asking an IFD type question. The "troublesome" cases mentioned there are cases like:

(y.47) Jack and Bill were outside. Bill said, "Will you watch my dog while I am at the store?" "How long will you be at the store?" asked Jack.
Note that the questioner is not going to the store, so the possible future has nothing to do directly with Jack. It is the time concurrence which makes the question relevant.

Another problem. There may be some overlap in what we have discussed as clearly distinct categories. So, if you are driving a car, and someone says "How much gas do we have?" is he reminding you that you might need gas, or getting information to decide if you should stop at the next station. This may indicate that our definitions need further sharpening, but more likely we need to recognize and know how to handle the doubtful cases which arise.

A kind of question motivation very different from what we have seen seems to be involved in:

(9.48) Mother was standing in the yard. The family dog came from behind the garage, covered with paint. Jack and Janet were following the dog. "What did you do to the dog?" asked Mother.

If we asked "Why did mother ask that?" a reasonable answer would be "Because the dog was covered with paint." Presumably the paradigm here is "any question about an unusual event was caused by the event." All we have to do is define "unusual event" and we are all set.
10 A Summing Up

10.1 Looking Back

In trying to summarize this thesis we might look at some of the threads which wander through many of the chapters.

Probably the most persistent thread is the idea of "context" as implemented through demons. Situations persistently arise in which the significance of a line like "Jack has a top" depends strongly on what happened earlier in the story. In example (2.19), where Janet is thinking of getting Jack a top, "Jack has a top" implies that she should not do it. The context set up by earlier events gives the new line its interpretation. This suggested the idea of setting up a demon which is on the lookout for a particular kind of event in the story. Should such a line occur, our demon makes new assertions which explicitly state the relation between the new line and the earlier portions of the story.

Before we could use demons, however, there were several problems which had to be ironed out. A demon should embody a somewhat general fact about a situation independent of the particular people or objects involved, so we need machinery to specify demons to specific situations. Again, if demons are to represent the current context of the story, we need machinery for removing demons when no longer needed. First order solutions to some of these problems were proposed in
chapters 4 and 8. The major problem, constructing appropriate
demons, was examined in chapter 5.

Closely related to the idea of context is the idea of
"possible futures". Simply, a possible future is an assertion
about something which might occur in the future. These includ
not only straight futures, ("I will do X") but also statements
about "want" or "must" or "can". Possible futures are the
major, but not sole source of the expectations which lead to
"context" for future lines.

Another theme, not as prominent as context is the idea
that our program should make deductions as it goes along. We
originally argued that point in chapter 2, and much of the
rest of the thesis is directly dependent on this assumption,
in particular the discussion of reference in chapters 3 and 6.

"Deduction on the fly" is also an underlying basis for
other decisions in the thesis. For example, this is why we
need the distinction between demons and fact finders. There
are a huge number of deductions which could be made about a
story. We don't want to make all of them, so we need some way
to distinguish those deductions which are worth making as we
go along from those which aren't. In our model, the first
become demons, the second, fact finders. Naturally, in
delayed deduction models this problem does not come up because
the deductions one makes are those needed to answer the "user"
questions.
Probably the most well developed idea running throughout the thesis is the relation between complex deductions and the reference problem. The topic first came up in chapter 2 as an argument for "understanding" as we went along in the story, rather than waiting for a question before anything was done. It came up again as the main point of chapter 3 where we showed that our model could very naturally account for many situations where past portions of the story influenced reference decisions. What we found was that in the course of trying to fill in the blanks of the story, (such as establishing the causal relations between lines) the model would naturally have preferences about referents for undecided noun phrases. But our method of handling reference forced us to be very careful in organizing the model, and this was the basic impetus for chapter 7 where we showed that the ordering of the basic processes within the model made a difference in our ability to handle reference problems. Reference also was the topic of chapter 6 where we found that with slight modifications our reference procedure would handle most cases of undetermined noun phrases (like the "a ball" in "I want a ball") and over-specified noun phrases (where the noun phrase gives more detail about the object than we currently know).
10.2 Looking Forward

Throughout this thesis we have constantly run across problems which will require further attention. Some of these problems are linguistic in nature. How does one determine sentential references, as in "It took place in Joe's house"? While a complete answer will depend on how our knowledge of the world is organized, such questions are more about "language" than about "real world knowledge" as we have been discussing it. Or again, how significant is the problem of syntactic ambiguity? Do we need methods similar to those for reference ambiguity? What is the semantic significance of sentential connectors such as "but", "and", "so"? Questions like these need to be answered, and at first glance it would seem that given a rough model like the one proposed in this thesis, they can be answered independently of more detailed information about how our information about the world is organized.

My main interests lie in trying to find how our common sense knowledge should be organized. The way to proceed, it seems to me, is by continuing to organize small "micro worlds" of knowledge as we did with piggy banks. I expect to see several kinds of results come out of such an effort. The most obvious is that as we examine more domains more and more generalizations will begin to appear. We will, for example, be able to collect examples which amplify, or perhaps refute,
some of the tentative generalizations we made in chapter 5 by looking only at piggy banks. Then, given more partially built up sub-worlds we will be able to give more serious considerations to more global problems, like the effect of tense on the deduction process, problems of jumping to conclusions, or the concept of making mistakes. These problems all share the property that by their very nature they enter into most sub-worlds.

Another purpose of studying micro worlds is to test our assumptions about the basic structure of our model. Our model only interprets the story as it happens. In chapter 5 we briefly looked at one problem in trying to answer questions about what is likely to happen later in the story, but otherwise we only considered questions which interpreted actions which were mentioned in the story. However, there are other kinds of questions which depart from our "interpretation" limitation, such as, "What would you do if your were Jack?", and "How would you get some money if you needed it now?" These questions point out the fact that a child's knowledge is not there only to enable him to read stories. He has it to be able to get about in the world. So in some sense these "extra-story" questions are the most "natural", yet they are questions which our model cannot handle. However, such questions would involve us in the storage of "personal information" (e.g., the fact that I keep
my money in an old shoe. It is an open question whether such "personal knowledge" is organized the same way as the "every day knowledge" we have been discussing. In fact, it is an open question whether a hard distinction can even be drawn between the two.

Another aspect of our model which we have not challenged is the unstructured data base of knowledge about the story (as opposed to our general "every day knowledge"). When we place assertions in the data base they are filed away according to their "syntactic" structure, i.e., what symbols appear in the assertion and in what order. We might ask how useful it would be to have a more "semantically" organized data base? What would such a data base look like?

The model we have proposed is somewhat "local". Demons look for small pieces of information which they then try to put together into somewhat larger patterns. But I certainly never get to "very large patterns" such as the "topic" of a story. Is this a serious defect in the model? How useful would it be to have available the model's best guess at the topic of a story? There is no question that people can compute "topic", if only to answer a question like "What would be a good title for this story?" The question is whether "topic" is important in the understanding process. So further study might indicate that "topic" can help decide which demons should be asserted and which deductions made.
When we look at more complex stories there are other "larger patterns" which we must consider. What are the narrator's (or author's) biases, or attitudes about the story? It is an interesting question whether questions such as those encountered in English literature courses can be answered by "local" demons. Do we have specific information about "detecting authors' biases" just as we have information about "piggy banks", or will other techniques prove to be necessary?
References


pp. 295-302.


No 203A. MIT Artificial Intelligence Laboratory, 1971.


Notes

1) Since my system is "understanding" as it goes along, it is not really necessary to ask a question in order to make sure it knows the answer. Instead one can just look in the database to see if the answer is there. So when I say "To determine what the model has understood we will ask it questions," I do not really mean that such a behavioristic test is necessary. Rather, I mean that the ability to answer questions was what I had in mind as the definition, so to speak, of understanding for the system.

2) Another probable constituent is what might be called "conversational" information. Under this heading would fall the well known rule that a pronoun is more likely to refer to the subject of the last sentence than the object. For more details see the last section of chapter 8.

3) The backup hypothesis is aimed at those noun phrases which can be assigned a referent confidently before going on to read the rest of the story. There are cases, however, where we simply make a mistake, and we are only able to correct it when we have read more of the story. In such cases we will have chosen a referent which indeed gets us into trouble, and we will have to go back and correct it. However, we should not
confuse the "mistake" situation with the backup hypothesis. When we make a mistake, we are conscious of going back and revising our understanding of the story. In normal reference decisions, on the other hand, we don't even seem to be aware that the NP has more than one possible referent, much less that we have been backing up and changing our interpretation.

4) Actually, things are somewhat more complicated. When Planner theorem fails for any reason, the program tries to go back and "fix things up" by seeing, for example, if there are any other assertions in the data base which also match an earlier goal. This way, if the GOAL binds any variables, we may get a new value for the variable, which may allow the theorem to go through the second time. See chapter 4.

5) We can see that we need DGROUPS because of sentences like

"Look, Janet" said Jack. "See the paints and pencils Daddy got for us!"

We do not know who will be getting what, or if the paints and pencils will be shared. Until the line is disambiguated we must leave it in some ambiguous form, and this requires DGROUPS or their equivalent.

However, it should be noted that using dgroups is somewhat costly in terms of deduction, since then, if we want to prove that F is true of X, we must check to see if there is some dgroup D such that F is true of D and X is a member of D.
Also, dgroups will complicate updating. If we have a single assertion which says that Jack and Bill are at the store, and we are then told that Jack left, we must update the old assertion. At the same time we want to keep the fact that Bill is still at the store, so that will have to be reasserted separately.

6) For example, we cannot ask a "how" question about a state, as in:

*How does Jack have the ball.

Why

Also, when the subject of the question is a non-goal directed object we can use T-RESULT links to answer "why" questions, as in:

*How did the top fall?

Why

Jack dropped it.

7) One might consider an alternative to using ASSUMPTION tags; don't assert the assumed fact, but put in a CONSE which will handle questions based on the assumed fact. In our particular example, the theorem would answer the question "Does Janet have the money?" This scheme seems to offer the possibility that we can answer the question "Does Janet have money?" without really asserting that she does. To put it another way, we don't commit ourselves to saying she has the
money unless we are specifically asked. But this doesn't solve enough problems. Note that our "tag" scheme has two components to the solution. First we need to say how we will answer the question under normal circumstances (by having the assertion in the data base). Then we need to specify how we will decide that we were wrong (by allowing updates of assumed assertions to erase the assumed assertions). However, our new scheme does not have any mechanism for deciding we were wrong. We could add a mechanism to remove the theorem when a later statement contradicts it, but then we really have our tag method, only complicated by the fact that we are using theorems rather than assertions. So the tag method seems better.

8) In fact, there are three unassigned variables in the pattern. That the assertion number is unassigned is usual. We discussed in 4.1 why our asserting function should assign temporary numbers in such cases. That the tense is initially unassigned is more of a problem. It is clear that the assertion we want to end up with is FUT, in that we have established that Janet needs money, not that she has some. And in fact, in the course of BP-FOR-MONEY the tense will be assigned to FUT by the expression (THEQUAL $?TN 'FUT). But this seems almost a coincidence. I have no idea about what is really going on.
9) Another problem with this demon as stated is the fact that L-C is an indicator of location, but by our standard ordering of argument to predicates, the object in an L-C relation is the last argument, while the argument in any other location statement will be the second to last argument. This could be corrected by changing either L-C or the various location statements. Off hand there seems to be no reason not to do so.

10) Actually, these examples by themselves do not commit us to denying the "command" rule, since it is possible to use other facilities in transformational theory (which is the basis for all the linguistics papers mentioned) to bring the "command" theory and this most recent data into accord. However, Lakoff in his paper (Lakoff 68) gives further examples to eliminate these other possibilities.

11) Actually this is not quite true. One other possibility is that we have a phrase like "the yellow one" which refers to a particular object, even though we didn't previously know it was yellow. We will not worry about this case. An even more complicated problem would be NP's which were "wrong" in the sense that the name the person assigned to the object was not correct for some reason. So a child might call an orange ball
an orange, either thinking that it was an orange, or perhaps even because the distinction between the two was not completely clear in his mind. Such problems are also beyond our scope.

12) If we are to take this approach we no longer have the simplicity of our original double negation technique. One possible escape is to say that what happens is that the double negation technique changes imperatives into statements for the purpose of deriving counter-examples. While this possibility would work for the examples given so far, it would fail on

Jack and Janet were in the house. Jack was holding some paints and pencils. When Janet walked into the room she did not see them. Jack said "Janet, see the paints and pencils Daddy got for us."

We would, in fact, be able to derive the fact that Janet did not see the paints and pencils, since we said exactly that. We would thus eliminate them from consideration, giving a clearly wrong result. The reason is that we treated the imperative as a statement and tried to prove the negative of the statement.

13) We might argue instead that we should have a fact-finder which says "if you want to prove that X did not burn Y, show that Y still exists". Then this fact-finder would allow us to prove that "the yellow ball" could not be the one Jack is using, without resorting to full DSP treatment. However,
unless we show that such a F-F is needed for independent reasons, the solution is ad hoc. If we try to ask, "Did Father burn Jack's ball?" in the middle of some story where Jack has been playing with a ball but Father hasn't burned anything, it seems very unnatural, though the question is answerable. If Father has burned something, then the question can be answered without such a fact-finder. We would simply say, "No, Father burned the ...". Then, if we had such a fact-finder, we would be predicting that such a question would be natural under any circumstances. If, on the other hand, we want to account for our ability to answer such questions, even when they seem silly and irrelevant, we might postulate that we assert that Father did burn the ball, and then note that this implies that the object is no longer usable, contrary to what we already know. If we postulated that questions which force us to resort to such a mechanism are "unnatural", our model would not only exhibit the correct behavior, but would even explain our reactions to certain types of questions. Whether or not this suggestion will go through, it seems certain that the fact-finder proposed is untenable.

14) It was Bob Moore (office mate and fellow MIT graduate student) who convinced me that a rule like this is necessary, and that (6.61) was not sufficient evidence against it.
15) The necessity of assigning a number immediately is not completely obvious, since as we will see later, the system allows assertions with unassigned variables. However, it is not possible to leave assertion numbers unassigned. Suppose we needed to go from (N1 RESULT N2 N3) to the assertion represented by N3. If, rather than N3 we had an unassigned variable, locating N3 would be most difficult. In fact, all assertions with unassigned variables would match equally well since N1 above gave no indication of what N3 looked like.

16) There is one final point which should be made explicit. If we are going to put assertions into the database before applying DSP, and if we use the normal database mechanism in Micro Planner (which seems to be the simplest way) then we will have to allow assertions with variables. This is contrary to currently standard Micro Planner.

17) Since every demon will have as its first line DESTROY? in a system specifically designed for our use, this could be made part of the "definition" of a demon.
Appendix A - Actual Input for Example in Chapter One

The input is divided first into pages (corresponding to the pages in the original) and then into sentences. So we have:

(   the first page
    ( sentence 1 )
    ( sentence 2 )
    ...
    ( sentence n )
 )

(   the second page
    ( sentence 1 )
    ...
 )

etc.

Within each sentence there are three sections, the last two sections being optional. The first section is a list of the assertions which represent the original sentence. The second section is a list of tags. The only tags are:

SD <person> - Who said the sentence (only included if the original English explicitly mentioned who the speaker was.)

TO <person> - The person to whom the sentence was addressed (again, only if explicitly stated)

"1 - Indicates that the sentence started with an open quote

"2 - Indicates the presence of a closed quote (if a sentence has a SD marker and both an open and closed quote then both quote markers may be deleted.)
The last section is just a copy of the original English sentence.

So an individual sentence looks like:

```
( ( assertion 1 )
  ( assertion 2 )
  ...
  ( assertion n )
)
( tags )
( English )
```

To understand the syntax within an assertion one should first read section 4.1. That describes the internal format, which is almost identical to the input format. However there are a few additions necessary for input. Since we naturally don't know the assertion number for an incoming assertion, its place is taken by either a Micro Planner variable (in the case that the assertion is embedded and another assertion of the same sentence refers to it,) or a "?" when no other assertion in the same sentence refers to it. So we have:

```
( ?A1 KICK JANET JACK)
( ?A2 KICK JACK JANET)
```

Also we don't know the internal symbols for the objects in the story, so the objects in the assertions are usually represented by the noun phrases used to describe them in the original English. To distinguish a description of an object from an actual part of the assertion, the descriptions have
parentheses around them. So if we really wanted to say "Jack kicked Janet" we would have (including tense and type markers):

```
( ? KICK PR ST (JACK) (JANET))
```

The program has only limited abilities with respect to understanding the syntax of noun phrases. Some typical NP's are

```
"the red pencil" - (THE RED PENCIL)
"the red pencils" - (THE RED PLM PENCIL)
"Jack and Janet" - (DGROUP (JACK) (JANET))
"me" - (ME)
"my paints" - ((ME) 'S PLM PAINT)
"the paints I gave you" - (THE PLM PAINT SUBCL (? GIVE PAST ST (I) (YOU) ***))
```

Any NP which will not fit into these molds has to be expressed in terms of the actual assertions we will need to have in order to describe the object in the database. The only object in this story which required this was "toy cat" which is represented by:

```
((NIL NIL NIL) (? IS PR ST ?CUR TOY)
 (? SHAPE PR ST ?CUR CAT)))
```

This says, ignoring the three NIL's in the front, that the object is a toy in the shape of a cat.

Sometimes a single NP will be a part of more than one assertion. In such cases the second occurrence of the NP will have a * as its first element, which tells the program that this NP is identical with one it has already seen. Note that the program first looks at the tags before it looks at the assertions, so that any NP which first occurs in the tags (as
in SD (JACK)) will be a repeat in the assertions. In the case of long repeated NP's it is only necessary to give enough to distinguish the NP from all others, starting from the beginning of the NP. So for example if we only have one dgroup in a sentence we can repeat it by saying (* DGROUP)

This should be enough to understand the representation of the story.

((((? IN PR ST (DGROUP (JACK) (JANET)) (THE HOUSE))))
  (JACK AND JANET ARE IN THE HOUSE))

((((? HOLD PR ST (JACK) (DGROUP (A BOX OF PLM PENCIL)
    (A BOX OF PLM PAINT))))
  (JACK IS HOLDING A BOX OF PAINTS AND A BOX OF PENCILS))

((((? SEE PR IMP (YOU)
    (DGROUP (THE PLM MODM PAINT)
        (THE PLM MODM PENCIL)
        SUBCL
        (?A3 GET PAST ST (FATHER) (* DGROUP))
        (?A2 GOAL ?A1 ?A3)
        (?A1 GIVE FUT ST (* FATHER)(US)
            (* DGROUP)))))
  (SD (JACK) TO (JANET))
  ("JANET SEE THE PAINTS AND PENCILS THAT DADDY GOT FOR US" SAID JACK))

((((?A1 GO PR ST (JANET) (UNM))

The sentence does not say where Janet went, so the place where this information should be is filled with (UNM) which just means "unmentioned."

  (? GOAL ?A2 ?A1)
  (?A2 SEE PR ST (* JANET) (THEM))
  (JANET WENT TO LOOK AT THEM))

((((? GET PR QU (ME) (THE PLM PAINT))
    (SD (SHE))
    ("ARE THE PAINTS FOR ME?" SHE ASKED))

((((? POSSESSIVE PR ST (ME) (THE PLM PAINT)))
    (SD (JACK))}
("THE PAINTS ARE MINE " SAID JACK))

The original was "No, the paints are mine." Handling "no" is not a particular problem, at least in this case where the "no" negates the very last line. In fact, the reason for omitting the "no" was to make sure that the program would realize that the answer was "no".

(((? GET PR ST (YOU) (THE PLM PENCIL)))
("2 TO (JANET))
("THE PENCILS ARE FOR YOU JANET))

Two lines of the story are skipped at this point. One was repetition and the other was "When you get to be as big as I am, you will get paints, too." which I had no idea how to handle.

(((? WANT PR ST (JANET) ?A1)
  (?A1 HAVE FUT ST (* JANET) (THE PLM PAINT)))
  (JANET WANTED THE PAINTS))

(((? DISCOVER FUT ST (I) ?A1)
  (?A1 CAN FUT ST (* I) ?A2)
  (?A2 DISCOVER CAN ST (* I) (UNM))
  (? WAY PR ST (* UNM) ?A3)
  (?A3 GET CAN ST (* I) (THEM)))
("2)

This line is a throw away in the sense that the program does not really understand it at all. Any line mentioned here but not in chapter one is either a repetition or a throw away.

("I WILL SEE IF I CAN FIND A WAY TO GET THEM " SHE SAID TO HERSELF))

(((? BEGIN PR ST (JACK) ?A1)
  (?A1 PAINT PR ST (* JACK) (APICTURE OF (A RED AIRPLANE))))
  (JACK BEGAN TO PAINT A PICTURE OF A RED AIRPLANE))

(((?A1 GO PR ST (JANET) (UNM))
  (? GOAL ?A2 ?A1)
  (?A2 SEE PR ST (* JANET) ('IT))
  (JANET WENT TO LOOK AT IT))

(((? RESULT ?A2 ?A1)
  (?A1 USE PR ST (UNM) (THOSE PLM PAINT))
  (?A2 FUNNY PR ST (YOU)'S AIRPLANE))
  (SD (SHE))
("THOSE PAINTS MAKE YOUR AIRPLANE LOOK FUNNY " SHE SAID))

(((? COULD PR ST (YOU) ?A1)
   (?A1 USE-IN FUT ST (* YOU) (THESE PLM PENCIL) ?A2))
   (?A2 MAKE FUT ST (* YOU) (A GOOD PICTURE OF
   (A RED AIRPLANE))))

("1"
("YOU COULD MAKE A GOOD PICTURE OF A RED AIRPLANE WITH
   THESE PENCILS))

(((? LET FUT ST (1) ?A1)
   (?A1 HAVE FUT ST (YOU) (THE PLM PENCIL)))
   (I WILL LET YOU HAVE THE PENCILS))

(((? HAVE FUT ST (1) (THE PLM PAINT)))
   (I WILL TAKE THE PAINTS")

Skipped over the line "Jack looked at the pencils.”

(((? NO))
   (SD (JACK) TO (JANET))
   ("NO THANK YOU JANET" SAID JACK))

(((? WANT PR ST (1) ?A1)
   (?A1 PAINT FUT ST (* 1) (MORE PLM PICTURE)))
   ("2"
   ("I WANT TO PAINT MORE PICTURES")

(((?A1 LOOK PR IMP (YOU) (THESE PLM PENCIL)))
   (SD (JANET))
   ("BUT JUST LOOK AT THESE PENCILS " SAID JANET))

(((? WANT FUT ST (YOU) ?A1)
   (?A1 HAVE FUT ST (* YOU) (THEM)))
   ("4"
   ("YOU WILL LIKE THEM")

(((? MORE PR ST ?A1 (UNM)))
   (?A1 NUM PR ST
     (PLM COLOR SUBCL
      (? IN PR ST ***
       ((ME) 'S BOX OF PLM PAINT)))
     (UNM)))
   (SD (JACK))
   ("I HAVE MORE COLORS IN MY PAINT BOX " SAID JACK))

(((? WANT PR ST NOT (1) ?A1)
   (?A1 HAVE FUT ST NOT (* 1) (THESE PLM PENCIL)))
   ("1 SD (JANET) TO (* JANET))
   (JANET SAID TO HERSELF "I DO NOT WANT THESE PENCILS"))
(((? CAN PR QU (I) (WHAT))
  (? RESULT ?A1 (* WHAT))
  (?A1 GET FUT ST (* I) (THOSE PLM PAINT)))
("2")
(WHAT CAN I DO TO GET THOSE PAINTS?
)))))))

(((? SOON PR ST ?A1)
  (?A1 GO PR ST (JANET) BACK)
  (? CONCURRENT ?A2 ?A1)
  (?A2 WITH PR ST (* JANET) (SOMETHING))
  (? GOAL ?A3 ?A2)
  (?A3 GIVE FUT ST (* JANET) (JACK) (* SOMETHING))
  (SOON JANET CAME BACK WITH SOMETHING FOR JACK))

(((? HOLD PR ST (* SHE)
    ((NIL NIL NIL)
    (? IS PR ST ?CUR TOY)
    (? SHAPE PR ST ?CUR CAT)
    (? CAN FUT ST (* JACK) ?A1)
    (?A1 PUT FUT ST (* JACK) ?A2)
    (?A2 IN FUT ST ((YOU) 'S MONEY) ?CUR)))
    (SD (SHE) TO (JACK))
    ("JACK HERE IS A TOY CAT TO PUT YOUR MONEY INTO " SHE SAID))

(((? TRADE FUT ST (I) (YOU)
    (DGROUP (THIS CAT) (ALL (ME) 'S PLM PENCIL))
    ((YOU) 'S PLM PAINT)))
("2")
("I WILL GIVE YOU THIS CAT AND ALL MY PENCILS FOR YOUR PAINTS")

(((? HAVE PR ST NOT (* JACK) (MONEY)))
  (3D (JACK))
  ("I HAVE NO MONEY " SAID JACK))

(((? WANT PR ST NOT (I) ?A1)
  (?A1 HAVE FUT ST NOT (* JACK) ((NIL NIL NIL)
    (? IS PR ST ?CUR TOY)
    (? SHAPE PR ST ?CUR CAT)))))
("2")
("WHAT DO I WANT WITH A TOY CAT?

(((? GIVE-UP FUT ST NOT (JANET)))
  (STILL JANET DID NOT GIVE UP))

(((? MUST PR ST (I) ?A1)
  (?A1 GET FUT ST (* I) (SOME MONEY))
(? GOAL ?A2 ?A1)
   (?A2 GIVE FUT ST (* I) (JACK) (* SOME MONEY))
(SD (SHE) TO (* SHE))
("I'LL HAVE TO GET SOME MONEY FOR JACK" SHE SAID TO HERSELF))

(((? SOON PR ST ?A1)
   (?A1 GO PR ST (SHE) BACK)
   (? CONCURRENT ?A2 ?A1)
   (?A2 WITH PR ST (* SHE) (IT)))
(SOON SHE CAME BACK WITH IT))

(((? HOLD PR ST (* SHE) (SOME MONEY))
   (? CAN PR ST (* JACK) ?A1)
   (?A1 PUT FUT ST (* JACK) ?A2)
   (?A2 IN FUT ST (* SOME MONEY)
      ((NIL T NIL) (? IS PR ST ?CUR TOY)
       (? SHAPE PR ST ?CUR CAT)))
(SDL (SHE) TO (JACK))
("JACK HERE IS SOME MONEY TO PUT INTO THE TOY CAT" SHE SAID))

(((? HAVE FUT ST (YOU) (GROUP (SOME MONEY)
      ((NIL NIL NIL)
       (? IS PR ST ?CUR TOY)
       (? SHAPE PR ST ?CUR CAT))
       (ALL THE PLM PENCIL)))

("1"
("NOW YOU WILL HAVE SOME MONEY A TOY CAT AND ALL THESE PENCILS")

(((? SEE PR IMP (YOU) ?A1)
   (?A1 NUM PR ST
      (THE PLM THING SUBCL
       (?A2 TRADE FUT ST (UNM) (* YOU) ***
         ((YOU) 'S PLM PAINT))
       MANY))

("2"
("JUST SEE HOW MANY THINGS YOU WILL GET FOR YOUR PAINTS!")

(((? LAUGH PR ST (JACK)))
(JACK LAUGHED AND SAID "TAKE YOUR THINGS AND GO AWAY")

(((? TAKE PR IMP (YOU) ((YOU) 'S PLM THING))
   (? GO PR IMP (* YOU) AWAY))
("I SD (JACK))")

(((? WANT PR ST (I) ?A1)
   (?A1 PAINT FUT ST (* I) (PLM PICTURE))))
Appendix B

This gives pointers to the definitions of various terms used in the thesis. For the moment the pointers are to the sections numbers, in the final version the page numbers will be given. When more than one number is given we will give the first occurrence of the term followed by the location of the best description of the term.

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BIOGRAPHY OF THE AUTHOR

Eugene Charniak was born in Chicago, Illinois on June 2, 1946. He attended Chicago Public Schools, and graduated from Amundsen High School in June 1963. He then attended The College of the University of Chicago, and graduated with a B.A. Honors degree in Physics in June 1967. He was awarded an NSF fellowship to attend M.I.T., where he received a Master of Science degree in July 1968. Since that time he has been both a research assistant and a teaching assistant, teaching courses in beginning programming, automata theory, and artificial intelligence.

The author is a member of Sigma Xi. His publications include:

