

24.400□

## Proseminar in philosophy I

Fall 2003

The propositional calculus

The language  $L_p$  contains the following symbols:

Sentence letters:  $p, q, r, \dots$

Logical connectives:  $\supset, \leftrightarrow, \&, \vee, \neg$

Brackets:  $(, )$

The sentences of  $L_p$  are given by these rules:

- (i) Any sentence letter is a sentence.
- (ii) If  $\Phi$  and  $\Psi$  are sentences, then so are:  
 $[(\Phi \supset \Psi)]$ ,  $[(\Phi \leftrightarrow \Psi)]$ ,  $[(\Phi \& \Psi)]$ ,  $[(\Phi \vee \Psi)]$ ,  $[\neg \Phi]$ .
- (iii) Nothing else is a sentence.

An *interpretation* of  $L_p$  is an assignment of either the value true, or the value false, to every sentence letter of  $L_p$ . Such an assignment uniquely determines the truth value of any non-atomic sentence of  $L_p$  in accordance with the following truth table.

$\Phi$	$\Psi$	$[(\Phi \supset \Psi)]$	$[(\Phi \leftrightarrow \Psi)]$	$[(\Phi \& \Psi)]$	$[(\Phi \vee \Psi)]$	$[\neg \Phi]$
T	T	T	T	T	T	F
T	F	F	F	F	T	F
F	T	T	F	F	T	T
F	F	T	T	F	F	T

The first-order predicate calculus (with identity)

The language  $L_q$  contains the following symbols:

Logical connectives:  $\supset$ ,  $\leftrightarrow$ ,  $\&$ ,  $\vee$ ,  $\neg$

(Individual) variables:  $x, y, z, x', y', z', x'', \dots$

Names:  $a, b, c, a', \dots$

One-place predicate letters:  $F_1, G_1, H_1, \dots$

Two-place predicate letters:  $F_2, G_2, H_2, \dots$

Three-place predicate letters, etc.

A special purpose two-place predicate letter:  $=$

Brackets:  $(, )$

(We can also have function symbols, omitted for simplicity.)

The sentences of  $L_q$  are given by these rules:

(i) If  $\Pi$  is an  $n$ -place predicate letter, and  $\alpha_1, \dots, \alpha_n$  are  $n$  names,  $\lceil \Pi\alpha_1\dots\alpha_n \rceil$  is a sentence. (We make an exception for our special purpose two-place predicate '='. Here we put a name on either side of it to make a sentence.)

(ii) If  $\Phi$  and  $\Psi$  are sentences, then so are:

$\lceil (\Phi \supset \Psi) \rceil$ ,  $\lceil (\Phi \leftrightarrow \Psi) \rceil$ ,  $\lceil (\Phi \& \Psi) \rceil$ ,  $\lceil (\Phi \vee \Psi) \rceil$ ,  $\lceil \neg \Phi \rceil$ .

(iii) If  $\Phi$  is a sentence, and  $\chi$  is a variable not occurring in  $\Phi$ , and  $\Phi^*$  is the result of substituting  $\chi$  for at least one occurrence of a name in  $\Phi$ , then:

$\lceil (\forall \chi)\Phi^* \rceil$  and  $\lceil (\exists \chi)\Phi^* \rceil$  are both sentences.

(v) Nothing else is a sentence.

An (open) *formula* is just like a sentence except that some names have been replaced by variables.

A *model*  $M$  of  $L_q$  is an ordered pair  $\langle D, I \rangle$ , where  $D$  (the *domain*) is a set and  $I$  (the *interpretation*) is a function assigning to each name a member of  $D$ , and to each  $n$ -place predicate a set of ordered  $n$ -tuples of members of  $D$  ('=' always gets assigned the same set: all ordered pairs of members of  $D$  with identical first and second members).

A model determines the truth values of all the sentences of  $L_q$  as follows:

- (i) An atomic sentence  $\lceil \Pi \alpha_1 \dots \alpha_n \rceil$  is true in  $M$  iff  $\langle I(\alpha_1), \dots, I(\alpha_n) \rangle$  is a member of  $I(\Pi)$ .
- (ii) The connectives are treated just as in the propositional calculus: e.g.  $\lceil (\Phi \& \Psi) \rceil$  is true in  $M$  iff  $\Phi$  is true in  $M$  and  $\Psi$  is true in  $M$ .

Order the names of  $L_q$  and let  $\Phi[\alpha/\chi]$  be the result of replacing every occurrence of the variable  $\chi$  in  $\Phi$  by the first name  $\alpha$  not occurring in  $\Phi$ . Then:

- (iii)  $\lceil (\forall \chi) \Phi \rceil$  is true in  $M$  iff  $\Phi[\alpha/\chi]$  is true in  $M$ , and also in every model which is just like  $M$  apart from what gets assigned to  $\alpha$ .
- (iv)  $\lceil (\exists \chi) \Phi \rceil$  is true in  $M$  iff  $\Phi[\alpha/\chi]$  is either true in  $M$ , or true in at least one model which is just like  $M$  apart from what gets assigned to  $\alpha$ .

(Alternatively, Tarski-style, (iii) and (iv) can be replaced by clauses using the notion of a *sequence* satisfying a *formula*.)

A *valid* sentence is one true in all models.

### The second-order predicate calculus

The language  $L_{q^2}$  contains all the following symbols of  $L_q$  plus *predicate* variables:

One-place predicate variables:  $X, Y, Z, X', Y', \dots$

Two-place predicate variables:  $X_2, Y_2, Z_2, X_2', \dots$

(Three-place predicate variables, etc.)

The formation rules are just the same, except that (iii) is replaced by:

(iii†) If  $\Phi$  is a sentence, and  $\chi$  is an individual variable not occurring in  $\Phi$ , and  $\Phi^*$  is the result of substituting  $\chi$  for at least one occurrence of a name in  $\Phi$ , then:  
 $\lceil (\forall \chi) \Phi^* \rceil$  and  $\lceil (\exists \chi) \Phi^* \rceil$  are both sentences.

If  $\Phi$  is a sentence, and  $\Xi$  is an  $n$ -place predicate variable not occurring in  $\Phi$ , and  $\Phi^*$  is the result of substituting  $\Xi$  for at least one occurrence of an  $n$ -place predicate in  $\Phi$ , then:

$\lceil (\forall \Xi) \Phi^* \rceil$  and  $\lceil (\exists \Xi) \Phi^* \rceil$  are both sentences.

(We can also have function and sentence variables, omitted for simplicity.)

The definition of truth in a model is just the same, except that we add:

Let  $\Phi[\Pi/\Xi]$  be the result of replacing every occurrence of the n-place predicate variable  $\Xi$  in  $F$  by the first n-place predicate letter  $\Pi$  not occurring in  $\Phi$ . Then:

(iii)  $\lceil (\forall \Xi)\Phi \rceil$  is true in  $M$  iff  $\Phi[\Pi/\Xi]$  is true in  $M$ , and also in every model which is just like  $M$  apart from what gets assigned to  $P$ .

(iv)  $\lceil (\exists \Xi)\Phi \rceil$  is true in  $M$  iff  $\Phi[\Pi/\Xi]$  is either true in  $M$ , or true in at least one model which is just like  $M$  apart from what gets assigned to  $P$ .

Exercise: show that  $\lceil \forall x \exists X (Xx) \rceil$  is valid.

Various “logical” notions can be defined in second-order but not first-order logic:  
 a is identical to b:  $\forall X (Xa \leftrightarrow Xb)$  [or  $\forall X (Xa \supset Xb)$ ]

The “ancestral” of a relation  $R$  (*Grundlagen*, §79)

There are exactly as many Fs as Gs (§72)

There are (denumerably) infinitely many things

This greater expressive power comes at some cost: unlike first-order logic, there is no mechanical procedure that, when applied to a sentence of second-order logic, will deliver a ‘yes’ if the sentence is valid.

According to Quine, second-order logic is not logic at all, but rather “set theory in sheep’s clothing” (*Philosophy of Logic*, 66). For the opposing view, see Boolos, *Logic, Logic, and Logic*.